

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 05-008-47

REGARDING GOD'S SON

2:20 Romans 1: 1-4 Reading and recap of previous session. Paul: A servant of Christ Jesus; Called to be an Apostle; Set apart for the Gospel.

The Gospel is that which proclaims Jesus.

4:00 Galatians 1:6-9 Messages which claim to be the Gospel but which do not center in Jesus are condemned.

5:20 Mark 1:1 The Gospel centers in Jesus Christ the Son of God.

5:45 Return to Romans 1:3-4 Why the emphasis on Jesus being a descendant of David ?

7:20 1 Chronicles 7:11-14 God promises David that one of his descendants will have a kingdom which will be forever.

10:40 Jeremiah 23:5-6 The Lord will raise up a branch from David who will be called The Lord our Righteousness.

11:50 Isaiah 9:6-7 One will be born who will be called Mighty God, Everlasting Father, and he will reign on the throne of David forever.

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14:10 Luke 1:30-33 A son named Jesus, who will be called Son of the Most High. He will receive the throne of David and reign forever.

15:20 Matthew 21:9 As Jesus rode into Jerusalem on the donkey the crowds shouted "Hosanna" to the Son of David...

16:00 John 18:36 Jesus said "My kingdom is not of this world". Reference to Acts 1:6 The disciples, not really understanding the meaning of kingdom, ask Jesus if he will restore the kingdom to Israel.

17:10 Daniel 7:13-14 In Daniels vision he sees the Son of man receiving absolute authority as sovereign (King of Kings) of the everlasting kingdom. He will have the power to judge.

19:50 Daniel 7:27-28 The rule of the King of Kings will be shared with his people, the saints of the Most High. Reference to Matthew 6:10 where the kingdom of God, is in part, that state of affairs where the will of God prevails in the heart of man on earth.

21:20 Return to Romans 1:3-4 A descendant of David who is confirmed in authority as evidenced by his resurrection.

23:15 Luke 24:13-21 The followers of Jesus had expected that he would redeem Israel, but he was killed, dashing their hopes. Reference Deuteronomy 21:23 A man hanged on a tree is evidence that he is cursed by God. Reference Isaiah 53:10 It was the will of the Lord to crush him and cause him to suffer.

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27:35 Acts 1:21-26 The successor to Judas had to have been a witness to the resurrection.

There is an audio break at the end of side 1 of the tape, sorry. The teaching continues with a discussion about subsequent disciples beyond the original 12.

29:30 Acts 2:30-32 Peter affirms that they were witnesses to the resurrected life of Jesus. Reference Acts 3:14-15 another statement by Peter that Jesus was raised from the dead.

30:40 1 Corinthians 15:14-18 If Christ was not resurrected then it is all in vain and men are still in their sin.

31:40 Back to Romans 1:1-4 Teaching.

32:50 Reference to Genesis 2:16-17 The introduction to the idea of Spiritual death as a direct result of sin.

33:45 Ephesians 2:1-6 The concept of Spiritual resurrection for each of us. There are two types of life; Physical and Spiritual, and two types of death; Physical and Spiritual. Teaching.

38:20 Romans 1:4 Jesus Christ as Lord.

39:20 Hebrews 1:1-3 God has now established that he relates to his creation through his Son. Reference John 1:1-2,14, God came to us in the presence of Jesus. Reference Ephesians 1:9-10, God has revealed his plan – all things united

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in Christ. Reference Genesis 1:1 God created the heavens and the earth (everything there is, except God himself). Reference Ephesians 1:20-23 Christ has been given sovereignty.

43:15 Philippians 2:5-11 Jesus Christ is Lord.

44:20 Colossians 1:15-18 Jesus is Lord over all. Everything was created by him and for him. Reference Daniel 7:13-14 the Son of man is given all authority and sovereignty.

46:20 1 Corinthians 12:3 No man can say, and mean it, that Jesus is Lord, except as enabled by the Holy spirit.

47:20 Romans 1:1-4 Jesus Christ our Lord.

Rom. 1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God 2 which he promised beforehand through his prophets in the holy scriptures, 3 the gospel concerning his Son, who was descended from David according to the flesh 4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Gal. 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel — 7 not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, If any one is preaching to you a gospel contrary to that which you received, let him be accursed.

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

1Chr. 7:11 All these were the sons of Jedia-el according to the heads of their fathers' houses, mighty warriors, seventeen thousand and two hundred, ready for service in war. 12 And Shuppim and Huppim were the sons of Ir, Hushim the sons of Aher.

1Chr. 7:13 The sons of Naphtali: Jahzi-el, Guni, Jezer, and Shallum, the offspring of Bilhah.

1Chr. 7:14 The sons of Manasseh: Asri-el, whom his Aramean concubine bore; she bore Machir the father of Gilead.

Jer. 23:5 "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

Is. 9:6 For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." 7 Of the increase of his government and of peace there will be no end, upon the throne of David, and over his

kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Luke 1:30 And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. 31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob for ever; and of his kingdom there will be no end.”

Matt. 21:9 And the crowds that went before him and that followed him shouted, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

John 18:36 Jesus answered, “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.”

Acts 1:6 So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?”

Dan. 7:13 I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. 14 And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Dan. 7:27 And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.’

Dan. 7:28 “Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed; but I kept the matter in my mind.”

Matt. 6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.

Rom. 1:3 the gospel concerning his Son, who was descended from David according to the flesh 4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Luke 24:13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

Deut. 21:23 his body shall not remain all night upon the tree, but you shall bury him the same day, for a hanged man is accursed by God; you shall not defile your land which the LORD your God gives you for an inheritance.

Is. 53:10 Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand;

Acts 1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John until the day when he was taken up from us — one of these men must become with us a witness to his resurrection." 23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. 24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen 25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place." 26 And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, 31 he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32 This Jesus God raised up, and of that we all are witnesses.

Acts 3:14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and killed the Author of life, whom God raised from the dead. To this we are witnesses.

1Cor. 15:14 if Christ has not been raised, then our preaching is in vain and your faith is in vain. 15 We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised. 17 If Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished.

Rom. 1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God 2 which he promised beforehand through his prophets in the holy scriptures, 3 the gospel concerning his Son, who was descended from David according to the flesh 4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Gen. 2:16 And the LORD God commanded the man, saying, "You may freely eat of every tree of the garden; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Eph. 2:1 And you he made alive, when you were dead through the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind. 4 But God, who is rich in mercy, out of the great love with which he loved us, 5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in the



heavenly places in Christ Jesus,

Heb. 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God;

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Eph. 1:9 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

Gen. 1:1 In the beginning God created the heavens and the earth.

Eph. 1:20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, taking the form of a servant, being born in the likeness of men. 8 And being found in human form he humbled himself and became obedient unto death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name which is above every name, 10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Col. 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities — all things were created through him and for him. 17 He is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent.

Dan. 7:13 I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. 14 And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

1Cor. 12:3 Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Rom. 1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God 2 which he promised beforehand through his prophets in the holy scriptures, 3 the gospel concerning his Son, who was descended from David according to the flesh 4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, 5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, 6 including yourselves who are called to belong to Jesus Christ;