

Terry Fullam Audio Library

Scriptural References and Comment Notes

19-107-25 THERE WAS NO RECOGNIZED HOLY DAY

:00 – 12:10 Teaching on the customs of the early church as it related to observing a Sabbath day.

12:10 Romans 14:5-6 Paul avoids any specific reference to a Sabbath day. The reformers had no designated Sabbath.

17:55 John 5:1-13 Jesus breaks the ceremonial custom and heals on the Sabbath. Reference Matthew 12:9-12

18:20 Mark 2:27 The Sabbath was made for man, not man for the Sabbath. Reference Mark 2:23-26.

25:00 God wants an “all voluntary” family, He does not coerce and He does not want his people to coerce and mandate. Neither are we to take refuge in our sanctuaries to withdraw from the world.

29:15 2 Corinthians 4:1-2 Paul does not use gimmicks, but sets forth the truth to every man’s conscience before God.

30:35 Colossians 2:16-17 Paul denounces the practice of ceremonial “religion” and instructs the brothers and sisters to focus on the Main Thing – Jesus Christ and our relationship to Him as Lord of our Life. Either He is in charge or we are in charge – it is the essence of sanctification. In the world, but not of the world.

Rom. 14:5 One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind. 6 He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God.

John 5:1 Some time later, Jesus went up to Jerusalem for a feast of the Jews. 2 Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. 3 Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. 5 One who was there had been an invalid for thirty-eight years. 6 When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?”

John 5:7 “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.”

John 5:8 Then Jesus said to him, “Get up! Pick up your mat and walk.” 9 At once the man was cured; he picked up his mat and walked.

The day on which this took place was a Sabbath, 10 and so the Jews said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

John 5:11 But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’”

John 5:12 So they asked him, “Who is this fellow who told you to pick it up and walk?”

John 5:13 The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

Matt. 12:9 Going on from that place, he went into their synagogue, 10 and a man with a shriveled hand was there. Looking for a reason to accuse Jesus, they asked him, “Is it lawful to heal on the Sabbath?”

Matt. 12:11 He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? 12 How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."

Mark 2:27 Then he said to them, "The Sabbath was made for man, not man for the Sabbath."

Mark 2:23 One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. 24 The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?"

Mark 2:25 He answered, "Have you never read what David did when he and his companions were hungry and in need? 26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions."

2Cor. 4:1 Therefore, since through God's mercy we have this ministry, we do not lose heart. 2 Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man's conscience in the sight of God.

Col. 2:16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. 17 These are a shadow of the things that were to come; the reality, however, is found in Christ.