

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 18-078-31    BARNABAS: A MAN FOR OUR TIME  
(NIV)

2:30 Isaiah 45:18-19 The majesty and sovereignty of God.

3:30 John 15:1-17 Jesus loves us and we remain in his love as we obey his commands. Jesus linked love to obedience. Reference John 14:15, 21, 23-24. The Vertical relationship with God.

Jesus also linked obedience to the Horizontal relationship. John 15:12;1 John 3:23, 4:20, etc.

We are the branches off the vine of love and we are to bear fruit that will remain.

5:50 Acts 11:19 Reading. Teaching on - Sharing the message only to Jews. Had they forgotten the universal message of the Great Commission Matthew 28:18-20 or Philip in Samaria, Acts 8 or Peter at the home of Cornelius Acts 10?

10:50 Acts 11:20-21 The intentional preaching of the gospel to Gentile people. A great number believed and turned.

12:20 Acts 11:22-24 Barnabas is sent to Antioch to check things out. Barnabas was glad and encouraged to see the grace of God at work in the Gentile community. Barnabas was enabled to see God at work even in an unlikely setting.

15:25 Acts 4:32-35 Believers and followers of one heart and one focus. They had moved beyond the "Bless Me" level

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that most Christians never get beyond. The Christian life is always personal but never individual.

18:10 Acts 4:36-37 Barnabas' real name was Joseph but the apostles called him Barnabas – Son of Encouragement. He gave a free will offering to the apostles, no demand or compulsion was involved.

20:10 The characteristics of a Christian who accomplishes extraordinary things for God. 1. Moving in yieldness to the Holy Spirit, 2. Loving one another for Christ's sake.

No counting of the cost or consideration of what was going to happen in the future. No seeking special blessing on the basis of works.

21:30 Acts 5:1-2 The contrast of the giving spirit of Ananias and Sapphira as opposed to that of Barnabas. Those who want the appearance of being committed but do not want to really yield to the cost of discipleship.

22:30 Acts 9:27-30 Although the Jerusalem Christians were skeptical of Paul, Barnabas saw the realism of Paul's conversion and he endorsed Paul before the apostles.

26:30 Acts 11:22-24 Teaching on Saul's life in Tarsus (seven years) after he left Jerusalem. Teaching on the activities of Barnabas. There was a need for a leader who could build up the spiritual fabric of new believers – Barnabas knew that Saul was that man. Teaching on Barnabas recruiting Saul and ushering in Paul's great ministry. A parallel to John the Baptist ushering in Jesus to take center stage. Reference John 3:30 He must increase and I must decrease.

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Barnabas was a good man, full of the Holy Spirit and faith..

34:15 Acts 11:25-26 The disciples were called Christians first at Antioch. Teaching.

Terry closes with a call for renewal, unity and an examination of the heart of each person within the body.

Is. 45:18 For this is what the LORD says—  
he who created the heavens,  
he is God;  
he who fashioned and made the earth,  
he founded it;  
he did not create it to be empty,  
but formed it to be inhabited—  
he says:

“I am the LORD,  
and there is no other.

Is. 45:19 I have not spoken in secret,  
from somewhere in a land of darkness;

I have not said to Jacob’s descendants,  
‘Seek me in vain.’  
I, the LORD, speak the truth;  
I declare what is right.

John 15:1 “I am the true vine, and my Father is the gardener. 2 He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. 3 You are already clean because of the word I have spoken to you. 4 Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

John 15:5 “I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. 6 If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. 7 If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. 8 This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

John 15:9 “As the Father has loved me, so have I loved you. Now remain in my love. 10 If you obey my commands, you will remain in my love, just as I have obeyed my Father’s commands and remain in his love. 11 I have

told you this so that my joy may be in you and that your joy may be complete. 12 My command is this: Love each other as I have loved you. 13 Greater love has no one than this, that he lay down his life for his friends. 14 You are my friends if you do what I command. 15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you to go and bear fruit—fruit that will last. Then the Father will give you whatever you ask in my name. 17 This is my command: Love each other.

John 14:15 “If you love me, you will obey what I command.

John 14:21 Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him.”

John 14:23 Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. 24 He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

John 15:12 My command is this: Love each other as I have loved you.

1John 3:23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.

1John 4:20 If anyone says, “I love God,” yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

Acts 11:19 Now those who had been scattered by the persecution in connection with Stephen traveled as far as Phoenicia, Cyprus and Antioch, telling the message only to Jews.

Matt. 28:18 Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations,

baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Acts 11:20 Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus. 21 The Lord’s hand was with them, and a great number of people believed and turned to the Lord.

Acts 11:22 News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch. 23 When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts. 24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

Acts 4:32 All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had. 33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all. 34 There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales 35 and put it at the apostles’ feet, and it was distributed to anyone as he had need.

Acts 4:36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement), 37 sold a field he owned and brought the money and put it at the apostles’ feet.

Acts 5:1 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. 2 With his wife’s full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles’ feet.

Acts 9:27 But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus. 28 So Saul stayed with them and moved about freely in Jerusalem, speaking boldly

in the name of the Lord. 29 He talked and debated with the Grecian Jews, but they tried to kill him. 30 When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.

Acts 11:22 News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch. 23 When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts. 24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

John 3:30 He must become greater; I must become less.

Acts 11:25 Then Barnabas went to Tarsus to look for Saul, 26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.