

Terry Fullam Audio Library

Scriptural References and Comment Notes

05-033-47 JUDGMENT, JEWS, AND THE LAW

2:20 (Reference Genesis 3:15 Proto Evangelium).

Genesis 17:1-8 Part of the Covenant God instituted with Abram. God initiates it with Abram, renames him Abraham and says he will also initiate a relationship with his offspring.

6:40 Genesis 1:9-14 The circumcision is established. Teaching. Today the circumcision would be like a sacrament, an outward and visible sign of an inward and Spiritual grace.

9:35 Deuteronomy 10:12-13 What does the Lord require of his people. Our Love, our service and our obedience.

12:00 Deuteronomy 10:16 Circumcise your hearts and do not be stiff-necked any longer.

13:15 Deuteronomy 30:6 Man does the physical circumcision but God does the Spiritual circumcision of the heart.

13:55 Questions from the bible study congregation. Reference Matthew 22:37-40.

16:15 Jeremiah 9:25-26 The Lord will punish all those who are only circumcised in the flesh and not in the heart (Spiritually).

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17:55 Romans 2:25-29 Teaching on Paul's discussion of circumcision and un-circumcision. Reference Isaiah 29:13.

22:20 An inaudible question from the congregation. The answer makes clear the nature of the question.

23:10 Teaching on the parallel of circumcision and baptism.

23:40 Matthew 28:18-20 teaching on baptism as it is expressed in the great commission. Obedience first, then a Spiritual reality of the heart, as God initiates the new birth experience. Reference Titus 3:3-6 Teaching

27:15 Slight audio break, sorry. Teaching on the reality of baptism for a Christian. Baptism is not a saving ordinance.

29:10 Luke 1:59-60 John the Baptist was named at his circumcision. Luke 2:21 Jesus also was presented in the name Jesus at his circumcision.

31:50 Inaudible question. An answer centered in Augustine and Roman Catholic theology regarding baptism. Another inaudible question.

36:00 John 1:11-13 One becomes a child of God by receiving Jesus as savior and Lord. Reference Ephesians 2:8-9.

37:40 Another inaudible question. Teaching on infant baptism follows. There is a two tier arrangement for the Christian. 1. To be in the family of God's people (Horizontal)

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and 2. To be in relationship with God (Vertical) through faith in Jesus Christ.

43:00 Question about whether the Old Testament mentioned baptism. Teaching follows. One baptism. Reference Acts 2:38.

44:50 1 Corinthians 12:12-13 The Holy Spirit puts us into Christ; the baptism is the outward sign.
Teaching on the meaning of baptism.

47:40 Question seems to be about Jesus' answer to Nicodemus John 3:5-6 about being born of the water and the Spirit.

Many questions and answers follow.

52:20 Ephesians 1:4, 11-12 God had us in mind before he ever created the world.

Gen. 17:1 When Abram was ninety-nine years old the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. 2 And I will make my covenant between me and you, and will multiply you exceedingly." 3 Then Abram fell on his face; and God said to him, 4 "Behold, my covenant is with you, and you shall be the father of a multitude of nations. 5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations. 6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you. 7 And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. 8 And I will give to you, and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."

Gen. 3:15 I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel."

Gen. 1:9 And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. 10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11 And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. 12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. 13 And there was evening and there was morning, a third day.

Gen. 1:14 And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years,

Deut. 10:12 "And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, 13 and to keep the commandments and statutes of the LORD, which I command you this day for your good?

Deut. 10:16 Circumcise therefore the foreskin of your heart, and be no longer stubborn.

Deut. 30:6 And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

Matt. 22:37 And he said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. 38 This is the great and first commandment. 39 And a second is like it, You shall love your neighbor as yourself. 40 On these two commandments depend all the law and the prophets.”

Jer. 9:25 “Behold, the days are coming, says the LORD, when I will punish all those who are circumcised but yet uncircumcised — 26 Egypt, Judah, Edom, the sons of Ammon, Moab, and all who dwell in the desert that cut the corners of their hair; for all these nations are uncircumcised, and all the house of Israel is uncircumcised in heart.”

Rom. 2:25 Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision becomes uncircumcision. 26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? 27 Then those who are physically uncircumcised but keep the law will condemn you who have the written code and circumcision but break the law. 28 For he is not a real Jew who is one outwardly, nor is true circumcision something external and physical. 29 He is a Jew who is one inwardly, and real circumcision is a matter of the heart, spiritual and not literal. His praise is not from men but from God.

Is. 29:13 And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment of men learned by rote;

Matt. 28:18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.”

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another; 4 but when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, 6 which he poured out upon us richly through Jesus Christ our Savior,

Luke 1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechariah after his father, 60 but his mother said, “Not so; he shall be called John.”

Luke 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

John 1:11 He came to his own home, and his own people received him not. 12 But to all who received him, who believed in his name, he gave power to become children of God; 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Eph. 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast.

1Cor. 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For by one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

John 3:5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Eph. 1:4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

Eph. 1:11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory.