## Terry Fullam Audio Library

Scriptural References and Comment Notes

# 06-280-46 SPEAKING TO THE SANHEDRIN

1:00 Opening comments looking back to Acts 3:1-26.

4:20 Acts 4:1-2 Teaching – Jewish "denominations" and the idea of "religion". Pharisees, Sadducees etc.

10:40 John 6:40,44,47,50,51,54,58 Teaching on believers being raised on the last day. Reference 1 Corinthians 12:3 No one can say Jesus is Lord except in the Holy Spirit. Reference John 15:16 Jesus said, you did not choose me, but I chose you.

14:20 Genesis 1:17 Spiritual death predicted. Teaching on Physical life and Spiritual life – Physical death and Spiritual death. Reference John 3:3-8

18:25 John 3:16 .....have eternal life.

18:50 Acts 4:3-11 5,000 men heard and believed. Peter continues to explain how the man from the gate was healed in and through the power of Jesus – The Cornerstone.

22:30 Psalm 118:22 The stone the builders rejected has become the cornerstone.

24:30 Acts 4:12 Teaching on the exclusiveness of the statement "there is no other name under heaven given to men by which we must be saved." Reference John 14:6 "I am the way and the truth and the life. No one comes to the Father except through me."

28:10 2 Corinthians 5:18-21 Teaching on the reconciliation of God to man and man to God.

33:55 Romans 5:10 Even when we were enemies from God he reconciled to us through the death of Jesus. He did not wait for us to come to him and then reconcile, but reconciled to us before we came. Reconciliation on God's part is not salvation – salvation is consumated when we reconcile to God and accept his gift.

37:20 Acts 10:9-16 Peter's vision Teaching.

38:05 There is an audio break. Terry is teaching about Cornelius the Roman centurion who had a heart for God. Reference Acts 10:34-35 God does not show any favoritism, but will accept anyone who holds him in awe and does what is right. Not acceptance by good works. Some in heaven who never heard of Jesus – teaching.

43:15 Acts 4:13-17 The ordinary becomes extraordinary in the presence of Jesus. Men are reluctant to recognize the power of God, because to do so implies that they should make a decision in regard to his presence, and they don't wish to do that.

47:38 Acts 4:18-20 Teaching on following authority: In the Church; In the State; In the Family. Obedience to the authorities unless they require something contrary to God's will (the higher authority).

49:45 Romans 13:1-7 Accept the authorities, for God has established them.

53:10 Acts 4:19-20 Peter decides to obey the higher authority.

<u>Acts 3:1</u> Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. <u>2</u> And a man lame from birth was being carried, whom they laid daily at that gate of the temple which is called Beautiful to ask alms of those who entered the temple. <u>3</u> Seeing Peter and John about to go into the temple, he asked for alms. <u>4</u> And Peter directed his gaze at him, with John, and said, "Look at us." <u>5</u> And he fixed his attention upon them, expecting to receive something from them. <u>6</u> But Peter said, "I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk." <u>7</u> And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. <u>8</u> And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God. <u>9</u> And all the people saw him walking and praising God, <u>10</u> and recognized him as the one who sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

<u>Acts 3:11</u> While he clung to Peter and John, all the people ran together to them in the portico called Solomons, astounded. <u>12</u> And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <u>13</u> The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. <u>14</u> But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <u>15</u> and killed the Author of life, whom God raised from the dead. To this we are witnesses. <u>16</u> And his name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all.

<u>Acts 3:17</u> "And now, brethren, I know that you acted in ignorance, as did also your rulers. <u>18</u> But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. <u>19</u> Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, <u>20</u> and that he may send the Christ appointed for you, Jesus, <u>21</u> whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old. <u>22</u> Moses said, 'The Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you. <u>23</u> And it shall be that every soul that does not listen to that prophet shall be destroyed from the people.' <u>24</u> And all the prophets who have spoken, from Samuel and those who came afterwards, also proclaimed these days. <u>25</u> You are the sons of the prophets and of the covenant which God gave to your fathers, saying to Abraham, 'And in your posterity shall all the families of the earth be blessed.' <u>26</u> God, having raised up his servant, sent him to you first, to bless you in turning every one of you from your wickedness."

