Terry Fullam Audio Library

Scriptural References and Comment Notes

07-006-46 PERSECUTED TO PROPAGATE

2:25 Some review comments regarding Acts 7.

2:50 Acts 7:58 – 8:1 Teaching on stoning of Stephen and presence of Saul.

4:10 Acts 8:2-3 Teaching on Persecution of "The Way". Reference Matthew 28:18-20; Acts 1:8 The disciples are instructed to go into all the world, but it took a persecution to get them on their way. Teaching on three things we knew about Paul at this time.

8:20 Acts 8:4-8 Teaching on Philip. Reference Acts 6:5-6 This Philip is not one of the Apostles. Verse 5 - The Christ, Reference Isaiah 11:1-3; 42:1; 61:1. Philip proclaims that Jesus is in fact the Messiah promised in the Old Testament.

11:15 Acts 18:27-28 Apollos uses the Old Testament to prove Jesus is the Christ – The Messiah – The anointed one.

12:50 Acts 8:6-13 The ministry of Philip and then teaching on Simon the Sorcerer. Reference on Kingdom of God; Matthew 3:2; Matthew 6:33; John 3:3-8.

Kingdom Life: Living under the headship of God. Teaching on Salvation and what it entails. Not just the escape from something but the entrance into a new kind of life right now and a prelude to our eternal existence. # 07-006-46 Cont'd

18:25 1 John 3:1-3 Salvation is not limited to being saved **from** something (penalty of sin), but being brought **into** a life under the authority and headship of God (the presence of the Holy Spirit).

20:15 Acts 8:14 Teaching on God's plan to make reconciliation available to all peoples. Reference John 4:1-26. Reference 2 Kings 17:5-6, 24 Teaching on dispersion of the Jews, 722 B.C. and the replacement of the Jews in Samaria with foreign peoples.

29:30 Luke 10:29-37 The good Samaritan. Jesus did not hold to the popular prejudices of the day.

31:45 Acts 8:14-21 Teaching on the receiving of the Holy Spirit, God's power and our lives.

42:30 Acts 8:22-25 Reading.

43:15 Acts 8:26-35 Teaching on witnessing. Reference John 4:10-14 Jesus uses the topic of the conversation to segue into God's truth. Starting where they are. Reference Acts 17:23

50:35 Acts 8:36-40 Reading. Teaching – bringing the seeker just the right witness at the right time.

<u>Acts 7:54</u> Now when they heard these things they were enraged, and they ground their teeth against him. <u>55</u> But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God; <u>56</u> and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God." <u>57</u> But they cried out with a loud voice and stopped their ears and rushed together upon him. <u>58</u> Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul. <u>59</u> And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <u>60</u> And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting to his death.

And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Samaria, except the apostles. <u>2</u> Devout men buried Stephen, and made great lamentation over him. <u>3</u> But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

<u>Matt. 28:18</u> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <u>19</u> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <u>20</u> teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Matt. 1:8 and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

<u>Matt. 8:4</u> And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

<u>Matt. 8:5</u> As he entered Caperna-um, a centurion came forward to him, beseeching him <u>6</u> and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." <u>7</u> And he said to him, "I will come and heal him." <u>8</u> But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. <u>Matt. 6:5</u> "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward. <u>6</u> But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<u>Is. 11:1</u> There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. <u>2</u> And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. <u>3</u> And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear;

<u>Is. 42:1</u> Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations.

<u>Is. 61:1</u> The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

<u>Acts 8:6</u> And the multitudes with one accord gave heed to what was said by Philip, when they heard him and saw the signs which he did. <u>7</u> For unclean spirits came out of many who were possessed, crying with a loud voice; and many who were paralyzed or lame were healed. <u>8</u> So there was much joy in that city.

