## Terry Fullam Audio Library

Scriptural References and Comment Notes

## # 11-144-36 HOSEA: WHEN LIFE TEACHES US LESSONS (RSV)

:00-4:00 Comments on the section of the scripture called "Minor Prophets". Insight onto the heart of God.

4:00 2 Peter 1:20-21 First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <u>21</u> because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

5:35 Hosea 1:1 Short teaching on the divided kingdom.

7:00 Hosea 1:2-3 Teaching – Hosea take Gomer as his wife.

8:10 Hosea 1:4-5 A son named Jezreel – God sows or scatters.

8:30 Hosea 1:6-9 A daughter named Lo-Ruhamah, "not pitied". A son named Lo-Ammi, "not my people".

Teaching on the family dynamics of Hosea including his response to his adulterous wife and God's order for him to reclaim her in love. He purchased his wife for half the price of a slave. 11:45 Marriage: Joy, Separation, Restoration. Teaching on God relating to his people in various ways. Metaphors: Father to children; Shepherd to sheep; Potter to clay.

Husband – Reference Isaiah 54:5. Reference Jeremiah 31:31-32 Teaching on how great intimacy can usher in great pain.

Ezekiel 16:4-16 Reading and teaching. God's love and his people's refusal.

No actual atheists in world.

20:25 Hosea 4:12 Reading.

20:40 Hosea 8:4-7 Reading and teaching.

21:45 Hosea 13:2 Reading and teaching. Terry quotes Paul Tillich who gives a functional definition of God. "God is man's ultimate concern". "Whatever concerns you ultimately is your God". The question to ask oneself is: What is the most important thing in your life? Teaching on false Gods.

25:35 Hosea 4:1-3 Reading and teaching.

26:50 Hosea 1:5 And on that day, I will break the bow of Israel in the valley of Jezreel. Teaching.

28:45 Hosea 11:8-9 God loves his people even in the injustice of their behavior. Reference Hosea 11:1-4 A loving God who pursues.

# 11-144-36 Cont'd

30:35 Hosea 5:3-4 I know Ephraim, and Israel is not hid from me; for now, O Ephraim, you have played the harlot, Israel is defiled. <u>4</u> Their deeds do not permit them to return to their God. For the spirit of harlotry is within them, and they know not the LORD. Teaching on the consequence of rejecting the Lord's overtures, over and over. People lose the ability to repent.

33:00 Hosea 1:11-2:1 Reading and teaching. Reference Hosea 1:8-10, 2:14-15, 19-23. God is willing to receive back the fallen.

35:10 Hosea 14:1-9 Terry reads the chapter in paraphrase format to make the passage more personal to us.

Terry finishes the teaching with a story, poem and prayer. He asks the Lord to give us all a spirit of repentance and the ability to deal with those things that may be wrong.

<u>2Pet. 1:20</u> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <u>21</u> because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

Hos. 1:1 The word of the LORD that came to Hosea the son of Be-eri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

<u>Hos. 1:2</u> When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take to yourself a wife of harlotry and have children of harlotry, for the land commits great harlotry by forsaking the LORD." <u>3</u> So he went and took Gomer the daughter of Diblaim, and she conceived and bore him a son.

<u>Hos. 1:4</u> And the LORD said to him, "Call his name Jezreel; for yet a little while, and I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. <u>5</u> And on that day, I will break the bow of Israel in the valley of Jezreel."

<u>Hos. 1:6</u> She conceived again and bore a daughter. And the LORD said to him, "Call her name Not pitied, for I will no more have pity on the house of Israel, to forgive them at all. <u>7</u> But I will have pity on the house of Judah, and I will deliver them by the LORD their God; I will not deliver them by bow, nor by sword, nor by war, nor by horses, nor by horsemen."

<u>Hos. 1:8</u> When she had weaned Not pitied, she conceived and bore a son. <u>9</u> And the LORD said, "Call his name Not my people, for you are not my people and I am not your God."

<u>Is. 54:5</u> For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called.

<u>Ezek. 16:4</u> And as for your birth, on the day you were born your navel string was not cut, nor were you washed with water to cleanse you, nor rubbed with salt, nor swathed with bands. <u>5</u> No eye pitied you, to do any of these things to you out of compassion for you; but you were cast out on the open field, for you were abhorred, on the day that you were born.

Ezek. 16:6 "And when I passed by you, and saw you weltering in your blood, I

said to you in your blood, 'Live, <u>7</u> and grow up like a plant of the field.' And you grew up and became tall and arrived at full maidenhood; your breasts were formed, and your hair had grown; yet you were naked and bare.

<u>Ezek. 16:8</u> "When I passed by you again and looked upon you, behold, you were at the age for love; and I spread my skirt over you, and covered your nakedness: yea, I plighted my troth to you and entered into a covenant with you, says the Lord GOD, and you became mine. <u>9</u> Then I bathed you with water and washed off your blood from you, and anointed you with oil. <u>10</u> I clothed you also with embroidered cloth and shod you with leather, I swathed you in fine linen and covered you with silk. <u>11</u> And I decked you with ornaments, and put bracelets on your arms, and a chain on your neck. <u>12</u> And I put a ring on your nose, and earrings in your ears, and a beautiful crown upon your head. <u>13</u> Thus you were decked with gold and silver; and your raiment was of fine linen, and silk, and embroidered cloth; you ate fine flour and honey and oil. You grew exceedingly beautiful, and came to regal estate. <u>14</u> And your renown went forth among the nations because of your beauty, for it was perfect through the splendor which I had bestowed upon you, says the Lord GOD.

