Terry Fullam Audio Library

Scriptural References and Comment Notes

07-208-29 THE HOLY SPIRIT AND THE FLESH

:00-7:00 Comments regarding the Greek word (Sarx - G4561) and its various meanings, when translated Flesh in English. It can refer to 1. The physical flesh – body. 2. That which stands in opposition to God's will. (often used in Paul's writings). Human Nature.

A discussion about the influence of Plato's Philosophical thoughts upon the church, particularly in reference to the use of the term Body. (Greek – Soma – G4983), and its confusion with the word "Sarx" as Paul uses the terms. The confusion led the early Theologians to look at the physical Body as "Bad", as opposed to the spirit of man, which they considered pure.

7:00 Romans 8:1 No Condemnation – Teaching regarding our sins once we are in Jesus. God always looks at us as joined to Jesus and therefore covered by his righteousness. As members of Christ, God treats our confessed sins in the following ways: Reference Isaiah 38:17 Cast behind his back – out of his sight. Reference Psalm 103:12 Removes our sins as far as East from West – out of reach. Reference Jeremiah 31:34 God will remember our sins no more – out of his memory. Humans cannot dismiss the thought of sins as God does.

12:00 Romans 8:2 Through Christ, the Spirit has set us free from the life of sin and death. Reference Romans 7:14-25 Teaching – It is not possible to live for God in our own strength alone, to do so we need to be yielded to the Holy Spirit within.

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17:20 To move onto maturity and become more Christlike, it is not enough to bask in our conversion, it is necessary to Walk In The Spirit and move under the Lordship of Christ. The term Salvation means totality - as in wholeness.

19:05 Romans 8:2-4 Paul discovers a new law – The Spirit of Life through Christ Jesus – which sets us free from the law of sin and death. God has made a provision for us to overcome the power of sin upon us: walking in the power of the Spirit.

Romans 8:4the righteous requirements of the law – Reference to the Ten Commandments. Reference Exodus 20:13 You shall not murder. Reference Matthew 5:21-22; Reference Exodus 20:4-6 You shall not worship and idol; Reference Exodus 20:7 You shall not misuse the name of the Lord; Reference Exodus 20:15 You shall not steal; Exodus 20:17 You shall not covet.

22:00 Romans 8:3-4 God sent Jesus to be a sin offering. Teaching on Human Nature. Reference 2 Corinthians 5:21. In our Human Nature alone we are unable to live according to the law, but if we live by the Spirit we can satisfy its requirements.

27:00 John 14:16-17 The Spirit shall dwell in you. Reference 1 John 3:24 We know that Jesus lives in us because of the Spirit he has given us. Reference 1 John 4:13 We know that we live in him and he in us, because he has given us of his Spirit. Reference 1 Corinthians 6:19 You are the temple of the Holy Spirit. When we yield to the Holy Spirit we will be fulfilling God's righteous law. The Spirit is within us to work out the will of God in our life.

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29:20 Romans 8:5-6 Is the mind on the things of the Human Nature or on the things of God?

31:25 Galatians 5:16-21 The inner life can be a battlefield between the sinful nature (Human Nature) and the Spiritual nature. If you are led by the Spirit you will act in accordance with the will of God (the law) from inside, without the need for external enforcement. Teaching on the acts of the sinful nature. Reference Deuteronomy 18:10-12 Sorcerers etc.; Reference 1 Corinthians 3:1-3 Divisiveness. Reference Ephesians 4:26 Anger without sinning.

40:40 Galatians 5:22-23 The fruit of the Spirit.

41:30 Romans 8:5 Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

<u>Rom. 8:1</u> There is therefore now no condemnation for those who are in Christ Jesus.

<u>Is. 38:17</u> Lo, it was for my welfare that I had great bitterness; but thou hast held back my life from the pit of destruction, for thou hast cast all my sins behind thy back.

<u>Psa. 103:12</u> as far as the east is from the west, so far does he remove our transgressions from us.

Jer. 31:34 And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

<u>Rom. 8:2</u> For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

<u>Rom. 7:14</u> We know that the law is spiritual; but I am carnal, sold under sin. <u>15</u> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <u>16</u> Now if I do what I do not want, I agree that the law is good. <u>17</u> So then it is no longer I that do it, but sin which dwells within me. <u>18</u> For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <u>19</u> For I do not do the good I want, but the evil I do not want is what I do. <u>20</u> Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me.

<u>Rom. 7:21</u> So I find it to be a law that when I want to do right, evil lies close at hand. <u>22</u> For I delight in the law of God, in my inmost self, <u>23</u> but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members. <u>24</u> Wretched man that I am! Who will deliver me from this body of death? <u>25</u> Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

<u>Rom. 8:2</u> For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death. <u>3</u> For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he

condemned sin in the flesh, $\underline{4}$ in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Ex. 20:13 "You shall not kill.

<u>Matt. 5:21</u> "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' <u>22</u> But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire.

<u>Ex. 20:4</u> "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; <u>5</u> you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, <u>6</u> but showing steadfast love to thousands of those who love me and keep my commandments.

<u>Ex. 20:7</u> "You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.

Ex. 20:15 "You shall not steal.

<u>Ex. 20:17</u> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbors."

<u>Rom. 8:3</u> For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, $\underline{4}$ in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

<u>2Cor. 5:21</u> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

John 14:16 And I will pray the Father, and he will give you another Counselor, to

be with you for ever, $\underline{17}$ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

<u>1John 3:24</u> All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

<u>1John 4:13</u> By this we know that we abide in him and he in us, because he has given us of his own Spirit.

<u>1Cor. 6:19</u> Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own;

<u>Rom. 8:5</u> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. $\underline{6}$ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

<u>Gal. 5:16</u> But I say, walk by the Spirit, and do not gratify the desires of the flesh. <u>17</u> For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. <u>18</u> But if you are led by the Spirit you are not under the law. <u>19</u> Now the works of the flesh are plain: fornication, impurity, licentiousness, <u>20</u> idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, <u>21</u> envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God.

<u>Deut. 18:10</u> There shall not be found among you any one who burns his son or his daughter as an offering, any one who practices divination, a soothsayer, or an augur, or a sorcerer, <u>11</u> or a charmer, or a medium, or a wizard, or a necromancer. <u>12</u> For whoever does these things is an abomination to the LORD; and because of these abominable practices the LORD your God is driving them out before you.

<u>1Cor. 3:1</u> But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ. <u>2</u> I fed you with milk, not solid food; for you were not ready for it; and even yet you are not ready, <u>3</u> for you are still of the

flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men?

Eph. 4:26 Be angry but do not sin; do not let the sun go down on your anger,

<u>Gal. 5:22</u> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <u>23</u> gentleness, self-control; against such there is no law.

<u>Rom. 8:5</u> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.