

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-022-46

SAUL BECOMES PAUL

1:35 Acts 7:57-60 The first appearance of Saul.
Teaching. At 2:48 Terry mentions Tarsus – it should have been Damascus. Reference Luke 23:34 Forgive them Lord.

4:45 Acts 9:1-2 Teaching – Synagogues, Levites and the Old Testament Priesthood at the time of Saul.

11:50 Acts 9:3-19 Teaching on the conversion of Saul.
Reference Acts 7:60-8:1.

14:40 Galatians 1:13-17 Teaching on Paul's life before conversion and his zealousness over the traditions of his fathers. Reference Matthew 15:1-11 Jesus confronts man made traditions and the false piety of a diluted form of Godliness. Reference 1 Timothy 5:8 Taking care of family.

24:40 1 Samuel 16:1-7 The Lord does not look at the things that man looks at. Man looks at the outward appearance, but the Lord looks at the heart. Reference John 4:19-26 God wishes for a certain kind of worship – In spirit and truth.

28:00 Romans 12:1-2 Submission to the will of God is the true spiritual act of worship. Reference again to Matthew 15:1-20. Reference again to Galatians 1:13-18.

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36:30 Jeremiah 1:1-5 As with Paul's comment in Galatians 1:15, so we hear the same idea from Jeremiah 1:1-5 and Psalm 139:13-16.

40:15 Acts 9:3-5 The question in verse 5 "Who are you Lord?" is the first most important question anyone could ever ask. The answer: References John 1:1,14. Colossians 1:15-19; John 14:9; Hebrews 1:2. Theism; Reference James 2:19.

42:25 Reference is made to Acts 22:8 and 10 as the two most important questions that could ever be asked. "Who are you Lord?" and "What would you have me do?" Those are our questions today.

43:10 Acts 9:7-19 Teaching on hearing God speak and yielding to him. God will change us if we are open to him. Reference Hebrews 4:12-13.

52:30 Ephesians 1:15-19 The eyes of your heart enlightened.

Acts 7:57 But they cried out with a loud voice and stopped their ears and rushed together upon him. 58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul. 59 And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." 60 And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting to his death.

And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Samaria, except the apostles.

Acts 2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Luke 23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

Acts 9:1 But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. 4 And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5 And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; 6 but rise and enter the city, and you will be told what you are to do." 7 The men who were traveling with him stood speechless, hearing the voice but seeing no one. 8 Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus. 9 And for three days he was without sight, and neither ate nor drank.

Acts 9:10 Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." 11 And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying, 12 and he has seen a man named Ananias come in and lay his hands on him so that he

might regain his sight.” 13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; 14 and here he has authority from the chief priests to bind all who call upon thy name.” 15 But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; 16 for I will show him how much he must suffer for the sake of my name.” 17 So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit.” 18 And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized, 19 and took food and was strengthened.

For several days he was with the disciples at Damascus.

Acts 7:60 And he knelt down and cried with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting to his death.

And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Samaria, except the apostles.

Gal. 1:13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; 14 and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, 17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

Matt. 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said, 2 “Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat.” 3 He answered them, “And why do you transgress the commandment of God for the sake of your tradition? 4 For God

commanded, 'Honor your father and your mother,' and, 'He who speaks evil of father or mother, let him surely die.' 5 But you say, 'If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.' 6 So, for the sake of your tradition, you have made void the word of God. 7 You hypocrites! Well did Isaiah prophesy of you, when he said: 8 'This people honors me with their lips, but their heart is far from me; 9 in vain do they worship me, teaching as doctrines the precepts of men.'"

Matt. 15:10 And he called the people to him and said to them, "Hear and understand: 11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."

1Tim. 5:8 If any one does not provide for his relatives, and especially for his own family, he has disowned the faith and is worse than an unbeliever.

1Sam. 16:1 The LORD said to Samuel, "How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." 2 And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' 3 And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you." 4 Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" 5 And he said, "Peaceably; I have come to sacrifice to the LORD; consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons, and invited them to the sacrifice.

1Sam. 16:6 When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." 7 But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart."

John 4:19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." 21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you

worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.” 25 The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” 26 Jesus said to her, “I who speak to you am he.”

Rom. 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Matt. 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said, 2 “Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat.” 3 He answered them, “And why do you transgress the commandment of God for the sake of your tradition? 4 For God commanded, ‘Honor your father and your mother,’ and, ‘He who speaks evil of father or mother, let him surely die.’ 5 But you say, ‘If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.’ 6 So, for the sake of your tradition, you have made void the word of God. 7 You hypocrites! Well did Isaiah prophesy of you, when he said: 8 ‘This people honors me with their lips, but their heart is far from me; 9 in vain do they worship me, teaching as doctrines the precepts of men.’”

Matt. 15:10 And he called the people to him and said to them, “Hear and understand: 11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man.” 12 Then the disciples came and said to him, “Do you know that the Pharisees were offended when they heard this saying?” 13 He answered, “Every plant which my heavenly Father has not planted will be rooted up. 14 Let them alone; they are blind guides. And if a blind man leads a blind man, both will fall into a pit.” 15 But Peter said to him, “Explain the parable to us.” 16 And he said, “Are you also still without understanding? 17 Do you not see that whatever goes into the mouth passes into the stomach, and so passes on? 18 But what comes out of the mouth proceeds from the heart, and this defiles a man. 19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander. 20

These are what defile a man; but to eat with unwashed hands does not defile a man.”

Gal. 1:13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; 14 and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, 17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

Gal. 1:18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days.

Jer. 1:1 The words of Jeremiah, the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin, 2 to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign. 3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, and until the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, until the captivity of Jerusalem in the fifth month.

Jer. 1:4 Now the word of the LORD came to me saying, 5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Gal. 1:15 But when he who had set me apart before I was born, and had called me through his grace,

Psa. 139:13 For thou didst form my inward parts, thou didst knit me together in my mother’s womb. 14 I praise thee, for thou art fearful and wonderful. Wonderful are thy works! Thou knowest me right well; 15 my frame was not hidden from thee, when I was being made in secret, intricately wrought in the depths of the earth. 16 Thy eyes beheld my unformed substance; in thy book were written, every one of them, the days that were formed for me, when as yet there was none of them.

Acts 9:3 Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. 4 And he fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” 5 And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting;

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Col. 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities — all things were created through him and for him. 17 He is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. 19 For in him all the fulness of God was pleased to dwell,

John 14:9 Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father?’

Heb. 1:2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world.

James 2:19 You believe that God is one; you do well. Even the demons believe — and shudder.

Acts 22:8 And I answered, ‘Who are you, Lord?’ And he said to me, ‘I am Jesus of Nazareth whom you are persecuting.’

Acts 22:10 And I said, ‘What shall I do, Lord?’ And the Lord said to me, ‘Rise, and go into Damascus, and there you will be told all that is appointed for you to do.’

Acts 9:7 The men who were traveling with him stood speechless, hearing the voice but seeing no one. 8 Saul arose from the ground; and when his eyes

were opened, he could see nothing; so they led him by the hand and brought him into Damascus. 9 And for three days he was without sight, and neither ate nor drank.

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For several days he was with the disciples at Damascus.

Heb. 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. 13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

Eph. 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great

might