Terry Fullam Audio Library

Scriptural References and Comment Notes

07-105-46 EXORCISM AT EPHESUS

- 1:40 Acts 19:1-7 Reading. Teaching on Apollos, Paul and the city of Ephesus.
- 4:50 Acts 19:2 The Holy Spirit. Paul perceives that something is missing in these believers that is, any evidence or manifestation of the Spirit. Reference John 3:5-8 Spirit like the wind. Reference 1 Corinthians 6:19 Your body is the temple of the Holy Spirit. Reference John 14:20.
- 10:15 1 Corinthians 3:3-4 Christians are not to be like ordinary people. Christians are linked with the eternal God, and they know it, and their life reflects that fact.
- 15:50 Matthew 3:7-10 Our relationship to God is either a direct one or it is no connection at all. Even family members who were devout cannot establish a second hand relationship for you. God has no grandchildren.
- 19:05 Acts 19:3-4 John's baptism is one of repentance. We can't have the fullness of the Good news without understanding the bad news first. Confession without repentance is of no value. Personal recognition of being a sinner is only the beginning. Reference Luke 15:17 "He came to himself" (self examination about his true condition) and turned around (repentance).

- 25:05 Ezekiel 36:25-27 The Lord provides a new heart and places his Spirit within us. Reference 1 John 4:18 Understanding God's Love casts out fear.
- 26:45 Galatians 4:4-7 We are adopted into God's family and God puts the Spirit of his Son into our hearts. The same Spirit that animated Jesus is resident within us.
- 31:25 Acts 19:5-7 Paul makes the Ephesians aware of the Holy Spirit and Terry teaches that everything that Jesus would be to us, if he were here in the flesh, with us right now, is available to us in the Holy Spirit. Reference Isaiah 9:6 Jesus is the Wonderful Counselor, but he will send another counselor, Reference John 14:16-17, to be with us. Reference John 14:26 The Spirit will teach you. Reference John 14:17 The Spirit with and in you.
- 39:35 Acts 19:8-10 Paul left the synagogue after they demonstrated their refusal and maligned the Way.
- 42:15 Acts 19:11-12 God did the miracles not Paul. There is a slight audio break at 42:45, but the teaching concept continues. God sometimes brings signs and wonders Terry comments on the subject. God sometimes attests to the proclamation of the word. The danger is, that the focus becomes the gifts of God, rather than God himself, the giver.
- 44:50 Acts 19:13-20 Terry teaches on the influence of evil spirit and occult mindsets in the culture. Reference 2 Corinthians 4:1-5

54:05 Acts 19:21 Paul "resolved in the Spirit". The term Spirit is left out of the NIV translation. Terry teaches on Paul's reliance on the counsel of the Spirit. Reference Acts 15:28 It seemed good to the Holy Spirit and to us. Reference Acts 16:6-8. Every Christian should be intimate enough with the Lord to know the counsel of the Spirit moment by moment.

56:20 Psalm 32:8-9 The Lord says: I will instruct, I will teach and I will counsel you. Don't be like the mule.

Acts 19:1 While Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. 2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." 3 And he said, "Into what then were you baptized?" They said, "Into John's baptism." 4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." 5 On hearing this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. 7 There were about twelve of them in all.

John 3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born anew.' 8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

1Cor. 6:19 Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own;

<u>John 14:20</u> In that day you will know that I am in my Father, and you in me, and I in you.

1Cor. 3:3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men? 4 For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely men?

Matt. 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit that befits repentance, 9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. 10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

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<u>Luke 15:17</u> But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

Ezek. 36:25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

1John 4:18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love.

Gal. 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So through God you are no longer a slave but a son, and if a son then an heir.

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<u>Is. 9:6</u> For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace."

John 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

John 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my

name, he will teach you all things, and bring to your remembrance all that I have said to you.

John 14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

Acts 19:8 And he entered the synagogue and for three months spoke boldly, arguing and pleading about the kingdom of God; 9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyrannus. 10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.

Acts 19:11 And God did extraordinary miracles by the hands of Paul, 12 so that handkerchiefs or aprons were carried away from his body to the sick, and diseases left them and the evil spirits came out of them. 13 Then some of the itinerant Jewish exorcists undertook to pronounce the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul preaches." 14 Seven sons of a Jewish high priest named Sceva were doing this. 15 But the evil spirit answered them, "Jesus I know, and Paul I know; but who are you?" 16 And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded. 17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled. 18 Many also of those who were now believers came, confessing and divulging their practices. 19 And a number of those who practiced magic arts brought their books together and burned them in the sight of all; and they counted the value of them and found it came to fifty thousand pieces of silver. 20 So the word of the Lord grew and prevailed mightily.

Acts 19:21 Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, "After I have been there, I must also see Rome." 22 And having sent into Macedonia two of his helpers, Timothy and Erastus, he himself stayed in Asia for a while.

Acts 19:23 About that time there arose no little stir concerning the Way. 24

For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen. 25 These he gathered together, with the workmen of like occupation, and said, "Men, you know that from this business we have our wealth. 26 And you see and hear that not only at Ephesus but almost throughout all Asia this Paul has persuaded and turned away a considerable company of people, saying that gods made with hands are not gods. 27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may count for nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."

Acts 19:28 When they heard this they were enraged, and cried out, "Great is Artemis of the Ephesians!" 29 So the city was filled with the confusion; and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul's companions in travel. 30 Paul wished to go in among the crowd, but the disciples would not let him; 31 some of the Asi-archs also, who were friends of his, sent to him and begged him not to venture into the theater. 32 Now some cried one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together. 33 Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander motioned with his hand, wishing to make a defense to the people. 34 But when they recognized that he was a Jew, for about two hours they all with one voice cried out, "Great is Artemis of the Ephesians!" 35 And when the town clerk had guieted the crowd, he said, "Men of Ephesus, what man is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky? 36 Seeing then that these things cannot be contradicted, you ought to be quiet and do nothing rash. 37 For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess. 38 If therefore Demetrius and the craftsmen with him have a complaint against any one, the courts are open, and there are proconsuls; let them bring charges against one another. 39 But if you seek anything further, it shall be settled in the regular assembly. 40 For we are in danger of being charged with rioting today, there being no cause that we can give to justify this commotion." 41 And when he had said this, he dismissed the assembly.

<u>2Cor. 4:1</u> Therefore, having this ministry by the mercy of God, we do not lose heart. <u>2</u> We have renounced disgraceful, underhanded ways; we refuse to

practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled only to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. 5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

Acts 19:21 Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, "After I have been there, I must also see Rome."

Acts 15:28 For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things:

Acts 16:6 And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. 7 And when they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; 8 so, passing by Mysia, they went down to Troas.

Psa. 32:8 I will instruct you and teach you the way you should go; I will counsel you with my eye upon you. 9 Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, else it will not keep with you.