

Terry Fullam Audio Library

Scriptural References and Comment Notes

12-138-32 LOOK TO ABRAHAM YOUR FATHER

:50 Isaiah 51:1-2 “Look to Abraham your father.”
Teaching. The focal point of the beginning of God’s redemptive plan.

5:20 Galatians 3:6-7 Abraham believed (trusted in) God, and it was counted to him as righteousness. Those who believe are “children” of Abraham.

8:50 Galatians 3:26-29 If you are Christ’s, then you are Abraham’s offspring.

10:20 Romans 4:10-12 Those who act in faith and trust are children of Abraham. Abraham – Heard God; he responded to God; and he obeyed God. Teaching. The Greek word ekklesia (G-1577) is a compound word, meaning the called out ones.

14:45 Romans 4:16 The promise comes by Faith; those who respond and obey as Abraham did are the children of Abraham.

16:40 Matthew 3:7-10 One does not claim Abraham as father, nor God as Lord, as a result of external connections. Reference Matthew 23:27 Outward beauty but inward uncleanness. The fruit of repentance is what God is after. Reference Acts 20:18-21. Paul walked the walk.

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22:10 John 8:31-44 Jesus makes clear that to be his disciple is to obey what he says.

26:40 Isaiah 51:1-2 Reading of passage.

27:15 Summary teaching from the first eleven chapters of Genesis. Created in His image – capable of relationship with him and having free will to accept or reject. God predicted in Genesis 3:15 the eventual confrontation between the evil one and Jesus.

34:55 Genesis 10:1, 21 Sons of Noah and Shem – Teaching. Reference Genesis 11:10-26. Summary Noah, Shem (Sem), Arpachshad, Terah, Abram.

36:55 Genesis 12:1-4 Abram hears, responds and obeys the voice of God.

The way we become the true children of God is the same: Hear the call, respond to the call and obey God's words.

Is. 51:1 “Hearken to me, you who pursue deliverance, you who seek the LORD; look to the rock from which you were hewn, and to the quarry from which you were digged. 2 Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many.

Gal. 3:6 Thus Abraham “believed God, and it was reckoned to him as righteousness.” 7 So you see that it is men of faith who are the sons of Abraham.

Gal. 3:26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

Rom. 4:10 How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. 11 He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them, 12 and likewise the father of the circumcised who are not merely circumcised but also follow the example of the faith which our father Abraham had before he was circumcised.

Rom. 4:13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. 14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law there is no transgression.

Rom. 4:16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants — not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all,

Matt. 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit that befits repentance, 9 and do not presume

to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. 10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matt. 23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.

Acts 20:18 And when they came to him, he said to them:

"You yourselves know how I lived among you all the time from the first day that I set foot in Asia, 19 serving the Lord with all humility and with tears and with trials which befell me through the plots of the Jews; 20 how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, 21 testifying both to Jews and to Greeks of repentance to God and of faith in our Lord Jesus Christ.

John 8:31 Jesus then said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, 32 and you will know the truth, and the truth will make you free." 33 They answered him, "We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, 'You will be made free'?"

John 8:34 Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin. 35 The slave does not continue in the house for ever; the son continues for ever. 36 So if the Son makes you free, you will be free indeed. 37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you. 38 I speak of what I have seen with my Father, and you do what you have heard from your father."

John 8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did, 40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did. 41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God." 42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent

me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word. 44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

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Gen. 3:15 I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel."

Gen. 10:1 These are the generations of the sons of Noah, Shem, Ham, and Japheth; sons were born to them after the flood.

Gen. 10:21 To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born.

Gen. 11:10 These are the descendants of Shem. When Shem was a hundred years old, he became the father of Arpachshad two years after the flood; 11 and Shem lived after the birth of Arpachshad five hundred years, and had other sons and daughters.

Gen. 11:12 When Arpachshad had lived thirty-five years, he became the father of Shelah; 13 and Arpachshad lived after the birth of Shelah four hundred and three years, and had other sons and daughters.

Gen. 11:14 When Shelah had lived thirty years, he became the father of Eber; 15 and Shelah lived after the birth of Eber four hundred and three years, and had other sons and daughters.

Gen. 11:16 When Eber had lived thirty-four years, he became the father of Peleg; 17 and Eber lived after the birth of Peleg four hundred and thirty years, and had other sons and daughters.

Gen. 11:18 When Peleg had lived thirty years, he became the father of Reu; 19

and Peleg lived after the birth of Reu two hundred and nine years, and had other sons and daughters.

Gen. 11:20 When Reu had lived thirty-two years, he became the father of Serug; 21 and Reu lived after the birth of Serug two hundred and seven years, and had other sons and daughters.

Gen. 11:22 When Serug had lived thirty years, he became the father of Nahor; 23 and Serug lived after the birth of Nahor two hundred years, and had other sons and daughters.

Gen. 11:24 When Nahor had lived twenty-nine years, he became the father of Terah; 25 and Nahor lived after the birth of Terah a hundred and nineteen years, and had other sons and daughters.

Gen. 11:26 When Terah had lived seventy years, he became the father of Abram, Nahor, and Haran.

Gen. 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.”

Gen. 12:4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.