# Terry Fullam Audio Library

#### Scriptural References and Comment Notes

#### # 14-009-31 SCENES FROM ST. PAUL'S LIFE (RSV)

:00-2:00 Teaching on the life of St. Paul and his influence. It was Paul's call to write and teach, "what the life and death of Jesus meant to all who follow."

2:00 John 21:25 Not everything that Jesus did or taught is written down in the scripture.

2:15 Further teaching on St. Paul and the illumination he provided.

Jesus the fulfillment of Old Testament prophesy.

4:00 Acts 7 Stephen's speech to the Sanhedrin. Acts 7:51-53 Stephen enrages the Jewish leaders.

Acts 7:54-60 The stoning of Stephen and the introduction of Saul (Paul). Teaching.

7:55 Acts 8:1-3 And Saul was there consenting to his death. Saul then began to destroy the church going from house to house and dragging of men and women off to prison.

8:35 Acts 9:1-2 Saul continues his zealotry and tries to go to Damascus to capture more people of "The Way". Jesus had said that he was "The Way" Reference John 14:6. Teaching

10:30 The conversion of Saul. Three accounts in Acts. Chapters 9, 22 and 26.

## # 14-009-31 Cont'd

12:10 Acts 9:3-6 Saul asks the first of the two most important questions anyone could ever ask on any occasion. <u>"Who are you Lord?"</u> Terry jumps to another passage on the same matter – Reference Acts 22:8-10 The Two most important questions of life: <u>"Who are you Lord?"</u>. And <u>"What shall I do, Lord?"</u> Teaching. Reference Matthew 28:18-20 Jesus has all authority. Reference 1 Corinthians 12:3 It takes a revelation of God for a person to believe that Jesus is Lord. Saul acknowledges Jesus as Lord when he asks him "What shall I do. Lord?"

16:30 Acts 22:1-5 The first account of the conversion in Chapter 9 is Luke's account. In Chapter 22 it is Paul speaking. Paul tells us something about himself – Teaching on the religious culture in which Saul was trained. Saul had a zeal for God but it was not enlightened, Reference Romans 10:2. A person can be sincere, but be sincerely wrong. Teaching.

21:30 Acts 26:4-8 The third account of Saul's conversion. Paul defends the promise of God. Teaching on the "religion" of that day and it similarity to modern Christianity. Understanding the difference between the truth of God's plan and its manifestation in the life of the people. Calling people back to the heritage of Christianity. It is not a matter of grafting some new "shoot" of activity onto the true vine.

Paul was setting forth the true heritage of the Prophets and Moses.

27:00 Acts 26:15-18 Beyond just his conversion, Paul receives his sense of purpose (calling) in God's plan.

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28:40 Romans 15:15-16 Paul acknowledges that his ministry, and all he has, comes from the grace of God. Reference Ephesians 3:7-9.

30:05 2 Timothy 1:11-12. Paul talks of his suffering for carrying out God's will in his life. Those called often have many temptations, one of which is the tendency to want to please man rather than God. Preachers often tailor a message to suit man. Teaching.

31:45 2 Corinthians 11:22-28 Paul relates some of the trials in his life resulting from serving God.

33:50 2 Corinthians 10:10 For they say, "His letters are weighty and strong, but his bodily presence is weak, and his speech of no account."

God never gives all the attributes to any one person, even in the service of his will and purpose.

35:40 2 Corinthians 12:2-10 And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated.

Paul was kept from spiritual pride by a besetting ailment.

41:35 2 Corinthians 4:7 But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. Teaching on who God can use.

43:10 2 Corinthians 12:9 but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. Teaching - Faithful people are those who do not demand that God show his promises each

### # 14-009-31 Cont'd

and every time he is petitioned. Faithful people are those who say as Job did – 13:15 (KJV) Though he slay me, yet will I trust in him:

44:40 Galatians 4:12-15 Teaching on some speculation as to the ailment Paul had. Perhaps some disfiguring eye condition. Reference Galatians 6:11

48:45 2 Timothy 4:6-7 Paul says to Timothy that he has 1. Fought the good fight, 2. Finished the race, 3. Kept the faith.

Teaching with reference to the parable of the sower, Reference Luke 8:4-15 Many who start out to serve the Lord, fall away. The worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word.....

50:20 2 Timothy 4:8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Paul knows the end.

John 21:25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

<u>Acts 7:51</u> "You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit! <u>52</u> Was there ever a prophet your fathers did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him— <u>53</u> you who have received the law that was put into effect through angels but have not obeyed it."

<u>Acts 7:54</u> When they heard this, they were furious and gnashed their teeth at him. <u>55</u> But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. <u>56</u> "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."

<u>Acts 7:57</u> At this they covered their ears and, yelling at the top of their voices, they all rushed at him, <u>58</u> dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their clothes at the feet of a young man named Saul.

<u>Acts 7:59</u> While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." <u>60</u> Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.

Acts 8:1 And Saul was there, giving approval to his death.

On that day a great persecution broke out against the church at Jerusalem, and all except the apostles were scattered throughout Judea and Samaria. <u>2</u> Godly men buried Stephen and mourned deeply for him. <u>3</u> But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.

