

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-092-46 PAUL AND SILAS – THESSALONICA

1:40 Acts 17 Overview comments.

3:30 Acts 17:1-9 Activity in Thessalonica. Paul reasons with those in the synagogue from their own scripture, showing that the Messiah had to suffer and rise from the dead. This view of the Messiah was totally foreign to the Jewish understanding of the role of the Coming One. Reference John 18:36-37. Reference Matthew 26:52-54.

12:50 Isaiah 9:6-7; 53:1-10 predictive prophecies – Child, Son, Wonderful Counselor, Mighty God, Everlasting Father, King. Then in Isaiah 53 we get the reality of what is to come. The Lord God put his Son on the cross for our sake Isaiah 53:10.

22:00 Genesis 22:1-8 God tells Abraham to sacrifice his son.

24:55 Isaiah 53:12 Jesus would pour out his life for transgressors, (predicted 700+ years before the actual event).

25:35 Acts 17:2-3 With the Jews Paul used their scriptures to bring them to belief in the Messiah. Reference Micah 5:2 Bethlehem Ephrathah. Reference Jeremiah 23:5-6 The Lord Our Righteousness.

07-092-46 Cont'd

28:00 Acts 17:4-9 Jealousy fueled a riot as Paul and Silas began to get a following. Terry teaches on jealousy and its impact on clergy and others.

39:10 Acts 17:10-15 The Berean's approach to teachings - they checked the scriptures. Avoid false prophets. Reference 1 John 4:1-3.

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. 2 And Paul went in, as was his custom, and for three weeks he argued with them from the scriptures, 3 explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." 4 And some of them were persuaded, and joined Paul and Silas; as did a great many of the devout Greeks and not a few of the leading women. 5 But the Jews were jealous, and taking some wicked fellows of the rabble, they gathered a crowd, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the people. 6 And when they could not find them, they dragged Jason and some of the brethren before the city authorities, crying, "These men who have turned the world upside down have come here also, 7 and Jason has received them; and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." 8 And the people and the city authorities were disturbed when they heard this. 9 And when they had taken security from Jason and the rest, they let them go.

John 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." 37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

Matt. 26:52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the scriptures be fulfilled, that it must be so?"

Is. 9:6 For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." 7 Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Is. 53:1 Who has believed what we have heard? And to whom has the arm of

the LORD been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him. 3 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Is. 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Is. 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Is. 53:10 Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand;

Gen. 22:1 After these things God tested Abraham, and said to him, "Abraham!" And he said, "Here am I." 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning, saddled his ass, and took two of his young men with him, and his son Isaac; and he cut the wood for the burnt offering, and arose and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes and saw the place afar off. 5 Then Abraham said to his young men, "Stay here with the ass; I and the lad will go yonder and worship, and come again to you." 6 And Abraham took the wood of the burnt offering, and laid it on Isaac his son; and he took in his hand the fire and the knife. So they went both of them together. 7 And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the

wood; but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide himself the lamb for a burnt offering, my son." So they went both of them together.

Is. 53:12 Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Acts 17:2 And Paul went in, as was his custom, and for three weeks he argued with them from the scriptures, 3 explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ."

Mic. 5:2 But you, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.

Jer. 23:5 "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

Acts 17:4 And some of them were persuaded, and joined Paul and Silas; as did a great many of the devout Greeks and not a few of the leading women. 5 But the Jews were jealous, and taking some wicked fellows of the rabble, they gathered a crowd, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the people. 6 And when they could not find them, they dragged Jason and some of the brethren before the city authorities, crying, "These men who have turned the world upside down have come here also, 7 and Jason has received them; and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." 8 And the people and the city authorities were disturbed when they heard this. 9 And when they had taken security from Jason and the rest, they let them go.

Acts 17:10 The brethren immediately sent Paul and Silas away by night to Beroea; and when they arrived they went into the Jewish synagogue. 11 Now

these Jews were more noble than those in Thessalonica, for they received the word with all eagerness, examining the scriptures daily to see if these things were so. 12 Many of them therefore believed, with not a few Greek women of high standing as well as men. 13 But when the Jews of Thessalonica learned that the word of God was proclaimed by Paul at Beroea also, they came there too, stirring up and inciting the crowds. 14 Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. 15 Those who conducted Paul brought him as far as Athens; and receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

1John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.