

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-055-46

SAUL AND BARNABAS

:00-3:50 Background context for Acts 13:2-3 as Saul and Barnabas were being “sent off” on missionary outreach. Apostles.

3:50 Ephesians 4:11 Jesus’ gifts to the Church – Apostles, Prophets, Evangelists, Pastors and Teachers. An Apostle (set apart), is one who is first a disciple (learner) and then is sent out in ministry of the word and prayer. Reference Acts 6:1-4. Teaching on “Ordination”. Reference Deuteronomy 34:9

11:05 Ephesians 4:11 Teaching on Prophecy. Speaking the mind of the Lord into a situation, needing the right word at the right time in the right way for the purpose of building up the health of the Body of Christ. Reference Exodus 4:10-16. Reference Exodus 7:1 sets the example that a Prophet is the mouthpiece for the Lord. Reference 1 Corinthians 12:10 and 14:1.

15:40 Ephesians 4:11 Evangelists: Those who are gifted in birthing new Christians. Pastors: Those who can shepherd; lead and protect. Teachers: Those who are gifted in presenting the truth in a way that leads others to deeper discipleship and ultimately personal ministries.

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18:00 Acts 13:1-3 The Holy Spirit said! God communicates through the Spirit/spirit, without the need of using the senses. It is from within the church – the body of Christ – that ministries arise; it is out from the church that ministries go. Self proclaimed messengers are to be viewed with skepticism.

24:20 1 Timothy 1:18 Timothy is encouraged to heed the truth of an earlier prophecy given by someone, regarding his ministry. Reference 1 Timothy 4:14. Do not neglect the confirmation of the gift that you have, clearly recognized by the prophet at the time of the laying on of hands.

27:10 2 Timothy 1:6 Paul tells Timothy to fan the ember within (gift) so that it comes to full flame. The believers in prayer and discipleship together relied on the active direction from the Holy Spirit acting on behalf of the Head – Jesus Christ. It should be the same today.

29:25 Acts 13:4-12 Teaching on the straight and crooked paths of life. Reference Luke 3:5. Reference Isaiah 40:1-5

The path to the Lord is not nearly as complicated as people want to make it. The proconsul was amazed at the teaching of the Lord – Paul and Barnabas spoke as having authority, much as Jesus had done Reference Matthew 7:29 and Mark 1:22. How is it that God's voice can be heard through the words that are spoken in his name.

40:00 There is an audio break where the tape was turned over, sorry. The context is the idea that God's words can be transforming through one who is not particularly eloquent but

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one who is yielded to what the Lord has to say. Reference 1 Corinthians 1:17 and 1 Corinthians 2:1-5. Paul knew that his own oratory skills were lacking, yet he knew the Lord would speak through his weakness; Reference 2 Corinthians 10:10.

41:55 1 Corinthians 1:18-21 It pleased God that through the foolishness of what was preached that men would be saved. A slender thread! Paul does not rely on confidence in himself but confidence in the Holy Spirit. Reference 2 Corinthians 3:4-6. Reference 2 Corinthians 5:20 The word is a message of life to those who receive it, but a message of condemnation to those who reject it – It is either food or poison - no wonder it is often unpopular. Reference Matthew 7:21.

46:05 Acts 13:13-26 Teaching on the continuing missionary journey of Paul and his preaching; Especially his message to those in the synagogue at Pisidian Antioch. In their disobedient temperament the Jews lost the ability to see the truth even in their own scripture. They needed the veil to be removed through Jesus.

58:40 Ephesians 1:17-18 Paul prays that the eyes of their hearts be enlightened.

59:35 Acts 13:27-35 Reading and teaching.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." 3 Then after fasting and praying they laid their hands on them and sent them off.

Eph. 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,

Acts 6:1 Now in these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. 2 And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. 3 Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. 4 But we will devote ourselves to prayer and to the ministry of the word."

Deut. 34:9 And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands upon him; so the people of Israel obeyed him, and did as the LORD had commanded Moses.

