

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

---

### # 10-174-29    MANIFESTATIONS OF THE GIFTS – PART 3

:00 – 6:35 Review from previous teachings. All Christians have the “Gift of the Holy Spirit” Reference Acts 2:38, 8:18-20, 10:45, 11:15-17. They have received the Spirit in its fullness.

There is another aspect to the Holy Spirit in the lives of Christians – The manifesting of the Spirit out from the Christian. Reference John 4:14 The water that Jesus will give (the Holy spirit) will become like a well springing up from the person. Reference John 7:38-39 If you drink the water Jesus gives - Rivers of living water shall flow forth....by which he meant the Spirit. The overflowing life is the Spirit Filled life.

Drinking in and then allowing the Spirit to flow out.  
Reference 1 Corinthians 12:13.

We do not need more of the Holy Spirit – He needs more of us.

6:35 1 Corinthians 12:7 The Holy Spirit wishes to manifest himself in the life of the believer – for the common good. Reference John 3:8 Jesus compares the activity of the Spirit to the wind (both wind and Spirit are the same in Greek – Pneuma). You can’t see the wind nor the Spirit, but you can see their effects.

8:40 1 Corinthians 12:8-9 Reading. Teaching on the term gifts. Not to be understood as permanent endowments like talents or abilities. Reference 1 Corinthians 12:11. The Lord gives out the Spirit’s Gifts as he determines through whom he wishes, to whom he wishes and at what time.

## # 10-174-29 Cont'd

11:20 The term Gift can be used only if it is understood that the person who has the gift is the one who benefits from it and not the one through whom it comes. Reference 1 Corinthians 12:9 – Healing – Teaching.

14:35 1 Corinthians 12:10-11 Reading. Teaching on Prophecy, Tongues and Interpretation of tongues.

16:00 Exodus 3:1-10 The Lord appears to Moses and tells him to return to Egypt and approach the Pharaoh.

16:20 Exodus 4:10-16 Moses tries to get out of speaking for the Lord to the people, saying that he was not a good speaker. Even though God said he would enable him, Moses was still reluctant, because of unbelief. So Aaron was designated as the spokesman. God would speak to Moses, Moses would tell Aaron and Aaron would speak to the people. Moses acted as God and Aaron acted as a mouth (prophet) for the Lord.

19:40 Exodus 7:1 Aaron will be your prophet. A prophet is a spokesman for God.

21:20 2 Peter 1:21 Prophecy has its origin not in man but in God. The prophet is moved along by the Holy Spirit.

21:55 Jeremiah 23:16-22 The reason they were false prophets was because they spoke their own mind and not that of the Lord. They did not stand in the council of the Lord. If they had stood in the Council of the Lord they would have proclaimed the true word of the Lord.

# 10-174-29 Cont'd

28:50 Jeremiah 23:28-32 The true word of the Lord is like fire and a hammer, which will destroy the false vanities of man.

30:05 1 Corinthians 14:1 Desire that you may prophesy. There is a place for Godly ambition – that is the desire to be powerfully used by God.

32:10 1 Corinthians 14:12 Desire to be used of God to build up the body of Christ.

32:35 1 Corinthians 14:2 Speaking in tongues, is speaking in prayer to God. It is not directed to men. Uttering mysteries in the Spirit – praying in the Spirit. Reference 1 Corinthians 14:3 Prophecy is spoken to men to up build, encourage and comfort. Tongues toward God; Prophecy toward man.

35:25 1 Corinthians 14:4 Tongues edify the person while prophecy edifies the Body – the church.

37:00 1 Corinthians 14:5-6 Teaching on tongues and prophecy. Why some of the theology of the western church has dismissed the continuing activity of the Spirit.

43:30 1 Corinthians 14:7-19 Teaching on the manifestations of tongues and prophecy within the body. Reference Romans 8:26-27 The Spirit helps us pray.

49:00 1 Corinthians 14:26-40 Let all things be done for the building up of the people of God. Teaching.

Acts 2:38 And Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Acts 8:18 Now when Simon saw that the Spirit was given through the laying on of the apostles’ hands, he offered them money, 19 saying, “Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit.” 20 But Peter said to him, “Your silver perish with you, because you thought you could obtain the gift of God with money!

Acts 10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 11:15 As I began to speak, the Holy Spirit fell on them just as on us at the beginning. 16 And I remembered the word of the Lord, how he said, ‘John baptized with water, but you shall be baptized with the Holy Spirit.’ 17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?”

John 4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.”

John 7:38 He who believes in me, as the scripture has said, ‘Out of his heart shall flow rivers of living water.’” 39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

1Cor. 12:13 For by one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

1Cor. 12:7 To each is given the manifestation of the Spirit for the common good.

John 3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.”

