Terry Fullam Audio Library

Scriptural References and Comment Notes

07-085-46 PRAYER AND PRAISE IN PRISON

:00 – 3:55 A short review of some aspects of chapter 15 and a couple of general comments regarding chapter 16.

4:00 Acts 16:1-5 Reading. Teaching on Timothy's background. Reference 2 Timothy 1:5-6.

12:10 1 Timothy 1:18 Apparently it had been prophesied that Timothy would be an instrument for the Lord. Reference 1 Corinthians 14:1 the importance of prophecy, being able to speak the mind of God into a situation, which requires it. Reference 1 Timothy 4:11-14 Do not neglect your gift.

16:35 2 Timothy 1:6-7 The spirit of power, love and self-discipline. Comments on Timothy. Reference 1 Timothy 5:23.

18:10 Acts 16:3 Teaching. The issue of having Timothy circumcised even though Paul had spoken at the Jerusalem council against the idea that gentiles needed circumcision. Here it is not a matter of a salvation requirement, but a preparation for Timothy to be more acceptable to his audience of Jews. Reference Galatians 5:6 and 6:15 Circumcision accounts for nothing.

26:00 Acts 16:4-5 Teaching on church growth.

31:40 Acts 16:6-8 The Holy Spirit as the executor of the people of God. The Spirit told Paul, Silas and Timothy not to go to Asia or Bithynia. Terry offers a possible reason. Reference Acts 13:2 Setting apart Barnabas and Saul.

34:50 Acts 16:8-12 The Gospel for the first time moves out from the Eastern world toward the West – what is now considered Europe – Greece – Philippi. Beginning at verse 10 the pronoun switches from "They" to "We" indicating the presence of Luke with the group.

39:10 Acts 16:13-15 Reading and teaching. What it means to have an open heart. Reference Acts 7:51. Reference Ephesians 1:18 Paul's prayer for the enlightenment of the heart. Reference Revelation 3:14-18 Teaching on conscience.

47:50 Mark 3:28-29; Matthew 12:31-32; Luke 12:10 Teaching on the unforgivable sin. Reference John 16:8 The Holy Spirit will let the world know that they are sinning by missing the mark . Not living up to the standards that they are created for. It is an urging to our conscience to Repent.

51:40 Acts 16:14-15 Teaching on open heart, baptism and Lydia.

54:15 Acts 16:16-18 Reading. Teaching on discernment. Reference 1 Corinthians 12:7-11, Discernment verse 10. Reference Mark 5:1-8. # 07-085-46 Cont'd

1:02:00 Acts 16:19-34 Reading and teaching. Reference John 3:14-16, 36. Reference John 1:12 Receiving Jesus is more than just belief.

1:07:30 Acts 16:35-40 Reading and teaching.

<u>Acts 16:1</u> And he came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. <u>2</u> He was well spoken of by the brethren at Lystra and Iconium. <u>3</u> Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek. <u>4</u> As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem. <u>5</u> So the churches were strengthened in the faith, and they increased in numbers daily.

<u>2Tim. 1:5</u> I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. <u>6</u> Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands;

<u>1Tim. 1:18</u> This charge I commit to you, Timothy, my son, in accordance with the prophetic utterances which pointed to you, that inspired by them you may wage the good warfare,

<u>1Cor. 14:1</u> Make love your aim, and earnestly desire the spiritual gifts, especially that you may prophesy.

<u>1Tim. 4:11</u> Command and teach these things. <u>12</u> Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. <u>13</u> Till I come, attend to the public reading of scripture, to preaching, to teaching. <u>14</u> Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you.

<u>2Tim. 1:6</u> Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; <u>7</u> for God did not give us a spirit of timidity but a spirit of power and love and self-control.

<u>1Tim. 5:23</u> No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.

<u>Acts 16:3</u> Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all

knew that his father was a Greek.

<u>Gal. 5:6</u> For in Christ Jesus neither circumcision nor uncircumcision is of any avail, but faith working through love.

<u>Gal. 6:15</u> For neither circumcision counts for anything, nor uncircumcision, but a new creation.

