

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 12-142-32

MOVE OUT

1:00 Isaiah 51:1-2 Teaching on the relevance of Abraham. Old Testament, New Testament, Judaism, Islam, Christianity. Look to Abraham your father.

4:25 Galatians 3:6-7 Abraham believed God and it was credited to him as righteousness. Those who trust God (Faith) are sons of Abraham.

5:25 Matthew 3:7-10 John tells the Pharisees and Sadducees that they cannot claim Abraham as their father because of external factors (physical lineage), but only if they share in Abraham's faith. Belief and trust in God Reference John 3:16 Whosoever believes in him. Reference Acts 16:29-31 Paul says to the jailer " Believe".

7:10 John 1:11-13 Not any type of belief, but a belief that receives Jesus as Lord. Abraham's faith was positioned upon three factors: He heard the Lord, He responded to the Lord and He Obeyed the Lord.

8:10 Galatians 3:26-29 If you belong to Christ you are Abraham's offspring and heirs according to the promise. Abraham is the father of the faith.

# 12-142-32 Cont'd

9:00 Genesis 12:1-5 God had called upon Abraham with a request to move out. Teaching. Reference Acts 7:2-3 Abraham was called before he lived in Haran. Teaching. Leave your country, leave your people, leave your father's house.

16:05 Joshua 24:1-3 A look at Abraham's kin and their pagan background. Reference Joshua 24:14. Reference Exodus 19:4 God delivered his people. There is a parallel in Abraham's story to the Exodus from Egypt.

23:20 Joshua 24:14-15 Reading.

24:00 Genesis 12:1-3 Return to the teaching in Genesis. Reference Luke 14:25-27, 33 The true cost of discipleship.

27:30 Genesis 11:31-32 Even though God's call was to Abram his father is with them on the trip from Ur to Haran. Abram's imperfect obedience caused two things: One, he got sidetracked along the way and two, he was delayed in fulfilling the will of God. Reference Acts 7:2-4 After Abram's father died God moved Abram out. Teaching on being unequally yoked with another family member. Reference 2 Corinthians 6:14.

Is. 51:1 “Hearken to me, you who pursue deliverance, you who seek the LORD; look to the rock from which you were hewn, and to the quarry from which you were digged. 2 7 Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many.

Gal. 3:6 Thus Abraham “believed God, and it was reckoned to him as righteousness.” 7 So you see that it is men of faith who are the sons of Abraham.

Matt. 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Matt. 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit that befits repentance, 9 and do not presume to say to yourselves, ‘We have Abraham as our father’; for I tell you, God is able from these stones to raise up children to Abraham. 10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Acts 16:29 And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, 30 and brought them out and said, “Men, what must I do to be saved?” 31 And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

John 1:11 He came to his own home, and his own people received him not. 12 But to all who received him, who believed in his name, he gave power to become children of God; 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Gal. 3:26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

Gen. 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.”

Gen. 12:4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions which they had gathered, and the persons that they had gotten in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

Acts 7:2 And Stephen said: “Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran, 3 and said to him, ‘Depart from your land and from your kindred and go into the land which I will show you.’

Josh. 24:1 Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. 2 And Joshua said to all the people, “Thus says the LORD, the God of Israel, ‘Your fathers lived of old beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods. 3 Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac;

Josh. 24:14 “Now therefore fear the LORD, and serve him in sincerity and in faithfulness; put away the gods which your fathers served beyond the River, and in Egypt, and serve the LORD. 15 And if you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the LORD.”

Gen. 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who

curses you I will curse; and by you all the families of the earth shall bless themselves.”

Luke 14:25 Now great multitudes accompanied him; and he turned and said to them, 26 “If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. 27 Whoever does not bear his own cross and come after me, cannot be my disciple.

Luke 14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

Gen. 11:31 Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram’s wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan; but when they came to Haran, they settled there. 32 The days of Terah were two hundred and five years; and Terah died in Haran.

Acts 7:2 And Stephen said: “Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran, 3 and said to him, ‘Depart from your land and from your kindred and go into the land which I will show you.’ 4 Then he departed from the land of the Chaldeans, and lived in Haran. And after his father died, God removed him from there into this land in which you are now living;

2Cor. 6:14 Do not be mismatched with unbelievers. For what partnership have righteousness and iniquity? Or what fellowship has light with darkness?