Terry Fullam Audio Library

Scriptural References and Comment Notes

05-073-34 WILDERNESS EXPERIENCE

Terry is using scripture references from RSV

1:10 1 Corinthians 10:11 The material in the Old Testament is recorded so as to give us important lessons. Teaching on the OT paradigm and its relationship to our Christian walk. The wise person is the one who learns and profits from the experience of others.

4:55 Romans 15:4 <u>4</u> For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

6:15 Terry wants to set the context for a passage in Exodus, by giving a short overview of the Israelites' Egyptian experience. From Joseph to Moses.

11:15 Exodus 13:17-18 The way to the promised land is often by way of the wilderness. Reference Exodus 6:7; 29:45 I will be your God and you will be my people.

God intends for our wilderness experiences of problems, disturbances and frustrations to be stepping stones; not stumbling blocks

17:20 Teaching continues on the circumstances encountered after the Israelites turned toward the Red Sea.

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18:15 Exodus 14:10-11 Man's tendency to complain and blame rather than learn and grow.

20:05 Exodus 14:12-14 Teaching on trust in the Lord, even in the midst of adverse looking circumstances. If we take ourselves, out of willfulness, into a difficult spot, then God's promise is void. We need to follow his will not our own. When we are in his purpose, our enemies and troubles become his enemies and troubles, and we are not alone.

Contextual teaching related to the stubbornness and disobedience of God's people. Unbelief in the sovereignty of God is at the root of their behavior. Sometimes we prefer the chains of bondage to the past and what we are familiar with, to the perceived insecurity of walking in God's plan for us.

There was a slight audio break at the turning of the tape in 1975, during the teaching at St. Paul's. It picks up as Terry is relating a story having to do with the Castle de Chillon on Lake Geneva, Switzerland. Lord Byron wrote a poem called *The Prisoner of Chillon*.

26:45 Exodus 33:12-17 Inasmuch as Moses feels chosen and special, he asks the Lord to give him clear understanding of what he is to do. He too, does not like moving in uncertainty.

28:13 Exodus 13:13-16 Moses wants the Lord to give him a clear path; but the Lord says his presence is enough. The difference between the Christian and the non-Christian is that we have the promise that God will be with us at all times.

Reference Luke 16:8 The wise of this world often have better insight into the things of this world than the children of light. # 05-073-34 Cont'd

31:20 Isaiah 43:1-2 God is with us even in the most difficult parts of life. Reference James 1:2-4 Count it all joy when you face trials of all sorts because they build steadfastness and perseverance in our faith, thereby maturing us in our journey toward sanctification – becoming more Christlike. <u>1Cor. 10:11</u> Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come.

<u>Rom. 15:4</u> For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

<u>Ex. 13:17</u> When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near; for God said, "Lest the people repent when they see war, and return to Egypt." <u>18</u> But God led the people round by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

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<u>Ex. 6:7</u> and I will take you for my people, and I will be your God; and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians.

Ex. 29:45 And I will dwell among the people of Israel, and will be their God.

<u>Ex. 14:10</u> When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD; <u>11</u> and they said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt? <u>12</u> Is not this what we said to you in Egypt, 'Let us alone and let us serve the Egyptians? For it would have been better for us to serve the Egyptians than to die in the wilderness." <u>13</u> And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today; for the Egyptians whom you see today, you shall never see again. <u>14</u> The LORD will fight for you, and you have only to be still."

Ex. 33:12 Moses said to the LORD, "See, thou sayest to me, 'Bring up this

people'; but thou hast not let me know whom thou wilt send with me. Yet thou hast said, 'I know you by name, and you have also found favor in my sight.' <u>13</u> Now therefore, I pray thee, if I have found favor in thy sight, show me now thy ways, that I may know thee and find favor in thy sight. Consider too that this nation is thy people." <u>14</u> And he said, "My presence will go with you, and I will give you rest." <u>15</u> And he said to him, "If thy presence will not go with me, do not carry us up from here. <u>16</u> For how shall it be known that I have found favor in thy sight, I and thy people? Is it not in thy going with us, so that we are distinct, I and thy people, from all other people that are upon the face of the earth?"

<u>Ex. 33:17</u> And the LORD said to Moses, "This very thing that you have spoken I will do; for you have found favor in my sight, and I know you by name."

<u>Ex. 13:13</u> Every firstling of an ass you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every first-born of man among your sons you shall redeem. <u>14</u> And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By strength of hand the LORD brought us out of Egypt, from the house of bondage. <u>15</u> For when Pharaoh stubbornly refused to let us go, the LORD slew all the first-born in the land of Egypt, both the first-born of man and the first-born of cattle. Therefore I sacrifice to the LORD all the males that first open the womb; but all the first-born of my sons I redeem.' <u>16</u> It shall be as a mark on your hand or frontlets between your eyes; for by a strong hand the LORD brought us out of Egypt."

<u>Luke 16:8</u> The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light.

<u>Is. 43:1</u> But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. <u>2</u> When you pass through the waters I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

<u>James 1:2</u> Count it all joy, my brethren, when you meet various trials, $\underline{3}$ for you know that the testing of your faith produces steadfastness. $\underline{4}$ And let steadfastness have its full effect, that you may be perfect and complete,

lacking in nothing.