

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 05-087-34      THEY ARE NEW EVERY MORNING

Terry is using the RSV translation.

:35 Lamentations 3:22-23 22 The steadfast love of the LORD never ceases, his mercies never come to an end; 23 they are new every morning; great is thy faithfulness.

Teaching. The present is our domain.

2:35 Exodus 15:22-27 Reading and teaching. God's people come into a situation –problem- for which they see no solution. Reference James 1:2-4 Welcome trials as an old friend for they bring perseverance. The Lord want us to rely on his grace and presence. Reference Exodus 15:27 – God provides.

6:15 Exodus 16:1-3 The continual complaint of the people of God. They kept flunking the test. Even the God of all mercy got a little fed up with their attitude. Reference Exodus 32:9-14 and Numbers 14:11-20.

7:45 Exodus 15:24-26 The Lord provides a way: He wishes to allow his people to prove themselves. Reference 1 Corinthians 10:13 God will not allow you to be consumed by trials if you stay with him. But his permissive will may allow the difficulties we face, for our proving.

Teaching related to fact that the Greek word (peirasmos G3986) means trials, adversity, temptations. Our perspective can either be from the Satanic view of the Godly view.

# 05-087-34 Cont'd

9:30 Exodus 16:4-12 The people murmured constantly against Moses and Aaron – but Moses let's them know that really they were distrusting the Lord. Verse 12 ... the Lord says you shall know that I am the Lord your God.

12:45 Exodus 16:13-21 God's provision for a daily supply of our needs. God wanted to establish an understanding that they had a daily dependence on him. Reference Matthew 6:11 Give us this day our daily bread.

15:35 Exodus 16:22-35 The people are forever trying to modify the commands of God to suit their own desires. Again, it is a failure to trust in the Lord.

18:00 There is a period of Questions and responses from the congregation.

21:30 Matthew 6:25-34 Don't be anxious about provisions: Seek first his kingdom and his righteousness. Teaching on the kingdom. That state of affairs wherein God's will is accomplished. Reference Jeremiah 23:6 The Lord is our Righteousness.

26:40 There is a silent period and then the discussion resumes. Apparently there was a comment regarding our ability to covet the security associated with riches even when we do not have the riches.

29:00 Teaching on the daily provision of God.

31:40 Deuteronomy 33:25b ...and as your days, so shall your strength be.

Lam. 3:22 The steadfast love of the LORD never ceases, his mercies never come to an end; 23 they are new every morning; great is thy faithfulness.

Ex. 15:22 Then Moses led Israel onward from the Red Sea, and they went into the wilderness of Shur; they went three days in the wilderness and found no water. 23 When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. 24 And the people murmured against Moses, saying, "What shall we drink?" 25 And he cried to the LORD; and the LORD showed him a tree, and he threw it into the water, and the water became sweet.

There the LORD made for them a statute and an ordinance and there he proved them, 26 saying, "If you will diligently hearken to the voice of the LORD your God, and do that which is right in his eyes, and give heed to his commandments and keep all his statutes, I will put none of the diseases upon you which I put upon the Egyptians; for I am the LORD, your healer."

Ex. 15:27 Then they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the water.

James 1:2 Count it all joy, my brethren, when you meet various trials, 3 for you know that the testing of your faith produces steadfastness. 4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

Ex. 16:1 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. 2 And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, 3 and said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Ex. 32:9 And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people; 10 now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation."

Ex. 32:11 But Moses besought the LORD his God, and said, "O LORD, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians say, 'With evil intent did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. 13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, 'I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'" 14 And the LORD repented of the evil which he thought to do to his people.

Num. 14:11 And the LORD said to Moses, "How long will this people despise me? And how long will they not believe in me, in spite of all the signs which I have wrought among them? 12 I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they."

