

Terry Fullam Audio Library

Scriptural References and Comment Notes

930325-28 THE HOLY SPIRIT, PROPHECY, AND YOU

2:25 Another title for the book of Acts, would be the acts of the Holy Spirit through the apostles and the church.

4:50 Exodus 3:10 God issues the call to Moses to lead the Israelites out of Egypt.

6:00 Exodus 4:10 Moses gives his response to the Lord about his call.

Moses did not understand that when God calls a person, he equips the person to accomplish the task. However God tells Moses that he will use Aaron as a mouthpiece. God will speak to Moses, Moses will tell Aaron and Aaron will tell the people. A clumsy arrangement because Moses was untrusting.

10:40 Exodus 7:1 Aaron will be as a Prophet, telling the people the word of the Lord. So the function of a Prophet is to speak the word of the lord into a situation as God directs.

12:20 Jeremiah 23:16-18 False Prophets are those who do not speak the word of the Lord but make up their own message. They do not know the Lord's message because they have not stayed in the council of the Lord.

21:50 Acts 7:51-52 Stephen recounts to the Religious authorities that they are stiff-necked and resistant to the Holy

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Spirit, and to the Prophets. The Prophets were outside of the religious structure of administration and often spoke against the establishment.

25:50 2 Chronicles 36:15-16 God sent his Prophets over and over, but the Israelites mocked them – God's wrath was kindled until there was no remedy.

26:50 Jeremiah 7:21-25 I gave your forefathers commands but they went backwards instead of forward because they were stiff-necked.

28:30 Jeremiah 25:2-6 For 23 years Jeremiah prophesied but the people did not listen.

29:00 Matthew 5:11-12 The people persecuted the Prophets.

29:30 Matthew 23:37 O Jerusalem, Jerusalem, you who kill the Prophets. God has the same problem with his people today – we are a stiff-necked people much of the time.

31:50 Acts 19:1-7 Believers are baptized and they speak in tongues and prophesy.

34:50 Numbers 11:25 When the Spirit came upon the 70 elders they began to prophesy.

36:50 Acts 21:7-14 Sometimes prophesy can be described in a physical activity to bring the message. See also Jeremiah 19:1-13

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41:00 Acts 28:23-30 The Holy Spirit worked through the Prophets, and always, as with Paul and the apostles, the call was for God's people to come to him in repentance so that they might be healed of their estrangement.

42:45 1 Corinthians 12:28 and 14 God has appointed some in the Church to be prophets.

As an outflow of the Spirit and Love; Prophecy ought to be a part of our lives, both in speaking and in receiving.

Terry teaches broadly on Prophecy and makes the point that for those with their backs to the Lord the prophecy is often a rebuke with the goal of repentance, but to those seeking the Lord's will, prophecy will edify and build up.

As before in the lesson on tongues, Terry has much to say about the two manifestations in juxtaposition.

Not everyone who claims a prophecy is true, so test the word against the Word.

1:03:10 1 Thessalonians 5:19-22 "Do not put out the Spirit's fire; do not treat prophecies with contempt. Test everything. Hold on to the good. Avoid every kind of evil".

Ex. 3:10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

Ex. 4:10 Moses said to the LORD, “O Lord, I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

Ex. 7:1 Then the LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.

Jer. 23:16 This is what the LORD Almighty says:
“Do not listen to what the prophets are prophesying to you;
they fill you with false hopes.
They speak visions from their own minds,
not from the mouth of the LORD.

Jer. 23:17 They keep saying to those who despise me,
‘The LORD says: You will have peace.’

And to all who follow the stubbornness of their hearts
they say, ‘No harm will come to you.’

Jer. 23:18 But which of them has stood in the council of the LORD
to see or to hear his word?
Who has listened and heard his word?

Acts 7:51 “You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit! 52 Was there ever a prophet your fathers did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him—

2Chr. 36:15 The LORD, the God of their fathers, sent word to them through his messengers again and again, because he had pity on his people and on his dwelling place. 16 But they mocked God’s messengers, despised his words and scoffed at his prophets until the wrath of the LORD was aroused against his people and there was no remedy.

