

Terry Fullam Audio Library

Scriptural References and Comment Notes

930402-28 THE HOLY SPIRIT, GUIDANCE, AND YOU

2:30 Genesis 2:15-17 The Problem of Adam and Eve and of man to follow, is that we want to displace the sovereignty of God with our own sovereignty.

5:50 The question becomes – who is going to define what is evil and what is good ?

7:15 Acts 8:26-35 (first a teaching on the meaning of the word Angel Malachi 2:7 “Messenger”). Verse 29 The Spirit told Philip to go to that chariot and stay near it. Philip obeyed.

16:50 Teaching on the language of the scripture. Terry likes to call it the language of Zion and it can be mastered.

24:00 Acts 8:35 Philip distills the scripture (Isaiah 53:7-8) down to its essential message – Jesus Christ. He was guided by the Spirit.

25:35 Acts 13:2 The Spirit moved on those in worship to understand what the Lord had in mind for Barnabas and Saul.

34:00 Acts 6:1-6 The seven were known to be Full of the Holy Spirit, and then the apostles laid hands on them and set them apart for their ministry. The laying on of hands did not convey the Holy Spirit, but confirmed the Spirits’ presence in the men.

930402-28 Cont'd

38:50 Acts 13:4 The two of them, sent on their way, by the Holy Spirit.

39:40 Acts 15:22,25,28 In making the decision the whole group had one mind. Verse 28 - they knew the Holy Spirit was directing them because they sensed the peace and unity.

47:20 1 Corinthians 1:10 Everyone of one mind (unity through the Spirit). Teaching about the experience at St. Paul's Church in Darien, Ct. Bringing diverse and assertive people together under the headship of Christ. They need to be submitted vertically (to the Lord) and horizontally (to one another in respect).

55:40 Acts 16:6-10 It is as important to know what you are not called to do, as to know what you are to do. There is a division of labor in the Kingdom.

1:02 Acts 20:22 Paul is "compelled" by the Holy Spirit to go the Jerusalem, even though it will mean physical harm. The word compelled is a word of urgency and not meant to imply "being forced". Only the evil spirit seeks to force one into activity.

Gen. 2:15 The LORD God took the man and put him in the Garden of Eden to work it and take care of it. 16 And the LORD God commanded the man, “You are free to eat from any tree in the garden; 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.”

Acts 8:26 Now an angel of the Lord said to Philip, “Go south to the road—the desert road—that goes down from Jerusalem to Gaza.” 27 So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship, 28 and on his way home was sitting in his chariot reading the book of Isaiah the prophet. 29 The Spirit told Philip, “Go to that chariot and stay near it.”

Acts 8:30 Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked.

Acts 8:31 “How can I,” he said, “unless someone explains it to me?” So he invited Philip to come up and sit with him.

Acts 8:32 The eunuch was reading this passage of Scripture:

“He was led like a sheep to the slaughter,
and as a lamb before the shearer is silent,
so he did not open his mouth.

Acts 8:33 In his humiliation he was deprived of justice.
Who can speak of his descendants?
For his life was taken from the earth.”

Acts 8:34 The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?” 35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.

Mal. 2:7 “For the lips of a priest ought to preserve knowledge, and from his mouth men should seek instruction—because he is the messenger of the LORD Almighty.

Acts 8:35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.

Is. 53:7 He was oppressed and afflicted,
 yet he did not open his mouth;
 he was led like a lamb to the slaughter,
 and as a sheep before her shearers is silent,
 so he did not open his mouth.

Is. 53:8 By oppression and judgment he was taken away.
 And who can speak of his descendants?
 For he was cut off from the land of the living;
 for the transgression of my people he was stricken.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." 3 So after they had fasted and prayed, they placed their hands on them and sent them off.

Acts 13:4 The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.

Acts 6:1 In those days when the number of disciples was increasing, the Grecian Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. 2 So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables. 3 Brothers, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them 4 and will give our attention to prayer and the ministry of the word."

Acts 6:5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. 6 They presented these men to the apostles, who prayed and laid their hands on them.

Acts 15:22 Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and

Barnabas. They chose Judas (called Barsabbas) and Silas, two men who were leaders among the brothers.

Acts 15:25 So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul—

Acts 15:28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements:

1Cor. 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought.

Acts 16:6 Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. 7 When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. 8 So they passed by Mysia and went down to Troas. 9 During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.” 10 After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Acts 20:22 “And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.