

Terry Fullam Audio Library

Scriptural References and Comment Notes

12-226-32 ABRAHAM AND MELCHIZEDEK

1:20 Isaiah 51:1-2 Listen to me.....look to Abraham your father. Applicable to Jews, Muslims and Christians.

5:30 Genesis 14:18-20 Teaching on the name Melchizedek. A compound word meaning King of Righteousness. He was also known as the king of Salem (later called Jerusalem). Salem is an Aramaic word for Peace. Teaching on the use of the term Priest hundreds of years before the priesthood is established.

16:00 Genesis 14:19 Blessed be Abram by God Most High, Creator of heaven and earth. Teaching about the concept of creation in the timeline of this passage.

19:20 Psalm 110:1-4 Teaching on this passage.

24:35 Hebrews 7:1-3 Teaching on passage.

27:45 1 Timothy 2:5 There is now one mediator between God and man, the man Christ Jesus. The curtain separating the Holy place from the Holy of Holies was torn from Top to Bottom Reference Matthew 27:51; Mark 15:38

34:10 Hebrews 2:17-18 Teaching. Temptations and Jesus. Reference Matthew 4:3 and Luke 4:3 Turning stones to bread. Reference Matthew 4:5-6 and Luke 4:9-11 Cast yourself down and you will be rescued.

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36:45 Hebrews 2:18 He is able to help those who are being tempted.

37:15 Hebrews 4:14-16 Reading and teaching. We receive grace in the time of need. Our high priest has opened the way to God. Reference 1 John 1:7 If we walk in the light.

39:50 Hebrews 7:23-27 Jesus is able to save completely anyone who comes to him because he made the final and complete sacrifice. Jesus is both the High Priest forever and the sufficient sacrifice. Reference John 10:17-18 Jesus lays down his life on his own accord.

Is. 51:1 “Hearken to me, you who pursue deliverance, you who seek the LORD; look to the rock from which you were hewn, and to the quarry from which you were digged. 2 Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many.

Gen. 14:18 And Mel-chizedek king of Salem brought out bread and wine; he was priest of God Most High. 19 And he blessed him and said, “Blessed be Abram by God Most High, maker of heaven and earth; 20 and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him a tenth of everything.

Psa. 110:1 The LORD says to my lord: “Sit at my right hand, till I make your enemies your footstool.” 2 The LORD sends forth from Zion your mighty scepter. Rule in the midst of your foes! 3 Your people will offer themselves freely on the day you lead your host upon the holy mountains. From the womb of the morning like dew your youth will come to you. 4 The LORD has sworn and will not change his mind, “You are a priest for ever after the order of Melchizedek.”

Heb. 7:1 For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him; 2 and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. 3 He is without father or mother or genealogy, and has neither beginning of days nor end of life, but resembling the Son of God he continues a priest for ever.

1Tim. 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

Matt. 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;

Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.

Heb. 2:17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. 18 For because he himself has

suffered and been tempted, he is able to help those who are tempted.

Matt. 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" 5 Then the devil took him to the holy city, and set him on the pinnacle of the temple, 6 and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'"

Luke 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; 10 for it is written, 'He will give his angels charge of you, to guard you,' 11 and 'On their hands they will bear you up, lest you strike your foot against a stone.'"

Heb. 2:18 For because he himself has suffered and been tempted, he is able to help those who are tempted.

Heb. 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

1John 1:7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

Heb. 7:23 The former priests were many in number, because they were prevented by death from continuing in office; 24 but he holds his priesthood permanently, because he continues for ever. 25 Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them.

Heb. 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. 27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.

John 10:17 For this reason the Father loves me, because I lay down my life, that I may take it again. 18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father.”