Num. 14:13 But Moses said to the LORD, "Then the Egyptians will hear of it, for thou didst bring up this people in thy might from among them, 14 and they will tell the inhabitants of this land. They have heard that thou, O LORD, art in the midst of this people; for thou, O LORD, art seen face to face, and thy cloud stands over them and thou goest before them, in a pillar of cloud by day and in a pillar of fire by night. 15 Now if thou dost kill this people as one man, then the nations who have heard thy fame will say, 16 'Because the LORD was not able to bring this people into the land which he swore to give to them, therefore he has slain them in the wilderness.' 17 And now, I pray thee, let the power of the LORD be great as thou hast promised, saying, 18 'The LORD is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of fathers upon children, upon the third and upon the fourth generation.' 19 Pardon the iniquity of this people, I pray thee, according to the greatness of thy steadfast love, and according as thou hast forgiven this people, from Egypt even until now."

Num. 14:20 Then the LORD said, "I have pardoned, according to your word;

Ex. 15:24 And the people murmured against Moses, saying, "What shall we drink?" 25 And he cried to the LORD; and the LORD showed him a tree, and he threw it into the water, and the water became sweet.

There the LORD made for them a statute and an ordinance and there he proved them, 26 saying, "If you will diligently hearken to the voice of the LORD your God, and do that which is right in his eyes, and give heed to his commandments and keep all his statutes, I will put none of the diseases upon you which I put upon the Egyptians; for I am the LORD, your healer."

1Cor. 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

Ex. 16:4 Then the LORD said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not. 5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." 6 So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of the LORD, because he has heard your murmurings against the LORD. For what are we, that you murmur against us?" 8 And Moses said, "When the LORD gives you in the evening flesh to eat and in the morning bread to the full, because the LORD has heard your murmurings which you murmur against him — what are we? Your murmurings are not against us but against the LORD."

Ex. 16:9 And Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your murmurings.'" 10 And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. 11 And the LORD said to Moses, 12 "I have heard the murmurings of the people of Israel; say to them, 'At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the LORD your God.'"

Ex. 16:13 In the evening quails came up and covered the camp; and in the

morning dew lay round about the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. 15 When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread which the LORD has given you to eat. 16 This is what the LORD has commanded: 'Gather of it, every man of you, as much as he can eat; you shall take an omer apiece, according to the number of the persons whom each of you has in his tent.'" 17 And the people of Israel did so; they gathered, some more, some less. 18 But when they measured it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; each gathered according to what he could eat. 19 And Moses said to them, "Let no man leave any of it till the morning." 20 But they did not listen to Moses; some left part of it till the morning, and it bred worms and became foul; and Moses was angry with them. 21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Ex. 16:22 On the sixth day they gathered twice as much bread, two omers apiece; and when all the leaders of the congregation came and told Moses, 23 he said to them, "This is what the LORD has commanded: 'Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay by to be kept till the morning.'" 24 So they laid it by till the morning, as Moses bade them; and it did not become foul, and there were no worms in it. 25 Moses said, "Eat it today, for today is a sabbath to the LORD; today you will not find it in the field. 26 Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none." 27 On the seventh day some of the people went out to gather, and they found none. 28 And the LORD said to Moses, "How long do you refuse to keep my commandments and my laws? 29 See! The LORD has given you the sabbath, therefore on the sixth day he gives you bread for two days; remain every man of you in his place, let no man go out of his place on the seventh day." 30 So the people rested on the seventh day.

Ex. 16:31 Now the house of Israel called its name manna; it was like coriander seed, white, and the taste of it was like wafers made with honey. 32 And Moses said, "This is what the LORD has commanded: 'Let an omer of it be kept throughout your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" 33 And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before

the LORD, to be kept throughout your generations.” 34 As the LORD commanded Moses, so Aaron placed it before the testimony, to be kept. 35 And the people of Israel ate the manna forty years, till they came to a habitable land; they ate the manna, till they came to the border of the land of Canaan.

Matt. 6:25 “Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? 26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by being anxious can add one cubit to his span of life? 28 And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; 29 yet I tell you, even Solomon in all his glory was not arrayed like one of these. 30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? 31 Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all. 33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

Matt. 6:34 “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.

Jer. 23:6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

Deut. 33:25 Your bars shall be iron and bronze; and as your days, so shall your strength be.