

Terry Fullam Audio Library

Scriptural References and Comment Notes

18-059-30 YOU SHALL NOT STEAL

2:15 Exodus 20:15 The eighth Commandment – “You shall not Steal”. Property in perspective. Reference Matthew 25:14-30 Parable of the Talents. Reference Luke 12:48 If much is given, much will be required.

9:25 Deuteronomy 8:17-18 The Lord is the one who provides the means to wealth.

11:15 Habakkuk 2:6,9. Woe to those who build up their wealth by dishonesty (e.g.) extortion and corruption, and unjust gain.

14:15 Micah 2:1-3 Woe to those who plan iniquity because they have the power to do it. There are plenty of contemporary examples of this type of dishonest gain.

17:10 Exodus 22:1-15 The principle of the protection of property and Restitution.

23:35 Malachi 1:1-8, 13-14. The Priests are cheating the Lord by bringing unsuitable animals to the sacrifice. Reference Malachi 3:8-10 God tests our stewardship. He challenges us to bring the best that we have to him, not that which costs us nothing, but the firstfruits.

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28:35 Ezekiel 36:25-27 The law will be written on our hearts through the indwelling Holy Spirit. Reference Galatians 3:24 and 4:2 The law acted like a guardian to a minor child, but after Christ the law was given directly to us internally.

33:25 2 Corinthians 9:6-15 Sowing generously.
Teaching on giving to kingdom work.

Ex. 20:15

“You shall not steal.

Matt. 25:14

“Again, it will be like a man going on a journey, who called his servants and entrusted his property to them. 15 To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey. 16 The man who had received the five talents went at once and put his money to work and gained five more. 17 So also, the one with the two talents gained two more. 18 But the man who had received the one talent went off, dug a hole in the ground and hid his master’s money.

Matt. 25:19

“After a long time the master of those servants returned and settled accounts with them. 20 The man who had received the five talents brought the other five. ‘Master,’ he said, ‘you entrusted me with five talents. See, I have gained five more.’

Matt. 25:21

“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

Matt. 25:22

“The man with the two talents also came. ‘Master,’ he said, ‘you entrusted me with two talents; see, I have gained two more.’

Matt. 25:23

“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

Matt. 25:24

“Then the man who had received the one talent came. ‘Master,’ he said, ‘I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. 25 So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.’

Matt. 25:26

“His master replied, ‘You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? 27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

Matt. 25:28 “ ‘Take the talent from him and give it to the one who has the ten talents. 29 For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him. 30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.’

Luke 12:48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

Deut. 8:17 You may say to yourself, “My power and the strength of my hands have produced this wealth for me.” 18 But remember the LORD your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, as it is today.

Hab. 2:6 “Will not all of them taunt him with ridicule and scorn, saying,
“ ‘Woe to him who piles up stolen goods
and makes himself wealthy by extortion!
How long must this go on?’

Hab. 2:9 “Woe to him who builds his realm by unjust gain
to set his nest on high,
to escape the clutches of ruin!

Mic. 2:1 Woe to those who plan iniquity,
to those who plot evil on their beds!

At morning’s light they carry it out
because it is in their power to do it.

Mic. 2:2 They covet fields and seize them,
and houses, and take them.

They defraud a man of his home,
a fellowman of his inheritance.

Mic. 2:3 Therefore, the LORD says:

“I am planning disaster against this people,
from which you cannot save yourselves.

You will no longer walk proudly,
for it will be a time of calamity.

Ex. 22:1 “If a man steals an ox or a sheep and slaughters it or sells it, he must pay back five head of cattle for the ox and four sheep for the sheep.

Ex. 22:2 “If a thief is caught breaking in and is struck so that he dies, the defender is not guilty of bloodshed; 3 but if it happens after sunrise, he is guilty of bloodshed.

“A thief must certainly make restitution, but if he has nothing, he must be sold to pay for his theft.

Ex. 22:4 “If the stolen animal is found alive in his possession—whether ox or donkey or sheep—he must pay back double.