Jer. 7:21 “ ‘This is what the LORD Almighty, the God of Israel, says: Go ahead, add your burnt offerings to your other sacrifices and eat the meat yourselves! 22 For when I brought your forefathers out of Egypt and spoke to them, I did not just give them commands about burnt offerings and sacrifices, 23 but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you. 24 But they did not listen or pay attention; instead, they followed the stubborn inclinations of their evil hearts. They went backward and not forward. 25 From the time your forefathers left Egypt until now, day after day, again and again I sent you my servants the prophets.

Jer. 25:2 So Jeremiah the prophet said to all the people of Judah and to all those living in Jerusalem: 3 For twenty-three years—from the thirteenth year of Josiah son of Amon king of Judah until this very day—the word of the LORD has come to me and I have spoken to you again and again, but you have not listened.

Jer. 25:4 And though the LORD has sent all his servants the prophets to you again and again, you have not listened or paid any attention. 5 They said, “Turn now, each of you, from your evil ways and your evil practices, and you can stay in the land the LORD gave to you and your fathers for ever and ever. 6 Do not follow other gods to serve and worship them; do not provoke me to anger with what your hands have made. Then I will not harm you.”

Matt. 5:11 “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. 12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Matt. 23:37 “O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing.

Acts 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples 2 and asked them, “Did you receive the Holy Spirit when you believed?”

They answered, “No, we have not even heard that there is a Holy Spirit.”

Acts 19:3 So Paul asked, "Then what baptism did you receive?"

"John's baptism," they replied.

Acts 19:4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." 5 On hearing this, they were baptized into the name of the Lord Jesus. 6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. 7 There were about twelve men in all.

Num. 11:25 Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.

Acts 21:7 We continued our voyage from Tyre and landed at Ptolemais, where we greeted the brothers and stayed with them for a day. 8 Leaving the next day, we reached Caesarea and stayed at the house of Philip the evangelist, one of the Seven. 9 He had four unmarried daughters who prophesied.

Acts 21:10 After we had been there a number of days, a prophet named Agabus came down from Judea. 11 Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'"

Acts 21:12 When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem. 13 Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus." 14 When he would not be dissuaded, we gave up and said, "The Lord's will be done."

Jer. 19:1 This is what the LORD says: "Go and buy a clay jar from a potter. Take along some of the elders of the people and of the priests 2 and go out to the Valley of Ben Hinnom, near the entrance of the Potsherd Gate. There proclaim the words I tell you, 3 and say, 'Hear the word of the LORD, O kings of Judah and people of Jerusalem. This is what the LORD Almighty, the God of Israel, says: Listen! I am going to bring a disaster on this place that will make

the ears of everyone who hears of it tingle. 4 For they have forsaken me and made this a place of foreign gods; they have burned sacrifices in it to gods that neither they nor their fathers nor the kings of Judah ever knew, and they have filled this place with the blood of the innocent. 5 They have built the high places of Baal to burn their sons in the fire as offerings to Baal—something I did not command or mention, nor did it enter my mind. 6 So beware, the days are coming, declares the LORD, when people will no longer call this place Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter.

Jer. 19:7 “ ‘In this place I will ruin the plans of Judah and Jerusalem. I will make them fall by the sword before their enemies, at the hands of those who seek their lives, and I will give their carcasses as food to the birds of the air and the beasts of the earth. 8 I will devastate this city and make it an object of scorn; all who pass by will be appalled and will scoff because of all its wounds. 9 I will make them eat the flesh of their sons and daughters, and they will eat one another’s flesh during the stress of the siege imposed on them by the enemies who seek their lives.’

Jer. 19:10 “Then break the jar while those who go with you are watching, 11 and say to them, ‘This is what the LORD Almighty says: I will smash this nation and this city just as this potter’s jar is smashed and cannot be repaired. They will bury the dead in Topheth until there is no more room. 12 This is what I will do to this place and to those who live here, declares the LORD. I will make this city like Topheth. 13 The houses in Jerusalem and those of the kings of Judah will be defiled like this place, Topheth—all the houses where they burned incense on the roofs to all the starry hosts and poured out drink offerings to other gods.’”

