

Terry Fullam Audio Library

Scriptural References and Comment Notes

13-128-27

MINISTERING THE WORD

:00-2:30 Quick review of previous three teachings.

2:30 John 1:11-14 Coming to God is through believing and receiving Jesus as savior and Lord.

3:20 Teaching begins on the word of God with a look at the opening sentence of the Book of Common Prayer.

It is a most valuable part of the blessed "liberty wherewith Christ hath made us free," that in his worship different forms and usages may without offence be allowed, provided the substance and the Faith be kept entire; and that, in every Church, what cannot be clearly determined to belong to Doctrine must be referred to Discipline; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the people, "according to the various exigency of times and occasions."

Teaching on the state of the Church as measured against the standard set forth. The argument for the Apostolic model.

17:00 Teaching continues following a paragraph from page 10 of the Book of Common Prayer, (BCP)....."And although, according to her judgment, there be not any thing in it contrary to the Word of God, or to sound doctrine....."
[Teaching that there must be nothing within the Church that is contrary to the scripture.]

13-128-27 Cont'd

18:00 Teaching with respect to prayer as expressed in the Book of Common Prayer (BCP) exemplified in the Collect, Proper # 28, page 236, (BCP). Teaching on the type of prayer referred to as a Collect. Example is the opening prayer of the Eucharistic service (page 323 BCP).

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

The mode of address: Almighty God.

The Ascription: unto whom all hearts are open, all desires are known, and from whom no secrets are hid:

The Petition: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name

The Oblation: through Christ our Lord

20:10 Teaching continues from Proper # 28, page 236 (BCP).

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen*

Teaching on the Scriptures continues.

22:10 2 Peter 1:20-21 God inspired the scripture as the Holy Spirit carried along the 40 plus authors over 1500 years.

Teaching on Proper # 28 and the absolute essential of the Scripture continues.

13-128-27 Cont'd

27:15 BCP – The Ordination of a Bishop; A Priest; A Deacon Pages 511- 547. Each of these services requires that the person being ordained affirm that they believe the holy Scriptures and that they contain all things necessary to salvation.

Teaching on the meaning of salvation. The total restoration of our fallen-ness to what God intended us to be, by his grace. Salvation is not limited to a celestial “fire insurance policy”. It means wholeness. Teaching continues. BCP Page 518 - finding the mind of Christ.

36:30 Teaching on the language contained in the ordinal from the BCP of 1928. It was much stronger in the emphasis on mastery of the scripture and being mastered by it.

Terry comments on the condition of the Episcopal church and the destructive path upon which it is traveling.

44:05 The Catechism and page 853, BCP. Teaching on the Q&A on the Holy Scriptures.

49:50 Teaching regarding an observation by St. Augustine. “Credo ut intelligam” I believe in order that I may understand.

50:45 BCP, Page 868 – The XXXIX articles. Article VI Of the sufficiency of the Holy Scripture for Salvation. Article VIII Of the Creeds. Article XX Of the Authority of the Church. The church is not allowed to endorse anything contrary to God’s Word written.

55:50 1 Peter 4:11 Speak the very oracles of God.

John 1:11 He came to his own home, and his own people received him not. 12 But to all who received him, who believed in his name, he gave power to become children of God; 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

2Pet. 1:20 First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, 21 because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

1Pet. 4:11 whoever speaks, as one who utters oracles of God; whoever renders service, as one who renders it by the strength which God supplies; in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion for ever and ever. Amen.