Ex. 22:5 “If a man grazes his livestock in a field or vineyard and lets them stray and they graze in another man’s field, he must make restitution from the best of his own field or vineyard.

Ex. 22:6 “If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing grain or the whole field, the one who started the fire must make restitution.

Ex. 22:7 “If a man gives his neighbor silver or goods for safekeeping and they are stolen from the neighbor’s house, the thief, if he is caught, must pay back double. 8 But if the thief is not found, the owner of the house must appear before the judges to determine whether he has laid his hands on the other man’s property. 9 In all cases of illegal possession of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says, ‘This is mine,’ both parties are to bring their cases before the judges. The one whom the judges declare guilty must pay back double to his neighbor.

Ex. 22:10 “If a man gives a donkey, an ox, a sheep or any other animal to his neighbor for safekeeping and it dies or is injured or is taken away while no one

is looking, 11 the issue between them will be settled by the taking of an oath before the LORD that the neighbor did not lay hands on the other person's property. The owner is to accept this, and no restitution is required. 12 But if the animal was stolen from the neighbor, he must make restitution to the owner. 13 If it was torn to pieces by a wild animal, he shall bring in the remains as evidence and he will not be required to pay for the torn animal.

Ex. 22:14 "If a man borrows an animal from his neighbor and it is injured or dies while the owner is not present, he must make restitution. 15 But if the owner is with the animal, the borrower will not have to pay. If the animal was hired, the money paid for the hire covers the loss.

Mal. 1:1 An oracle: The word of the LORD to Israel through Malachi.

Mal. 1:2 "I have loved you," says the LORD.

"But you ask, 'How have you loved us?'

"Was not Esau Jacob's brother?" the LORD says. "Yet I have loved Jacob, 3 but Esau I have hated, and I have turned his mountains into a wasteland and left his inheritance to the desert jackals."

Mal. 1:4 Edom may say, "Though we have been crushed, we will rebuild the ruins."

But this is what the LORD Almighty says: "They may build, but I will demolish. They will be called the Wicked Land, a people always under the wrath of the LORD. 5 You will see it with your own eyes and say, 'Great is the LORD—even beyond the borders of Israel!'

Mal. 1:6 "A son honors his father, and a servant his master. If I am a father, where is the honor due me? If I am a master, where is the respect due me?" says the LORD Almighty. "It is you, O priests, who show contempt for my name.

"But you ask, 'How have we shown contempt for your name?'

Mal. 1:7 "You place defiled food on my altar.

“But you ask, ‘How have we defiled you?’

“By saying that the LORD’s table is contemptible. 8 When you bring blind animals for sacrifice, is that not wrong? When you sacrifice crippled or diseased animals, is that not wrong? Try offering them to your governor! Would he be pleased with you? Would he accept you?” says the LORD Almighty.

Mal. 1:13 And you say, ‘What a burden!’ and you sniff at it contemptuously,” says the LORD Almighty.

“When you bring injured, crippled or diseased animals and offer them as sacrifices, should I accept them from your hands?” says the LORD. 14 “Cursed is the cheat who has an acceptable male in his flock and vows to give it, but then sacrifices a blemished animal to the Lord. For I am a great king,” says the LORD Almighty, “and my name is to be feared among the nations.

Mal. 3:8 “Will a man rob God? Yet you rob me.

“But you ask, ‘How do we rob you?’

“In tithes and offerings. 9 You are under a curse—the whole nation of you—because you are robbing me. 10 Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.

Ezek. 36:25 I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols. 26 I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. 27 And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.

Gal. 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

Gal. 4:2 He is subject to guardians and trustees until the time set by his father.

2Cor. 9:6 Remember this: Whoever sows sparingly will also reap sparingly,

and whoever sows generously will also reap generously. 7 Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work. 9 As it is written:

“He has scattered abroad his gifts to the poor;
his righteousness endures forever.”

10 Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. 11 You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

2Cor. 9:12 This service that you perform is not only supplying the needs of God’s people but is also overflowing in many expressions of thanks to God. 13 Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else. 14 And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you. 15 Thanks be to God for his indescribable gift!