<u>Acts 16:4</u> As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem. <u>5</u> So the churches were strengthened in the faith, and they increased in numbers daily.

<u>Acts 16:6</u> And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. <u>7</u> And when they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; <u>8</u> so, passing by Mysia, they went down to Troas. <u>9</u> And a vision appeared to Paul in the night: a man of Macedonia was standing beseeching him and saying, "Come over to Macedonia and help us." <u>10</u> And when he had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<u>Acts 16:11</u> Setting sail therefore from Troas, we made a direct voyage to Samothrace, and the following day to Ne-apolis, <u>12</u> and from there to Philippi, which is the leading city of the district of Macedonia, and a Roman colony. We remained in this city some days; <u>13</u> and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together. <u>14</u> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul. <u>15</u> And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

<u>Acts 13:2</u> While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

Acts 7:51 "You stiff-necked people, uncircumcised in heart and ears, you

always resist the Holy Spirit. As your fathers did, so do you.

<u>Eph. 1:18</u> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

<u>Rev. 3:14</u> "And to the angel of the church in La-odicea write: 'The words of the Amen, the faithful and true witness, the beginning of God's creation.

<u>Rev. 3:15</u> "I know your works: you are neither cold nor hot. Would that you were cold or hot! <u>16</u> So, because you are lukewarm, and neither cold nor hot, I will spew you out of my mouth. <u>17</u> For you say, I am rich, I have prospered, and I need nothing; not knowing that you are wretched, pitiable, poor, blind, and naked. <u>18</u> Therefore I counsel you to buy from me gold refined by fire, that you may be rich, and white garments to clothe you and to keep the shame of your nakedness from being seen, and salve to anoint your eyes, that you may see.

<u>Mark 3:28</u> "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; <u>29</u> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" —

<u>Matt. 12:31</u> Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. <u>32</u> And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

<u>Luke 12:10</u> And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

John 16:8 And when he comes, he will convince the world concerning sin and righteousness and judgment:

<u>Acts 16:14</u> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul. <u>15</u> And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon

<u>Acts 16:16</u> As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. <u>17</u> She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." <u>18</u> And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour.

<u>1Cor. 12:7</u> To each is given the manifestation of the Spirit for the common good. <u>8</u> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <u>9</u> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <u>10</u> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <u>11</u> All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

<u>Mark 5:1</u> They came to the other side of the sea, to the country of the Gerasenes. <u>2</u> And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit, <u>3</u> who lived among the tombs; and no one could bind him any more, even with a chain; <u>4</u> for he had often been bound with fetters and chains, but the chains he wrenched apart, and the fetters he broke in pieces; and no one had the strength to subdue him. <u>5</u> Night and day among the tombs and on the mountains he was always crying out, and bruising himself with stones. <u>6</u> And when he saw Jesus from afar, he ran and worshiped him; <u>7</u> and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." <u>8</u> For he had said to him, "Come out of the man, you unclean spirit!"

<u>Acts 16:19</u> But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; <u>20</u> and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. <u>21</u> They advocate customs which it is not lawful for us Romans to accept or practice." <u>22</u> The crowd joined in attacking them; and the magistrates tore the garments off

them and gave orders to beat them with rods. <u>23</u> And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. <u>24</u> Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

Acts 16:25 But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, 26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. 27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. 28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here." 29 And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, 30 and brought them out and said, "Men, what must I do to be saved?" 31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." 32 And they spoke the word of the Lord to him and to all that were in his house. 33 And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. 34 Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God. 35 But when it was day, the magistrates sent the police, saying, "Let those men go." 36 And the jailer reported the words to Paul, saying, "The magistrates have sent to let you go; now therefore come out and go in peace." 37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out." 38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens; 39 so they came and apologized to them. And they took them out and asked them to leave the city. 40 So they went out of the prison, and visited Lydia; and when they had seen the brethren, they exhorted them and departed.

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, 15 that whoever believes in him may have eternal life."

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 1:12 But to all who received him, who believed in his name, he gave power to become children of God;