Terry Fullam Audio Library

Scriptural References and Comment Notes

05-079-34 BLESSINGS OR UNBELIEF

:00-1:40 Introductory comments. Reference Romans 15:4 The scripture was written for our instruction, encouragement and hope.

Sometimes we miss the blessing God has for us because of unbelief and disobedience.

3:10 Numbers 13:1-16 Moses is told to select one "leader" from each tribe, to spy out the land of Canaan.

4:10 Numbers 13:17-14:3 Reading. The spies go into Canaan and return with their recommendations. 10 saw the circumstances as a stumbling block and 2 were willing to trust in the Lord.

Teaching on God's people and their tendency to forget how the Lord had sustained them, over and over. God's people have a leaky memory.

13:10 Numbers 14:4-10 Reading. The people refuse the counsel of Joshua and Caleb. They preferred going back to slavery in Egypt instead of going along with the Lord's plan. Their focus was on the problems of life rather than on the faithfulness of the promises of God.

15:40 Numbers 14:10-20 God expresses his deep displeasure with the behavior and attitude of his people. He wonders of he should scrap the whole thing and begin again with Moses. Moses pleads with God to stick with his people. Teaching on God and the concept of wrath. God is Holy.

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Unbelief always brings the judgment of God. Faith and repentance bring the mercy of God.

21:20 Numbers 14:20-25 Reading and teaching on making decisions in keeping with God's purpose. Reference Numbers 13:26 The Kadesh moment. Faith in the promises of God or reliance upon human appearances.

23:20 Numbers 14:26-35 Reading. Reference Numbers 14:2-3. The Lord is going to grant their wish of dying in the wilderness. It is possible to miss out on the Lord's blessings, by refusing to hear his will for you.

If we are walking in obedience to God's purpose then problems become opportunities for growth.

Teaching on temptation, trials and testing. Reference James 1:2-4. Testing of our faith develops perseverance.

28:35 Numbers 14:36-45 Even though the Israelites tried to change their minds, after hearing of the judgment to come, the Lord did not change his mind.

30:50 Terry opens the time to sharing and questions. Many of the comments are inaudible, sorry.

<u>Rom. 15:4</u> For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

Num. 13:1 The LORD said to Moses, 2 "Send men to spy out the land of Canaan, which I give to the people of Israel; from each tribe of their fathers shall you send a man, every one a leader among them." 3 So Moses sent them from the wilderness of Paran, according to the command of the LORD, all of them men who were heads of the people of Israel. 4 And these were their names: From the tribe of Reuben, Shammu-a the son of Zaccur; 5 from the tribe of Simeon, Shaphat the son of Hori; 6 from the tribe of Judah, Caleb the son of Jephunneh; 7 from the tribe of Issachar, Igal the son of Joseph; 8 from the tribe of Ephraim, Hoshea the son of Nun; 9 from the tribe of Benjamin, Palti the son of Raphu; 10 from the tribe of Zebulun, Gaddiel the son of Sodi; 11 from the tribe of Joseph (that is from the tribe of Manasseh), Gaddi the son of Susi; 12 from the tribe of Dan, Ammiel the son of Gemalli; 13 from the tribe of Asher, Sethur the son of Michael; 14 from the tribe of Naphtali, Nahbi the son of Vophsi; 15 from the tribe of Gad, Geuel the son of Machi. 16 These were the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

<u>Num. 13:17</u> Moses sent them to spy out the land of Canaan, and said to them, "Go up into the Negeb yonder, and go up into the hill country, <u>18</u> and see what the land is, and whether the people who dwell in it are strong or weak, whether they are few or many, <u>19</u> and whether the land that they dwell in is good or bad, and whether the cities that they dwell in are camps or strongholds, <u>20</u> and whether the land is rich or poor, and whether there is wood in it or not. Be of good courage, and bring some of the fruit of the land." Now the time was the season of the first ripe grapes.

<u>Num. 13:21</u> So they went up and spied out the land from the wilderness of Zin to Rehob, near the entrance of Hamath. <u>22</u> They went up into the Negeb, and came to Hebron; and Ahiman, Sheshai, and Talmai, the descendants of Anak, were there. (Hebron was built seven years before Zoan in Egypt.) <u>23</u> And they came to the Valley of Eshcol, and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them; they brought also some pomegranates and figs. <u>24</u> That place was called the Valley of Eshcol, because of the cluster which the men of Israel cut down from there.

<u>Num. 13:25</u> At the end of forty days they returned from spying out the land. <u>26</u> And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land. <u>27</u> And they told him, "We came to the land to which you sent us; it flows with milk and honey, and this is its fruit. <u>28</u> Yet the people who dwell in the land are strong, and the cities are fortified and very large; and besides, we saw the descendants of Anak there. <u>29</u> The Amalekites dwell in the land of the Negeb; the Hittites, the Jebusites, and the Amorites dwell in the hill country; and the Canaanites dwell by the sea, and along the Jordan."

