

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-050-46

ANGELS IN ACTION

:42 Acts 12:1-5 Reading and teaching. Herod the Great, his three sons, and the history of the rulers of Palestine at the time. Persecution.

5:15 Acts 7:54-8:1 The first persecution of the church.

6:00 Acts 15:6-11 Reading and teaching. Peter defends the position that God shows no favoritism.

8:10 Hebrews 1:1-4 Reading and teaching. Angels. Reference Hebrews 2:5. Reference Hebrews 1:5-14 Setting the distinction between Jesus and the angels.

14:40 Acts 12:7-19 Reading and teaching – Angels and prayer. Our response sometimes to answered prayer. Verse 17, James – Reference Acts 1:12-13.

25:40 Acts 12:20-23 Story of the death of Herod Agrippa I

28:47 Acts 12:24-25 The word continued to spread.

30:15 Acts 13 Terry gives some historical context. The Church center moves out from Jerusalem. Jesus had mentioned this to the disciples. Reference Acts 1:8. There is some audio interference from Washington D.C. Police radio bands, sorry.

07-050-46 Cont'd

Jerusalem was the center of Christianity for only 40 years at most. Jerusalem destroyed in 70 A.D. Reference Matthew 24:1-3. Teaching on the various locations of the “center” of the Christian church.

35:00 Teaching on the first four centers of the Christian faith. Slight audio break between teaching on Antioch and Byzantium.

36:10 Acts 13:1-3 Reading and teaching. Prophets and teachers – reference Ephesians 4:11-13 Jesus’ gifts to the Church. The ministry of Jesus Christ belongs to all of God’s people. The ordained are set apart, not above, to minister to the body and then the body goes out in the name of Jesus and ministers to those yet outside. Reference Exodus 19:6 and 1 Peter 2:9. The ministry of Jesus in the world is not to be built upon “superstars”.

52:30 Acts 6:1-4 Reading and teaching on the Apostolic model for developing the saints for the work of the ministry.

55:50 Acts 13:1-3 Teaching on being set apart by the Holy Spirit.

Acts 12:1 About that time Herod the king laid violent hands upon some who belonged to the church. 2 He killed James the brother of John with the sword; 3 and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. 4 And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. 5 So Peter was kept in prison; but earnest prayer for him was made to God by the church.

Acts 7:54 Now when they heard these things they were enraged, and they ground their teeth against him. 55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God; 56 and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God." 57 But they cried out with a loud voice and stopped their ears and rushed together upon him. 58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul. 59 And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." 60 And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting to his death.

And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Samaria, except the apostles.

Acts 15:6 The apostles and the elders were gathered together to consider this matter. 7 And after there had been much debate, Peter rose and said to them, "Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. 8 And God who knows the heart bore witness to them, giving them the Holy Spirit just as he did to us; 9 and he made no distinction between us and them, but cleansed their hearts by faith. 10 Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear? 11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will."

Heb. 1:1 In many and various ways God spoke of old to our fathers by the

prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Heb. 2:5 For it was not to angels that God subjected the world to come, of which we are speaking.

Heb. 1:5 For to what angel did God ever say,

“Thou art my Son, today I have begotten thee”? Or again,

“I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says,

“Let all God’s angels worship him.” 7 Of the angels he says,

“Who makes his angels winds, and his servants flames of fire.”

Heb. 1:8 But of the Son he says,

“Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.” 10 And,

“Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end.” 13 But to what angel has he ever said,

“Sit at my right hand, till I make thy enemies a stool for thy feet”? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. 8 And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your mantle around you and follow me." 9 And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision. 10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him. 11 And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

Acts 12:12 When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying. 13 And when he knocked at the door of the gateway, a maid named Rhoda came to answer. 14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and told that Peter was standing at the gate. 15 They said to her, "You are mad." But she insisted that it was so. They said, "It is his angel!" 16 But Peter continued knocking; and when they opened, they saw him and were amazed. 17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell this to James and to the brethren." Then he departed and went to another place.

Acts 12:18 Now when day came, there was no small stir among the soldiers over what had become of Peter. 19 And when Herod had sought for him and could not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea, and remained there.

Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away; 13 and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

Acts 12:20 Now Herod was angry with the people of Tyre and Sidon; and they came to him in a body, and having persuaded Blastus, the king's chamberlain,

they asked for peace, because their country depended on the king's country for food. 21 On an appointed day Herod put on his royal robes, took his seat upon the throne, and made an oration to them. 22 And the people shouted, "The voice of a god, and not of man!" 23 Immediately an angel of the Lord smote him, because he did not give God the glory; and he was eaten by worms and died.

Acts 12:24 But the word of God grew and multiplied. 25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their mission, bringing with them John whose other name was Mark.

Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Matt. 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. 2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

Matt. 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age?"

Acts 13:1 Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Mana-en a member of the court of Herod the tetrarch, and Saul. 2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." 3 Then after fasting and praying they laid their hands on them and sent them off.

Eph. 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;

Ex. 19:6 and you shall be to me a kingdom of priests and a holy nation. These

are the words which you shall speak to the children of Israel.”

1Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, God’s own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

Acts 6:1 Now in these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. 2 And the twelve summoned the body of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. 3 Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. 4 But we will devote ourselves to prayer and to the ministry of the word.”

Acts 13:1 Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Mana-en a member of the court of Herod the tetrarch, and Saul. 2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” 3 Then after fasting and praying they laid their hands on them and sent them off.