<u>Acts 4:1</u> And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <u>2</u> annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.

John 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

John 6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven." <u>42</u> They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" <u>43</u> Jesus answered them, "Do not murmur among yourselves. <u>44</u> No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. <u>45</u> It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. <u>46</u> Not that any one has seen the Father except him who is from God; he has seen the Father. <u>47</u> Truly, truly, I say to you, he who believes has eternal life. <u>48</u> I am the bread of life. <u>49</u> Your fathers ate the manna in the wilderness, and they died. <u>50</u> This is the bread which comes down from heaven, that a man may eat of it and not die. <u>51</u> I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

John 6:52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <u>53</u> So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; <u>54</u> he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. <u>55</u> For my flesh is food indeed, and my blood is drink indeed. <u>56</u> He who eats my flesh and drinks my blood abides in me, and I in him. <u>57</u> As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. <u>58</u> This is the bread which

came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

<u>1Cor. 12:3</u> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

John 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

<u>Gen. 1:17</u> And God set them in the firmament of the heavens to give light upon the earth,

John 3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." <u>4</u> Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <u>5</u> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <u>6</u> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <u>7</u> Do not marvel that I said to you, 'You must be born anew.' <u>8</u> The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

<u>Acts 4:3</u> And they arrested them and put them in custody until the morrow, for it was already evening. <u>4</u> But many of those who heard the word believed; and the number of the men came to about five thousand.

<u>Acts 4:5</u> On the morrow their rulers and elders and scribes were gathered together in Jerusalem, <u>6</u> with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <u>7</u> And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <u>8</u> Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <u>9</u> if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed, <u>10</u> be it known to

you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well. <u>11</u> This is the stone which was rejected by you builders, but which has become the head of the corner.

<u>Psa. 118:22</u> The stone which the builders rejected has become the head of the corner.

<u>Acts 4:12</u> And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

John 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

<u>2Cor. 5:18</u> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <u>19</u> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <u>20</u> So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. <u>21</u> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<u>Rom. 5:10</u> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

<u>Acts 10:9</u> The next day, as they were on their journey and coming near the city, Peter went up on the housetop to pray, about the sixth hour. <u>10</u> And he became hungry and desired something to eat; but while they were preparing it, he fell into a trance <u>11</u> and saw the heaven opened, and something descending, like a great sheet, let down by four corners upon the earth. <u>12</u> In it were all kinds of animals and reptiles and birds of the air. <u>13</u> And there came a voice to him, "Rise, Peter; kill and eat." <u>14</u> But Peter said, "No, Lord; for I have never eaten anything that is common or unclean." <u>15</u> And the voice came to him again a second time, "What God has cleansed, you must not call common." <u>16</u> This happened three times, and the thing was taken up at once to heaven.

<u>Acts 10:34</u> And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, <u>35</u> but in every nation any one who fears him and does what is right is acceptable to him.

<u>Acts 4:13</u> Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they wondered; and they recognized that they had been with Jesus. <u>14</u> But seeing the man that had been healed standing beside them, they had nothing to say in opposition. <u>15</u> But when they had commanded them to go aside out of the council, they conferred with one another, <u>16</u> saying, "What shall we do with these men? For that a notable sign has been performed through them is manifest to all the inhabitants of Jerusalem, and we cannot deny it. <u>17</u> But in order that it may spread no further among the people, let us warn them to speak no more to any one in this name." <u>18</u> So they called them and charged them not to speak or teach at all in the name of Jesus. <u>19</u> But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge; <u>20</u> for we cannot but speak of what we have seen and heard."

<u>Rom. 13:1</u> Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <u>2</u> Therefore he who resists the authorities resists what God has appointed, and those who resist will incur judgment. <u>3</u> For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval, <u>4</u> for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer. <u>5</u> Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience. <u>6</u> For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <u>7</u> Pay all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.