

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-040-46 THE CHURCH IN ANTIOCH

:00 – 1:00 Review of Peter's understanding of God's mission to the entire world, gentiles included.

1:00 Acts 11:19-21 The Christians who had been scattered to other parts of the world were telling the gospel only to the Jews. Reference Acts 8:1, Matthew 28:18-20; Reference Acts 1:8;

4:00 Matthew 5:10 Persecution sometimes brings Godly results. Reference James 1:2-3. Reference Romans 8:28. God is there, even in terrible circumstances, for those who are called (yielded) to his purpose.

5:55 Ephesians 2:10 We are God's workmanship, created to do the good works which he has already prepared for us to do.

8:05 Acts 11:19 The scattered Christians go out. Reference Acts 10:34.

12:10 Acts 11:19-20 They went speaking the word – telling the message about Jesus. What is the message of Christianity?

13:50 Acts 15:35 Paul and Barnabas – teaching and preaching the word of the Lord. Reference Acts 18:11

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Teaching the word of God. Reference 1 Corinthians 1:18-25
The message is not one which can be apprehended by human
intellection alone.

18:15 2 Corinthians 4:5 What we preach is not
ourselves, but Jesus Christ as Lord.

20:00 Acts 11:21-26 Being able to discern the grace of
God is a wonderful gift in itself. Barnabas obviously saw that
the people were eager to know more of the Lord. He brought
Paul and they taught. The believers were first called Christians
at Antioch.

28:10 Acts 11:27-30 Prophets came to Antioch. Prophet:
Reference Ephesians 4:11-13 Jesus' gifts to the people of God,
within the "church" (Apostles, Prophets, Evangelists, Pastors,
Teachers) to help them develop their own ministry. Apostles:
Reference Acts 6:1 To proclaim the ministry of the word and
prayer.

35:10 1 Corinthians 12:7-11 Gifts of the Spirit to
individual Christians. Prophecy (verse 10). Reference 1
Corinthians 14:1-12 Teaching on the meaning of prophecy.
Reference Exodus 4:10-16; Exodus 7:1. The Prophet does not
make up his own message, but passes along the message of
God.

42:20 Slight audio break, sorry. The teaching on
Prophecy continues. A prophet is a spokesman for God, able to
say the right thing at the right time in the right way, by staying
tuned into the Lord.

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43:50 Acts 11:27-30 The disciples decided to help those in the distress of the famine. Reference Romans 15:26-28 principle of giving. Reference 1 Corinthians 16:1-4; giving to be systematic and planned.

54:15 2 Corinthians 8:1-22 First giving of self to the Lord and then sharing his blessing with others. Teaching on the passage. Reference 1 Corinthians 9:1-15 Reading and Teaching. Sowing and reaping.

1:06:15 Matthew 25:14-30 Stewardship. Reference Malachi 3:10.

1:07:20 2 Corinthians 9:6-15 Supplying for the needs of God's people goes hand in hand with spreading the gospel in service to him.

Acts 11:19 Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. 20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. 21 And the hand of the Lord was with them, and a great number that believed turned to the Lord.

Acts 8:1 And Saul was consenting to his death.

And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Samaria, except the apostles.

Matt. 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Matt. 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

James 1:2 Count it all joy, my brethren, when you meet various trials, 3 for you know that the testing of your faith produces steadfastness.

Rom. 8:28 We know that in everything God works for good with those who love him, who are called according to his purpose.

Eph. 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

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Acts 10:34 And Peter opened his mouth and said: "Truly I perceive that God shows no partiality,

Acts 15:35 But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 18:11 And he stayed a year and six months, teaching the word of God among them.

1Cor. 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." 20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

2Cor. 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

Acts 11:21 And the hand of the Lord was with them, and a great number that believed turned to the Lord. 22 News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. 23 When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; 24 for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. 25 So Barnabas went to Tarsus to look for Saul; 26 and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Acts 11:27 Now in these days prophets came down from Jerusalem to Antioch. 28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. 29 And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; 30 and they did so, sending it to the elders by the hand of Barnabas and Saul.

Eph. 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;

Acts 6:1 Now in these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution.

1Cor. 12:7 To each is given the manifestation of the Spirit for the common good. 8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

1Cor. 14:1 Make love your aim, and earnestly desire the spiritual gifts, especially that you may prophesy. 2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. 3 On the other hand, he who prophesies speaks to men for their upbuilding and encouragement and consolation. 4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5 Now I want you all to speak in tongues, but even more to prophesy. He who prophesies is greater than he who speaks in tongues, unless some one interprets, so that the church may be edified.