Acts 28:23 They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. From morning till evening he explained and declared to them the kingdom of God and tried to convince them about Jesus from the Law of Moses and from the Prophets. 24 Some were convinced by what he said, but others would not believe. 25 They disagreed among themselves and began to leave after Paul had made this final statement: “The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet:

Acts 28:26 “ ‘Go to this people and say,

“You will be ever hearing but never understanding;
you will be ever seeing but never perceiving.”

Acts 28:27 For this people’s heart has become calloused;
they hardly hear with their ears,
and they have closed their eyes.
Otherwise they might see with their eyes,
hear with their ears,
understand with their hearts
and turn, and I would heal them.’

Acts 28:28 “Therefore I want you to know that God’s salvation has been
sent to the Gentiles, and they will listen!”

Acts 28:30 For two whole years Paul stayed there in his own rented
house and welcomed all who came to see him.

1Cor. 12:28 And in the church God has appointed first of all apostles, second
prophets, third teachers, then workers of miracles, also those having gifts of
healing, those able to help others, those with gifts of administration, and those
speaking in different kinds of tongues.

1Cor. 14:1 Follow the way of love and eagerly desire spiritual gifts,
especially the gift of prophecy. 2 For anyone who speaks in a tongue does not
speak to men but to God. Indeed, no one understands him; he utters mysteries
with his spirit. 3 But everyone who prophesies speaks to men for their
strengthening, encouragement and comfort. 4 He who speaks in a tongue
edifies himself, but he who prophesies edifies the church. 5 I would like every
one of you to speak in tongues, but I would rather have you prophesy. He who
prophesies is greater than one who speaks in tongues, unless he interprets, so
that the church may be edified.

1Cor. 14:6 Now, brothers, if I come to you and speak in tongues, what
good will I be to you, unless I bring you some revelation or knowledge or
prophecy or word of instruction? 7 Even in the case of lifeless things that make
sounds, such as the flute or harp, how will anyone know what tune is being
played unless there is a distinction in the notes? 8 Again, if the trumpet does
not sound a clear call, who will get ready for battle? 9 So it is with you. Unless

you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. 10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. 11 If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me. 12 So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.

1Cor. 14:13 For this reason anyone who speaks in a tongue should pray that he may interpret what he says. 14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful. 15 So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind. 16 If you are praising God with your spirit, how can one who finds himself among those who do not understand say “Amen” to your thanksgiving, since he does not know what you are saying? 17 You may be giving thanks well enough, but the other man is not edified.

1Cor. 14:18 I thank God that I speak in tongues more than all of you. 19 But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

1Cor. 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults. 21 In the Law it is written:

“Through men of strange tongues
and through the lips of foreigners

I will speak to this people,
but even then they will not listen to me,” says the Lord.

1Cor. 14:22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers, not for unbelievers. 23 So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind? 24 But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all, 25 and the secrets of his heart will be laid bare. So he will fall down and worship God, exclaiming, “God is really among you!”

1Cor. 14:26 What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church. 27 If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. 28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God.

1Cor. 14:29 Two or three prophets should speak, and the others should weigh carefully what is said. 30 And if a revelation comes to someone who is sitting down, the first speaker should stop. 31 For you can all prophesy in turn so that everyone may be instructed and encouraged. 32 The spirits of prophets are subject to the control of prophets. 33 For God is not a God of disorder but of peace.

As in all the congregations of the saints, 34 women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the Law says. 35 If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.

1Cor. 14:36 Did the word of God originate with you? Or are you the only people it has reached? 37 If anybody thinks he is a prophet or spiritually gifted, let him acknowledge that what I am writing to you is the Lord's command. 38 If he ignores this, he himself will be ignored.

1Cor. 14:39 Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues. 40 But everything should be done in a fitting and orderly way.

1Th. 5:19 Do not put out the Spirit's fire; 20 do not treat prophecies with contempt. 21 Test everything. Hold on to the good. 22 Avoid every kind of evil.