<u>Acts 9:1</u> Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest <u>2</u> and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem.

John 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

<u>Acts 9:3</u> As he neared Damascus on his journey, suddenly a light from heaven flashed around him. <u>4</u> He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

Acts 9:5 "Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. <u>6</u> "Now get up and go into the city, and you will be told what you must do."

Acts 22:8 " 'Who are you, Lord?' I asked.

" 'I am Jesus of Nazareth, whom you are persecuting,' he replied. <u>9</u> My companions saw the light, but they did not understand the voice of him who was speaking to me.

Acts 22:10 "What shall I do, Lord?' I asked.

" 'Get up,' the Lord said, 'and go into Damascus. There you will be told all that you have been assigned to do.'

Matt. 28:18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <u>19</u> Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <u>20</u> and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

<u>1Cor. 12:3</u> Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

Acts 22:1 "Brothers and fathers, listen now to my defense."

<u>Acts 22:2</u> When they heard him speak to them in Aramaic, they became very quiet.

Then Paul said: <u>3</u> "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. Under Gamaliel I was thoroughly trained in the law of our fathers and was just as zealous for God as any of you are today. <u>4</u> I persecuted the followers of this Way to their death, arresting both men and women and throwing them into prison, <u>5</u> as also the high priest and all the Council can testify. I even obtained letters from them to their brothers in Damascus, and went there to bring these people as prisoners to Jerusalem to be punished.

<u>Rom. 10:2</u> For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

<u>Acts 26:4</u> "The Jews all know the way I have lived ever since I was a child, from the beginning of my life in my own country, and also in Jerusalem. <u>5</u> They have known me for a long time and can testify, if they are willing, that according to the strictest sect of our religion, I lived as a Pharisee. <u>6</u> And now it is because of my hope in what God has promised our fathers that I am on trial today. <u>7</u> This is the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. O king, it is because of this hope that the Jews are accusing me. <u>8</u> Why should any of you consider it incredible that God raises the dead?

Acts 26:15 "Then I asked, 'Who are you, Lord?'

" 'I am Jesus, whom you are persecuting,' the Lord replied. <u>16</u> 'Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you. <u>17</u> I will rescue you from your own people and from the Gentiles. I am sending you to them <u>18</u> to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

<u>Rom. 15:15</u> I have written you quite boldly on some points, as if to remind you of them again, because of the grace God gave me <u>16</u> to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.

<u>Eph. 3:7</u> I became a servant of this gospel by the gift of God's grace given me through the working of his power. <u>8</u> Although I am less than the least of all God's people, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ, <u>9</u> and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.

<u>2Tim. 1:11</u> And of this gospel I was appointed a herald and an apostle and a teacher. <u>12</u> That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day.

<u>2Cor. 11:22</u> Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's descendants? So am I. <u>23</u> Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. <u>24</u> Five times I received from the Jews the forty lashes minus one. <u>25</u> Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, I spent a night and a day in the open sea, <u>26</u> I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my own countrymen, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false brothers. <u>27</u> I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. <u>28</u> Besides everything else, I face daily the pressure of my concern for all the churches.

<u>2Cor. 10:10</u> For some say, "His letters are weighty and forceful, but in person he is unimpressive and his speaking amounts to nothing."

<u>2Cor. 12:2</u> I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. <u>3</u> And I know that this man—whether in the body or apart from the body I do not know, but God knows— <u>4</u> was caught up to paradise. He heard inexpressible things, things that man is not permitted to tell. <u>5</u> I will boast about a man like that, but I will not boast about myself, except about my weaknesses. <u>6</u> Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me

than is warranted by what I do or say.

<u>2Cor. 12:7</u> To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me. <u>8</u> Three times I pleaded with the Lord to take it away from me. <u>9</u> But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. <u>10</u> That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

<u>2Cor. 4:7</u> But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.

Job 13:15 Though he slay me, yet will I hope in him; I will surely defend my ways to his face.

<u>Gal. 4:12</u> I plead with you, brothers, become like me, for I became like you. You have done me no wrong. <u>13</u> As you know, it was because of an illness that I first preached the gospel to you. <u>14</u> Even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself. <u>15</u> What has happened to all your joy? I can testify that, if you could have done so, you would have torn out your eyes and given them to me.

Gal. 6:11 See what large letters I use as I write to you with my own hand!

<u>2Tim. 4:6</u> For I am already being poured out like a drink offering, and the time has come for my departure.  $\underline{7}$  I have fought the good fight, I have finished the race, I have kept the faith.

<u>Luke 8:4</u> While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable: <u>5</u> "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up. <u>6</u> Some fell on rock, and when it came up, the plants withered because they had no moisture. <u>7</u> Other seed fell among thorns, which grew up with it and choked the plants. <u>8</u> Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was

sown."

When he said this, he called out, "He who has ears to hear, let him hear."

<u>Luke 8:9</u> His disciples asked him what this parable meant. <u>10</u> He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that,

" 'though seeing, they may not see; though hearing, they may not understand.'

Luke 8:11 "This is the meaning of the parable: The seed is the word of God. <u>12</u> Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. <u>13</u> Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. <u>14</u> The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature. <u>15</u> But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

<u>2Tim. 4:8</u> Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.