Ex. 4:10 But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either heretofore or since thou hast spoken to thy servant; but I am slow of speech and of tongue." 11 Then the LORD said to him, "Who has made man's mouth? Who makes him dumb, or deaf, or seeing, or blind? Is it not I, the LORD? 12 Now therefore go, and I will be with your mouth and teach you what you shall speak." 13 But he said, "Oh, my Lord, send, I pray, some other person." 14 Then the anger of the LORD was kindled against Moses and he said, "Is there not Aaron, your brother, the Levite? I know that he can speak well; and behold, he is coming out to meet you, and when he sees you he will be glad in his heart. 15 And you shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do. 16 He shall speak for you to the people; and he shall be a mouth for you, and you shall be to him as God.

Ex. 7:1 And the LORD said to Moses, "See, I make you as God to Pharaoh; and Aaron your brother shall be your prophet.

1Cor. 12:10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

1Cor. 14:1 Make love your aim, and earnestly desire the spiritual gifts, especially that you may prophesy.

Eph. 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,

Acts 13:1 Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Mana-en a member of the court of Herod the tetrarch, and Saul. 2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." 3 Then after fasting and praying they laid their hands on them and sent them off.

1Tim. 1:18 This charge I commit to you, Timothy, my son, in accordance with the prophetic utterances which pointed to you, that inspired by them you may wage the good warfare,

1Tim. 4:14 Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you.

2Tim. 1:6 Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands;

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they sailed to Cyprus. 5 When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them. 6 When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet, named Bar-jesus. 7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God. 8 But Elymas the magician (for that is the meaning of his name) withstood them, seeking to turn away the proconsul from the faith. 9 But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him 10 and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy,

will you not stop making crooked the straight paths of the Lord? 11 And now, behold, the hand of the Lord is upon you, and you shall be blind and unable to see the sun for a time.” Immediately mist and darkness fell upon him and he went about seeking people to lead him by the hand. 12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

Is. 40:1 Comfort, comfort my people, says your God. 2 Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD’s hand double for all her sins.

Is. 40:3 A voice cries: “In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. 4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. 5 And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken.”

Matt. 7:29 for he taught them as one who had authority, and not as their scribes.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

1Cor. 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1Cor. 2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom. 2 For I decided to know nothing among you except Jesus Christ and him crucified. 3 And I was with you in weakness and in much fear and trembling; 4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, 5 that your faith might not rest in the wisdom of men but in the power of God.

1Cor. 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, “I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart.”

20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

2Cor. 10:10 For they say, "His letters are weighty and strong, but his bodily presence is weak, and his speech of no account."

2Cor. 3:4 Such is the confidence that we have through Christ toward God. 5 Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, 6 who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

2Cor. 5:20 So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God.

Matt. 7:21 "Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

Acts 13:13 Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia. And John left them and returned to Jerusalem; 14 but they passed on from Perga and came to Antioch of Pisidia. And on the sabbath day they went into the synagogue and sat down. 15 After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it." 16 So Paul stood up, and motioning with his hand said:

"Men of Israel, and you that fear God, listen. 17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. 18 And for about forty years he bore with them in the wilderness. 19 And when he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance, for about four hundred and fifty years. 20 And after that he gave them judges until Samuel the prophet. 21 Then they asked for a king; and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. 22 And when he had removed him, he raised up David to be their king; of whom he testified and said, 'I have found in David the son of Jesse a man after my heart,

who will do all my will.’ 23 Of this man’s posterity God has brought to Israel a Savior, Jesus, as he promised. 24 Before his coming John had preached a baptism of repentance to all the people of Israel. 25 And as John was finishing his course, he said, ‘What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.’

Acts 13:26 “Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation. 27 For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets which are read every sabbath, fulfilled these by condemning him. 28 Though they could charge him with nothing deserving death, yet they asked Pilate to have him killed. 29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a tomb. 30 But God raised him from the dead; 31 and for many days he appeared to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people. 32 And we bring you the good news that what God promised to the fathers, 33 this he has fulfilled to us their children by raising Jesus; as also it is written in the second psalm, ‘Thou art my Son, today I have begotten thee.’ 34 And as for the fact that he raised him from the dead, no more to return to corruption, he spoke in this way, ‘I will give you the holy and sure blessings of David.’ 35 Therefore he says also in another psalm, ‘Thou wilt not let thy Holy One see corruption.’

Eph. 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,