<u>Ezek. 16:15</u> "But you trusted in your beauty, and played the harlot because of your renown, and lavished your harlotries on any passer-by. <u>16</u> You took some of your garments, and made for yourself gaily decked shrines, and on them played the harlot; the like has never been, nor ever shall be.

<u>Hos. 4:12</u> My people inquire of a thing of wood, and their staff gives them oracles. For a spirit of harlotry has led them astray, and they have left their God to play the harlot.

<u>Hos. 8:4</u> They made kings, but not through me. They set up princes, but without my knowledge. With their silver and gold they made idols for their own destruction. <u>5</u> I have spurned your calf, O Samaria. My anger burns against them. How long will it be till they are pure <u>6</u> in Israel?

A workman made it; it is not God. The calf of Samaria shall be broken to pieces.

Hos. 8:7 For they sow the wind, and they shall reap the whirlwind. The

standing grain has no heads, it shall yield no meal; if it were to yield, aliens would devour it.

Hos. 13:2 And now they sin more and more, and make for themselves molten images, idols skilfully made of their silver, all of them the work of craftsmen. Sacrifice to these, they say. Men kiss calves!

<u>Hos. 4:1</u> Hear the word of the LORD, O people of Israel; for the LORD has a controversy with the inhabitants of the land. There is no faithfulness or kindness, and no knowledge of God in the land; <u>2</u> there is swearing, lying, killing, stealing, and committing adultery; they break all bounds and murder follows murder. <u>3</u> Therefore the land mourns, and all who dwell in it languish, and also the beasts of the field, and the birds of the air; and even the fish of the sea are taken away.

Hos. 1:5 And on that day, I will break the bow of Israel in the valley of Jezreel."

<u>Hos. 11:8</u> How can I give you up, O Ephraim! How can I hand you over, O Israel! How can I make you like Admah! How can I treat you like Zeboiim! My heart recoils within me, my compassion grows warm and tender. <u>9</u> I will not execute my fierce anger, I will not again destroy Ephraim; for I am God and not man, the Holy One in your midst, and I will not come to destroy.

<u>Hos. 11:1</u> When Israel was a child, I loved him, and out of Egypt I called my son. <u>2</u> The more I called them, the more they went from me; they kept sacrificing to the Baals, and burning incense to idols. <u>3</u> Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. <u>4</u> I led them with cords of compassion, with the bands of love, and I became to them as one, who eases the yoke on their jaws, and I bent down to them and fed them.

<u>Hos. 5:3</u> I know Ephraim, and Israel is not hid from me; for now, O Ephraim, you have played the harlot, Israel is defiled. <u>4</u> Their deeds do not permit them to return to their God. For the spirit of harlotry is within them, and they know not the LORD.

Hos. 1:11 And the people of Judah and the people of Israel shall be gathered together, and they shall appoint for themselves one head; and they shall go up

from the land, for great shall be the day of Jezreel.

Hos. 2:1 Say to your brother, "My people," and to your sister, "She has obtained pity."

<u>Hos. 1:8</u> When she had weaned Not pitied, she conceived and bore a son. <u>9</u> And the LORD said, "Call his name Not my people, for you are not my people and I am not your God."

<u>Hos. 1:10</u> Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Sons of the living God."

<u>Hos. 2:14</u> "Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her. <u>15</u> And there I will give her her vineyards, and make the Valley of Achor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt.

<u>Hos. 2:19</u> And I will betroth you to me for ever; I will betroth you to me in righteousness and in justice, in steadfast love, and in mercy. <u>20</u> I will betroth you to me in faithfulness; and you shall know the LORD. <u>21</u> "And in that day, says the LORD, I will answer the heavens and they shall answer the earth; <u>22</u> and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel; <u>23</u> and I will sow him for myself in the land. And I will have pity on Not pitied, and I will say to Not my people, 'You are my people'; and he shall say 'Thou art my God.'"

<u>Hos. 14:1</u> Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity. <u>2</u> Take with you words and return to the LORD; say to him, "Take away all iniquity; accept that which is good and we will render the fruit of our lips. <u>3</u> Assyria shall not save us, we will not ride upon horses; and we will say no more, 'Our God,' to the work of our hands. In thee the orphan finds mercy."

<u>Hos. 14:4</u> I will heal their faithlessness; I will love them freely, for my anger has turned from them. 5 I will be as the dew to Israel; he shall blossom as the

lily, he shall strike root as the poplar; <u>6</u> his shoots shall spread out; his beauty shall be like the olive, and his fragrance like Lebanon. <u>7</u> They shall return and dwell beneath my shadow, they shall flourish as a garden; they shall blossom as the vine, their fragrance shall be like the wine of Lebanon.

Hos. 14:8 O Ephraim, what have I to do with idols? It is I who answer and look after you. I am like an evergreen cypress, from me comes your fruit.

<u>Hos. 14:9</u> Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of the LORD are right, and the upright walk in them, but transgressors stumble in them.