1Cor. 14:6 Now, brethren, if I come to you speaking in tongues, how shall I

benefit you unless I bring you some revelation or knowledge or prophecy or teaching? 7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will any one know what is played? 8 And if the bugle gives an indistinct sound, who will get ready for battle? 9 So with yourselves; if you in a tongue utter speech that is not intelligible, how will any one know what is said? For you will be speaking into the air. 10 There are doubtless many different languages in the world, and none is without meaning; 11 but if I do not know the meaning of the language, I shall be a foreigner to the speaker and the speaker a foreigner to me. 12 So with yourselves; since you are eager for manifestations of the Spirit, strive to excel in building up the church.

Ex. 4:10 But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either heretofore or since thou hast spoken to thy servant; but I am slow of speech and of tongue." 11 Then the LORD said to him, "Who has made man's mouth? Who makes him dumb, or deaf, or seeing, or blind? Is it not I, the LORD? 12 Now therefore go, and I will be with your mouth and teach you what you shall speak." 13 But he said, "Oh, my Lord, send, I pray, some other person." 14 Then the anger of the LORD was kindled against Moses and he said, "Is there not Aaron, your brother, the Levite? I know that he can speak well; and behold, he is coming out to meet you, and when he sees you he will be glad in his heart. 15 And you shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do. 16 He shall speak for you to the people; and he shall be a mouth for you, and you shall be to him as God.

Ex. 7:1 And the LORD said to Moses, "See, I make you as God to Pharaoh; and Aaron your brother shall be your prophet.

Acts 11:27 Now in these days prophets came down from Jerusalem to Antioch. 28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. 29 And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; 30 and they did so, sending it to the elders by the hand of Barnabas and Saul.

Rom. 15:26 For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem; 27 they were pleased

to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings. 28 When therefore I have completed this, and have delivered to them what has been raised, I shall go on by way of you to Spain;

1Cor. 16:1 Now concerning the contribution for the saints: as I directed the churches of Galatia, so you also are to do. 2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that contributions need not be made when I come. 3 And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem. 4 If it seems advisable that I should go also, they will accompany me.

2Cor. 8:1 We want you to know, brethren, about the grace of God which has been shown in the churches of Macedonia, 2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of liberality on their part. 3 For they gave according to their means, as I can testify, and beyond their means, of their own free will, 4 begging us earnestly for the favor of taking part in the relief of the saints — 5 and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God. 6 Accordingly we have urged Titus that as he had already made a beginning, he should also complete among you this gracious work. 7 Now as you excel in everything — in faith, in utterance, in knowledge, in all earnestness, and in your love for us — see that you excel in this gracious work also.

2Cor. 8:8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine. 9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. 10 And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire, 11 so that your readiness in desiring it may be matched by your completing it out of what you have. 12 For if the readiness is there, it is acceptable according to what a man has, not according to what he has not. 13 I do not mean that others should be eased and you burdened, 14 but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. 15 As it is written, “He who gathered much had nothing over, and he who gathered little had no lack.”

2Cor. 8:16 But thanks be to God who puts the same earnest care for you into the heart of Titus. 17 For he not only accepted our appeal, but being himself very earnest he is going to you of his own accord. 18 With him we are sending the brother who is famous among all the churches for his preaching of the gospel; 19 and not only that, but he has been appointed by the churches to travel with us in this gracious work which we are carrying on, for the glory of the Lord and to show our good will. 20 We intend that no one should blame us about this liberal gift which we are administering, 21 for we aim at what is honorable not only in the Lord's sight but also in the sight of men. 22 And with them we are sending our brother whom we have often tested and found earnest in many matters, but who is now more earnest than ever because of his great confidence in you.

1Cor. 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? 2 If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

1Cor. 9:3 This is my defense to those who would examine me. 4 Do we not have the right to our food and drink? 5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? 6 Or is it only Barnabas and I who have no right to refrain from working for a living? 7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

1Cor. 9:8 Do I say this on human authority? Does not the law say the same? 9 For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? 10 Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. 11 If we have sown spiritual good among you, is it too much if we reap your material benefits? 12 If others share this rightful claim upon you, do not we still more?

Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. 13 Do you not know that those who are employed in the temple service get their food from

the temple, and those who serve at the altar share in the sacrificial offerings?
14 In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

1Cor. 9:15 But I have made no use of any of these rights, nor am I writing this to secure any such provision. For I would rather die than have any one deprive me of my ground for boasting.

Matt. 25:14 “For it will be as when a man going on a journey called his servants and entrusted to them his property; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them; and he made five talents more. 17 So also, he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master’s money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ 21 His master said to him, ‘Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.’ 22 And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ 23 His master said to him, ‘Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.’ 24 He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ 26 But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him, and give it to him who has the ten talents. 29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.’

Mal. 3:10 Bring the full tithes into the storehouse, that there may be food in my

house; and thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

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