

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-079-46 ENCOURAGEMENT, GUIDANCE

:00 The audio is good, but has a distinct “stadium” nature to it, as the result of removing excessive background noise on the recording.

Teaching commentary on the nature of man. Man has, in his freedom of choice, exercised decisions contrary to the will and purpose of God. References to Genesis 1, 2 , 3.

5:40 Psalm 139. The ever-present Lord. Teaching – we have become eccentric; not moving around the center of the Lord as intended by God. We are estranged fro God.

8:10 Ephesians 2:8-10 Grace; the free gift from God. Everything necessary for total reconciliation has already been accomplished for us – yet we need to respond to it.

10:30 Acts 15:1-11 Comments on earlier teachings.

13:30 Acts 10:34-35 God shows no partiality but accepts all who adore and obey him.

15:00 Acts 15:7-9 Peter makes his argument that God accepts the gentiles. Reference Acts 11:15-18.

17:25 Acts 15:11 The Lord will save in the same way, on the basis of his Grace, irrespective of one’s heritage.

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19:00 Acts 15:12-18 Paul and Barnabas relate their experiences and then James, the half brother of Jesus, confirms the experiences of Peter, Paul and Barnabas as upheld by the scriptures. Further James suggests that the Gentiles refrain from offending the Jews, but they are not obligated to the law.

22:35 Acts 15:22-29 Reading. Teaching on the first "Church" council and subsequent councils.

Teaching on the letter from the council and the differences in the way the modern church undertakes the council process.

29:30 Acts 15:25,28 Teaching. It seemed good to us having come to one accord...It seemed good to the Holy Spirit...

Terry teaches on the church as the body of Christ with Jesus as the head in real time actuality. Reference 1 Corinthians 1:10-12 Division in the church. Reference 1 Corinthians 3:1-4 When men follow the thoughts of men, in a divisive manner they act as worldly and contrary to the will of God. There is a slight audio break at 42:22 during the reading of verse 3.

44:50 Philippians 1:27, 2:2 Conduct worthy of the gospel, standing firm in one spirit. Be of one mind and spirit. It is only possible through the unity of the Spirit. Reference Ephesians 4:1-3 Live a life worthy of your calling in the unity of the Spirit. Teaching on the unity of the Spirit.

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54:05 1 Corinthians 2:10-14 The Holy Spirit knows the thoughts of God – He also knows our thoughts – He is the only one who can make the two unified.

1:01:20 Acts 15:25, 30-35 Reading. The Council letter is delivered. The issue of people trying to add to the gospel is still with us, but mature Christians can take the lesson from chapter 15 and more correctly discern the mind of Christ, by letting the Spirit unify the body.

1:04:05 Acts 15: 36-41 Even though Paul and Barnabas were yielded to the unity of the Spirit in some matters they obviously retreated to their human nature in others (John Mark) Reference Acts 12:12, 25. Acts 13:2-5; 13. Teaching. Reference Colossians 5:10. Reference 1 Timothy 5:22.

Psa. 139:0 To the choirmaster. A Psalm of David. 1 O LORD, thou hast searched me and known me! 2 Thou knowest when I sit down and when I rise up; thou discernest my thoughts from afar. 3 Thou searchest out my path and my lying down, and art acquainted with all my ways. 4 Even before a word is on my tongue, lo, O LORD, thou knowest it altogether. 5 Thou dost beset me behind and before, and layest thy hand upon me. 6 Such knowledge is too wonderful for me; it is high, I cannot attain it. 7 Whither shall I go from thy Spirit? Or whither shall I flee from thy presence? 8 If I ascend to heaven, thou art there! If I make my bed in Sheol, thou art there! 9 If I take the wings of the morning and dwell in the uttermost parts of the sea, 10 even there thy hand shall lead me, and thy right hand shall hold me. 11 If I say, "Let only darkness cover me, and the light about me be night," 12 even the darkness is not dark to thee, the night is bright as the day; for darkness is as light with thee. 13 For thou didst form my inward parts, thou didst knit me together in my mother's womb. 14 I praise thee, for thou art fearful and wonderful. Wonderful are thy works! Thou knowest me right well; 15 my frame was not hidden from thee, when I was being made in secret, intricately wrought in the depths of the earth. 16 Thy eyes beheld my unformed substance; in thy book were written, every one of them, the days that were formed for me, when as yet there was none of them. 17 How precious to me are thy thoughts, O God! How vast is the sum of them! 18 If I would count them, they are more than the sand. When I awake, I am still with thee. 19 O that thou wouldst slay the wicked, O God, and that men of blood would depart from me, 20 men who maliciously defy thee, who lift themselves up against thee for evil! 21 Do I not hate them that hate thee, O LORD? And do I not loathe them that rise up against thee? 22 I hate them with perfect hatred; I count them my enemies. 23 Search me, O God, and know my heart! Try me and know my thoughts! 24 And see if there be any wicked way in me, and lead me in the way everlasting!

