Terry Fullam Audio Library

Scriptural References and Comment Notes

14-031-24 RELATIONSHIPS – PART 1 (RSV)

1:00 Some of the various images and descriptions of the church: Army with Jesus as Commander In Chief; A living Temple with Jesus as the one foundation.

This series is using the image of the Family. The family is made up of people of different ages and different maturities. Teaching on stages: Infancy, Toddlerhood, Children, Teenager; Adult in natural families as contrasted to the church – spiritual family. Teaching on the dynamics within the church family.

9:25 Matthew 6:5 Teaching on hypocrisy and what it produces. Outward and external pious activity means nothing to the Lord, but it may impress some people.

12:40 Matthew 6:6-8 Teaching on some aspects of prayer.

14:35 Matthew 6:9 Pray then like this – Teaching. Terry does not teach on the Lord's prayer in this series as he has done so extensively in the series titled "The Lord's Prayer". He does however reflect on one of the six petitions.

15:20 Matthew 6:12 Forgive us our sins......A short teaching on the Greek words for sin. (harmartia – G266), which means missing the mark; (parabasis – G 3847) Trespass, as in

deliberately stepping across the line; (paraptoma – G3900) Unintentional. Slipping across the line as in manslaughter; (opheilema – G3783) owing a debt not repaid. We owe the Lord the presentation of our lives.

There is a limitation on the forgiveness we ask for. It is forgiveness to the extent that we are willing to forgive others.

19:35 Matthew 6:14-15 For if you forgive men their trespasses, your heavenly Father also will forgive you; <u>15</u> but if you do not forgive men their trespasses, neither will your Father forgive your trespasses. Teaching on what it means to forgive others so as to be forgiven ourselves. Bitterness and resentment; what happens to a Christian who holds on to them?

28:25 Matthew 18:21-22 Then Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" <u>22</u> Jesus said to him, "I do not say to you seven times, but seventy times seven.

Peter probably thought he was being generous, since Jewish custom seemed to say that forgiveness was only required three times Reference Amos 1:3-13. Teaching.

31:00 Matthew 18:23-35 The painful parable. Considering what God has had to do to forgive me – there isn't anything that anyone could do to me that even compares.

35:20 Terry opens the teaching to questions from the congregation.

<u>Matt. 6:5</u> "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward. <u>6</u> But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<u>Matt. 6:7</u> "And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words. <u>8</u> Do not be like them, for your Father knows what you need before you ask him. <u>9</u> Pray then like this: Our Father who art in heaven, Hallowed be thy name. <u>10</u> Thy kingdom come. Thy will be done, On earth as it is in heaven. <u>11</u> Give us this day our daily bread; <u>12</u> And forgive us our debts, As we also have forgiven our debtors; <u>13</u> And lead us not into temptation, But deliver us from evil. <u>14</u> For if you forgive men their trespasses, your heavenly Father also will forgive you; <u>15</u> but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

<u>Matt. 18:21</u> Then Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" <u>22</u> Jesus said to him, "I do not say to you seven times, but seventy times seven.

Matt. 18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. 24 When he began the reckoning, one was brought to him who owed him ten thousand talents; 25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. 26 So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' 27 And out of pity for him the lord of that servant released him and forgave him the debt. 28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' 29 So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' 30 He refused and went and put him in prison till he should pay the debt. 31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. 32 Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; 33 and should not you have had mercy on your fellow servant, as I had mercy on you?' 34 And in anger his lord delivered him to the jailers, till he

should pay all his debt. <u>35</u> So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

<u>Amos 1:3</u> Thus says the LORD: "For three transgressions of Damascus, and for four, I will not revoke the punishment; because they have threshed Gilead with threshing sledges of iron. <u>4</u> So I will send a fire upon the house of Hazael, and it shall devour the strongholds of Ben-hadad. <u>5</u> I will break the bar of Damascus, and cut off the inhabitants from the Valley of Aven, and him that holds the scepter from Beth-eden; and the people of Syria shall go into exile to Kir," says the LORD.

<u>Amos 1:6</u> Thus says the LORD: "For three transgressions of Gaza, and for four, I will not revoke the punishment; because they carried into exile a whole people to deliver them up to Edom. <u>7</u> So I will send a fire upon the wall of Gaza, and it shall devour her strongholds. <u>8</u> I will cut off the inhabitants from Ashdod, and him that holds the scepter from Ashkelon; I will turn my hand against Ekron; and the remnant of the Philistines shall perish," says the Lord GOD.

<u>Amos 1:9</u> Thus says the LORD: "For three transgressions of Tyre, and for four, I will not revoke the punishment; because they delivered up a whole people to Edom, and did not remember the covenant of brotherhood. <u>10</u> So I will send a fire upon the wall of Tyre, and it shall devour her strongholds."

<u>Amos 1:11</u> Thus says the LORD: "For three transgressions of Edom, and for four, I will not revoke the punishment; because he pursued his brother with the sword, and cast off all pity, and his anger tore perpetually, and he kept his wrath for ever. <u>12</u> So I will send a fire upon Teman, and it shall devour the strongholds of Bozrah."

<u>Amos 1:13</u> Thus says the LORD: "For three transgressions of the Ammonites, and for four, I will not revoke the punishment; because they have ripped up women with child in Gilead, that they might enlarge their border.