1Cor. 12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Ex. 3:1 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. 2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. 3 And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." 4 When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." 5 Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." 6 And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Ex. 3:7 Then the LORD said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. 10 Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt."

Ex. 4:10 But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either heretofore or since thou hast spoken to thy servant; but I am slow of speech and of tongue." 11 Then the LORD said to him, "Who has made man's mouth? Who makes him dumb, or deaf, or seeing, or blind? Is it not I, the LORD? 12 Now therefore go, and I will be with your mouth and teach you what you shall speak." 13 But he said, "Oh, my Lord, send, I pray, some other person." 14

Then the anger of the LORD was kindled against Moses and he said, "Is there not Aaron, your brother, the Levite? I know that he can speak well; and behold, he is coming out to meet you, and when he sees you he will be glad in his heart. 15 And you shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do. 16 He shall speak for you to the people; and he shall be a mouth for you, and you shall be to him as God.

Ex. 7:1 And the LORD said to Moses, "See, I make you as God to Pharaoh; and Aaron your brother shall be your prophet.

2Pet. 1:21 because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

Jer. 23:16 Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes; they speak visions of their own minds, not from the mouth of the LORD. 17 They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to every one who stubbornly follows his own heart, they say, 'No evil shall come upon you.'"

Jer. 23:18 For who among them has stood in the council of the LORD to perceive and to hear his word, or who has given heed to his word and listened? 19 Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. 20 The anger of the LORD will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand it clearly.

Jer. 23:21 "I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. 22 But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their doings.

Jer. 23:28 Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. 29 Is not my word like fire, says the LORD, and like a hammer which breaks the rock in pieces? 30 Therefore, behold, I am against the prophets, says the LORD, who steal my words from one another. 31 Behold, I am against

the prophets, says the LORD, who use their tongues and say, 'Says the LORD.' 32 Behold, I am against those who prophesy lying dreams, says the LORD, and who tell them and lead my people astray by their lies and their recklessness, when I did not send them or charge them; so they do not profit this people at all, says the LORD.

1Cor. 14:1 Make love your aim, and earnestly desire the spiritual gifts, especially that you may prophesy. 2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. 3 On the other hand, he who prophesies speaks to men for their upbuilding and encouragement and consolation. 4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5 Now I want you all to speak in tongues, but even more to prophesy. He who prophesies is greater than he who speaks in tongues, unless some one interprets, so that the church may be edified.

1Cor. 14:6 Now, brethren, if I come to you speaking in tongues, how shall I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? 7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will any one know what is played? 8 And if the bugle gives an indistinct sound, who will get ready for battle? 9 So with yourselves; if you in a tongue utter speech that is not intelligible, how will any one know what is said? For you will be speaking into the air. 10 There are doubtless many different languages in the world, and none is without meaning; 11 but if I do not know the meaning of the language, I shall be a foreigner to the speaker and the speaker a foreigner to me. 12 So with yourselves; since you are eager for manifestations of the Spirit, strive to excel in building up the church.

1Cor. 14:13 Therefore, he who speaks in a tongue should pray for the power to interpret. 14 For if I pray in a tongue, my spirit prays but my mind is unfruitful. 15 What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also. 16 Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying? 17 For you may give thanks well enough, but the other man is not edified. 18 I thank God that I speak in tongues more than you all; 19 nevertheless, in church I would rather speak five words with my mind, in order

to instruct others, than ten thousand words in a tongue.

1Cor. 14:20 Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature. 21 In the law it is written, "By men of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord." 22 Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers. 23 If, therefore, the whole church assembles and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are mad? 24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, 25 the secrets of his heart are disclosed; and so, falling on his face, he will worship God and declare that God is really among you.

1Cor. 14:26 What then, brethren? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for edification. 27 If any speak in a tongue, let there be only two or at most three, and each in turn; and let one interpret. 28 But if there is no one to interpret, let each of them keep silence in church and speak to himself and to God. 29 Let two or three prophets speak, and let the others weigh what is said. 30 If a revelation is made to another sitting by, let the first be silent. 31 For you can all prophesy one by one, so that all may learn and all be encouraged; 32 and the spirits of prophets are subject to prophets. 33 For God is not a God of confusion but of peace.

As in all the churches of the saints, 34 the women should keep silence in the churches. For they are not permitted to speak, but should be subordinate, as even the law says. 35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church. 36 What! Did the word of God originate with you, or are you the only ones it has reached?

1Cor. 14:37 If any one thinks that he is a prophet, or spiritual, he should acknowledge that what I am writing to you is a command of the Lord. 38 If any one does not recognize this, he is not recognized. 39 So, my brethren, earnestly desire to prophesy, and do not forbid speaking in tongues; 40 but all things should be done decently and in order.