<u>Num. 13:30</u> But Caleb quieted the people before Moses, and said, "Let us go up at once, and occupy it; for we are well able to overcome it." <u>31</u> Then the men who had gone up with him said, "We are not able to go up against the people; for they are stronger than we." <u>32</u> So they brought to the people of Israel an evil report of the land which they had spied out, saying, "The land, through which we have gone, to spy it out, is a land that devours its inhabitants; and all the people that we saw in it are men of great stature. <u>33</u> And there we saw the Nephilim (the sons of Anak, who come from the Nephilim); and we seemed to ourselves like grasshoppers, and so we seemed to them."

<u>Num. 14:1</u> Then all the congregation raised a loud cry; and the people wept that night. <u>2</u> And all the people of Israel murmured against Moses and Aaron; the whole congregation said to them, "Would that we had died in the land of Egypt! Or would that we had died in this wilderness! <u>3</u> Why does the LORD bring us into this land, to fall by the sword? Our wives and our little ones will become a prey; would it not be better for us to go back to Egypt?"

<u>Num. 14:4</u> And they said to one another, "Let us choose a captain, and go back to Egypt." <u>5</u> Then Moses and Aaron fell on their faces before all the assembly of the congregation of the people of Israel. <u>6</u> And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, rent their clothes, <u>7</u> and said to all the congregation of the people of Israel, "The land, which we passed through to spy it out, is an exceedingly good land. <u>8</u> If the LORD delights in us, he will bring us into this land and give it to us, a land which flows with milk and honey. <u>9</u> Only, do not rebel against the LORD; and do not fear the people of the land, for they are bread for us; their protection is removed from them, and the LORD is with us; do not fear them." <u>10</u> But all the congregation said to stone them with stones.

Then the glory of the LORD appeared at the tent of meeting to all the people of Israel. <u>11</u> And the LORD said to Moses, "How long will this people despise me? And how long will they not believe in me, in spite of all the signs which I have wrought among them? <u>12</u> I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they."

Num. 14:13 But Moses said to the LORD, "Then the Egyptians will hear of it, for thou didst bring up this people in thy might from among them, 14 and they will tell the inhabitants of this land. They have heard that thou, O LORD, art in the midst of this people; for thou, O LORD, art seen face to face, and thy cloud stands over them and thou goest before them, in a pillar of cloud by day and in a pillar of fire by night. 15 Now if thou dost kill this people as one man, then the nations who have heard thy fame will say, 16 'Because the LORD was not able to bring this people into the land which he swore to give to them, therefore he has slain them in the wilderness.' 17 And now, I pray thee, let the power of the LORD be great as thou hast promised, saying, 18 'The LORD is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of fathers upon children, upon the third and upon the fourth generation.' 19 Pardon the iniquity of this people, I pray thee, according to the greatness of thy steadfast love, and according as thou hast forgiven this people, from Egypt even until now."

<u>Num. 14:20</u> Then the LORD said, "I have pardoned, according to your word; <u>21</u> but truly, as I live, and as all the earth shall be filled with the glory of the LORD, <u>22</u> none of the men who have seen my glory and my signs which I wrought in Egypt and in the wilderness, and yet have put me to the proof these ten times and have not hearkened to my voice, <u>23</u> shall see the land which I swore to give to their fathers; and none of those who despised me shall see it. <u>24</u> But my servant Caleb, because he has a different spirit and has followed me fully, I will bring into the land into which he went, and his descendants shall possess it. <u>25</u> Now, since the Amalekites and the Canaanites dwell in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea."

<u>Num. 13:26</u> And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land.

Num. 14:26 And the LORD said to Moses and to Aaron, 27 "How long shall this wicked congregation murmur against me? I have heard the murmurings of the people of Israel, which they murmur against me. 28 Say to them, 'As I live,' says the LORD, 'what you have said in my hearing I will do to you: 29 your dead bodies shall fall in this wilderness; and of all your number, numbered from twenty years old and upward, who have murmured against me, 30 not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephunneh and Joshua the son of Nun. 31 But your little ones, who you said would become a prey, I will bring in, and they shall know the land which you have despised. 32 But as for you, your dead bodies shall fall in this wilderness. 33 And your children shall be shepherds in the wilderness forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. 34 According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.' 35 I, the LORD, have spoken; surely this will I do to all this wicked congregation that are gathered together against me: in this wilderness they shall come to a full end, and there they shall die."

<u>Num. 14:2</u> And all the people of Israel murmured against Moses and Aaron; the whole congregation said to them, "Would that we had died in the land of Egypt! Or would that we had died in this wilderness! <u>3</u> Why does the LORD bring us into this land, to fall by the sword? Our wives and our little ones will become a prey; would it not be better for us to go back to Egypt?"

<u>James 1:2</u> Count it all joy, my brethren, when you meet various trials, <u>3</u> for you know that the testing of your faith produces steadfastness. <u>4</u> And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.