Eph. 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Acts 15:1 But some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." 2 And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed

to go up to Jerusalem to the apostles and the elders about this question. 3 So, being sent on their way by the church, they passed through both Phoenicia and Samaria, reporting the conversion of the Gentiles, and they gave great joy to all the brethren. 4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. 5 But some believers who belonged to the party of the Pharisees rose up, and said, "It is necessary to circumcise them, and to charge them to keep the law of Moses."

Acts 15:6 The apostles and the elders were gathered together to consider this matter. 7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. 8 And God who knows the heart bore witness to them, giving them the Holy Spirit just as he did to us; 9 and he made no distinction between us and them, but cleansed their hearts by faith. 10 Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear? 11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will."

Acts 10:34 And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, 35 but in every nation any one who fears him and does what is right is acceptable to him."

Acts 11:15 As I began to speak, the Holy Spirit fell on them just as on us at the beginning. 16 And I remembered the word of the Lord, how he said, 'John baptized with water, but you shall be baptized with the Holy Spirit.' 17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?" 18 When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."

Acts 15:11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will."

Acts 15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. 13 After they finished speaking, James replied, "Brethren,

listen to me. 14 Simeon has related how God first visited the Gentiles, to take out of them a people for his name. 15 And with this the words of the prophets agree, as it is written, 16 'After this I will return, and I will rebuild the dwelling of David, which has fallen; I will rebuild its ruins, and I will set it up, 17 that the rest of men may seek the Lord, and all the Gentiles who are called by my name, 18 says the Lord, who has made these things known from of old.'

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brethren, 23 with the following letter: "The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cilicia, greeting. 24 Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions, 25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul, 26 men who have risked their lives for the sake of our Lord Jesus Christ. 27 We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. 28 For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things: 29 that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity. If you keep yourselves from these, you will do well. Farewell."

1Cor. 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. 11 For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. 12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

1Cor. 3:1 But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ. 2 I fed you with milk, not solid food; for you were not ready for it; and even yet you are not ready, 3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men? 4 For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely men?

Phil. 1:27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the gospel,

Phil. 2:2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Eph. 4:1 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, 2 with all lowliness and meekness, with patience, forbearing one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace.

1Cor. 2:10 God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. 11 For what person knows a man's thoughts except the spirit of the man which is in him? So also no one comprehends the thoughts of God except the Spirit of God. 12 Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God. 13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.

1Cor. 2:14 The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

Acts 15:25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,

Acts 15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter. 31 And when they read it, they rejoiced at the exhortation. 32 And Judas and Silas, who were themselves prophets, exhorted the brethren with many words and strengthened them. 33 And after they had spent some time, they were sent off in peace by the brethren to those who had sent them. 35 But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36 And after some days Paul said to Barnabas, “Come, let us return and visit the brethren in every city where we proclaimed the word of the Lord, and see how they are.” 37 And Barnabas wanted to take with them John called Mark. 38 But Paul thought best not to take with them one who had withdrawn from them in Pamphylia, and had not gone with them to the work. 39 And there arose a sharp contention, so that they separated from each other; Barnabas took Mark with him and sailed away to Cyprus, 40 but Paul chose Silas and departed, being commended by the brethren to the grace of the Lord. 41 And he went through Syria and Cilicia, strengthening the churches.

Acts 12:12 When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their mission, bringing with them John whose other name was Mark.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” 3 Then after fasting and praying they laid their hands on them and sent them off.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they sailed to Cyprus. 5 When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.

Acts 13:13 Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia. And John left them and returned to Jerusalem;

Col. 4:10 Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions — if he comes to you, receive him),

1Tim. 5:22 Do not be hasty in the laying on of hands, nor participate in another man’s sins; keep yourself pure.