

Terry Fullam Audio Library

Scriptural References and Comment Notes

06-252-46

MATTHIAS CHOSEN

3:35 Acts 1:12 Teaching. Reference Luke 24:50-53 for context.

6:50 John 14:16; John 16:7 Jesus must go if the Holy Spirit is to come to be with them, (comforter, counselor). Reference Isaiah 9:6 Jesus is the Wonderful Counselor, yet he will send another, to be in us forever, thereby Jesus remains with us.

9:00 Acts 16:7, Philippians 1:19, Galatians 4:6; The Spirit of Jesus is present. Perhaps that is the reason for the Joy expressed in Luke 24:52 as the disciples returned to Jerusalem.

10:20 Matthew 28:18-20 All authority in heaven and on earth has been given to Jesus. Reference Colossians 1:16. All things created for him. Reference Ephesians 1:9-10 All things will be brought together in him. Reference Philippians 2:9-11 Jesus is the Apex of the entire created order. Reference Ephesians 1:18-23 Jesus is head over everything.

19:45 Acts 1:13-14 Teaching.

24:35 Mark 6:1-3 Reference to the brothers and sisters of Jesus.

27:00 There is some audio interference, sorry. There is a reference to the Jewish Shema (confession of Faith), beginning with a quote from Deuteronomy 6:4 Hear, O Israel: The Lord our God, the Lord is one.

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28:00 John 10:30 "I and the Father are one."; John 14:9 "He who has seen me has seen the Father". A teaching on Jesus and the confrontation he presents. Reference John 8:58 "....Before Abraham was, I Am."

30:40 Luke 5:21 Only God can forgive sins. Reference Matthew 11:28 - Come unto me.....and I will give you rest. Reference John 7:37 ...If anyone thirst, let him come to me and drink. Reference John 1:14 - The Word became flesh.

Many people there are, who wish to hold onto the God they have fashioned in their mind, rather than confront the claims of Jesus.

33:00 Acts 1:15-20 Teaching. Reference Luke 4:1-13 - The Temptation of Jesus. Teaching on Judas's betrayal.

39:20 1 John 2:18-19 Teaching. Reference Luke 8:4-15 The parable of the sower (Soils). Perseverance is key.

42:45 Acts 1:21-26 Teaching. Choosing a new disciple to replace Judas. The person had to be there from the beginning and had to have witnessed the resurrected Jesus. There is an audio break, sorry. Terry is giving the context to the verses which follow. Reference John 1:29-34 The Baptism of Jesus. Reference Acts 10:36-38 Peter testifies to the beginning of Jesus' ministry.

48:30 1 Corinthians 15:14 If Christ was not raised then our faith is in vain. Teaching on the resurrection.

50:45 Luke 6:12-15 Jesus chooses the 12 Apostles from among the disciples.

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53:10 Proverbs 16:33 The Lot is cast into the lap, but its every decision is from the Lord. Teaching, about the concept of chance or luck in the mind of the Jew or Christian.

1:00:30 1 Corinthians 1:20-21 The world will not know God through its own wisdom and intellection. The Doctrine of Providence.

Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away;

Luke 24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them. 51 While he blessed them, he parted from them, and was carried up into heaven. 52 And they returned to Jerusalem with great joy, 53 and were continually in the temple blessing God.

John 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

John 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

Is. 9:6 For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace."

Acts 16:7 And when they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them;

Phil. 1:19 Yes, and I shall rejoice. For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,

Gal. 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Luke 24:52 And they returned to Jerusalem with great joy,

Matt. 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Eph. 1:9 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10 as a plan for

the fulness of time, to unite all things in him, things in heaven and things on earth.

Phil. 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name, 10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Eph. 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

Acts 1:13 and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. 14 All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

Mark 6:1 He went away from there and came to his own country; and his disciples followed him. 2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! 3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

Deut. 6:4 "Hear, O Israel: The LORD our God is one LORD;

John 10:30 I and the Father are one."

John 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father?'"

John 8:58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

Matt. 11:28 Come to me, all who labor and are heavy laden, and I will give you rest.

John 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink."

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Acts 1:15 In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, 16 "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. 17 For he was numbered among us, and was allotted his share in this ministry. 18 (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out. 19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akeldama, that is, Field of Blood.) 20 For it is written in the book of Psalms, 'Let his habitation become desolate, and let there be no one to live in it'; and 'His office let another take.'

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit 2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. 3 The devil said to him, "If you are the Son of God, command this stone to become bread." 4 And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" 5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time, 6 and said to him, "To you I will give all this

authority and their glory; for it has been delivered to me, and I give it to whom I will. 7 If you, then, will worship me, it shall all be yours.” 8 And Jesus answered him, “It is written, ‘You shall worship the Lord your God, and him only shall you serve.’” 9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, “If you are the Son of God, throw yourself down from here; 10 for it is written, ‘He will give his angels charge of you, to guard you,’ 11 and ‘On their hands they will bear you up, lest you strike your foot against a stone.’” 12 And Jesus answered him, “It is said, ‘You shall not tempt the Lord your God.’” 13 And when the devil had ended every temptation, he departed from him until an opportune time.

1John 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

Luke 8:4 And when a great crowd came together and people from town after town came to him, he said in a parable: 5 “A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. 6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture. 7 And some fell among thorns; and the thorns grew with it and choked it. 8 And some fell into good soil and grew, and yielded a hundredfold.” As he said this, he called out, “He who has ears to hear, let him hear.”

Luke 8:9 And when his disciples asked him what this parable meant, 10 he said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. 11 Now the parable is this: The seed is the word of God. 12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. 13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. 14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. 15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an

honest and good heart, and bring forth fruit with patience.

Acts 1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John until the day when he was taken up from us — one of these men must become with us a witness to his resurrection.” 23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. 24 And they prayed and said, “Lord, who knowest the hearts of all men, show which one of these two thou hast chosen 25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place.” 26 And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

John 1:29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, ‘After me comes a man who ranks before me, for he was before me.’ 31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel.” 32 And John bore witness, “I saw the Spirit descend as a dove from heaven, and it remained on him. 33 I myself did not know him; but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ 34 And I have seen and have borne witness that this is the Son of God.”

Acts 10:36 You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), 37 the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

1Cor. 15:14 if Christ has not been raised, then our preaching is in vain and your faith is in vain.

Luke 6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God. 13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles; 14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew, 15 and Matthew, and Thomas, and James the son of Alphaeus,

and Simon who was called the Zealot,

Prov. 16:33 The lot is cast into the lap, but the decision is wholly from the LORD.

1Cor. 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.