<u>Acts 8:9</u> But there was a man named Simon who had previously practiced magic in the city and amazed the nation of Samaria, saying that he himself was somebody great. <u>10</u> They all gave heed to him, from the least to the greatest, saying, "This man is that power of God which is called Great." <u>11</u> And they gave heed to him, because for a long time he had amazed them with his magic. <u>12</u> But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. <u>13</u> Even Simon himself believed, and after being baptized he

continued with Philip. And seeing signs and great miracles performed, he was amazed.

Matt. 3:2 "Repent, for the kingdom of heaven is at hand."

<u>Matt. 6:33</u> But seek first his kingdom and his righteousness, and all these things shall be yours as well.

John 3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." <u>4</u> Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <u>5</u> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <u>6</u> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <u>7</u> Do not marvel that I said to you, 'You must be born anew.' <u>8</u> The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

<u>1John 3:1</u> See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <u>2</u> Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. <u>3</u> And every one who thus hopes in him purifies himself as he is pure.

<u>Acts 8:14</u> Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John,

John 4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John <u>2</u> (although Jesus himself did not baptize, but only his disciples), <u>3</u> he left Judea and departed again to Galilee. <u>4</u> He had to pass through Samaria. <u>5</u> So he came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. <u>6</u> Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

John 4:7 There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <u>8</u> For his disciples had gone away into the city to buy food. <u>9</u> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. <u>10</u> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <u>11</u> The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? <u>12</u> Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" <u>13</u> Jesus said to her, "Every one who drinks of this water will thirst again, <u>14</u> but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." <u>15</u> The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

John 4:16 Jesus said to her, "Go, call your husband, and come here." <u>17</u> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <u>18</u> for you have had five husbands, and he whom you now have is not your husband; this you said truly." <u>19</u> The woman said to him, "Sir, I perceive that you are a prophet. <u>20</u> Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." <u>21</u> Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <u>22</u> You worship what you do not know; we worship what we know, for salvation is from the Jews. <u>23</u> But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. <u>24</u> God is spirit, and those who worship him must worship in spirit and truth." <u>25</u> The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." <u>26</u> Jesus said to her, "I who speak to you am he."

<u>2Kings 17:5</u> Then the king of Assyria invaded all the land and came to Samaria, and for three years he besieged it. <u>6</u> In the ninth year of Hoshea the king of Assyria captured Samaria, and he carried the Israelites away to Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

<u>2Kings 17:24</u> And the king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sephar-vaim, and placed them in the cities of Samaria instead of the people of Israel; and they took possession of Samaria, and dwelt

in its cities.

Luke 10:29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <u>30</u> Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. <u>31</u> Now by chance a priest was going down that road; and when he saw him he passed by on the other side. <u>32</u> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <u>33</u> But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, <u>34</u> and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. <u>35</u> And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' <u>36</u> Which of these three, do you think, proved neighbor to the man who fell among the robbers?" <u>37</u> He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

<u>Acts 8:14</u> Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, <u>15</u> who came down and prayed for them that they might receive the Holy Spirit; <u>16</u> for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. <u>17</u> Then they laid their hands on them and they received the Holy Spirit. <u>18</u> Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, <u>19</u> saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit." <u>20</u> But Peter said to him, "Your silver perish with you, because you thought you could obtain the gift of God with money! <u>21</u> You have neither part nor lot in this matter, for your heart is not right before God. <u>22</u> Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you. <u>23</u> For I see that you are in the gall of bitterness and in the bond of iniquity." <u>24</u> And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me."

<u>Acts 8:25</u> Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

Acts 8:26 But an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road. 27 And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Candace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship 28 and was returning; seated in his chariot, he was reading the prophet Isaiah. 29 And the Spirit said to Philip, "Go up and join this chariot." 30 So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?" 31 And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him. 32 Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. 33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth." 34 And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?" 35 Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. 36 And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?" 38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. 39 And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. 40 But Philip was found at Azotus, and passing on he preached the gospel to all the towns till he came to Caesarea.

John 4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <u>11</u> The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? <u>12</u> Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" <u>13</u> Jesus said to her, "Every one who drinks of this water will thirst again, <u>14</u> but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

<u>Acts 17:23</u> For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you.