## Terry Fullam Audio Library

## **Scriptural References and Comment Notes**

## # 16-203-22 COMMITMENT AND THE NEW LIFE

- 3:00 Overview of the Topic "New Life" 1. How does one enter into new life? 2. What does new life result in?
- 3:30 **1. Entering New Life**: Through new birth. Teaching.
- 6:55 John 2:24-25 The context for John 3 and Jesus' discussion with Nicodemus.
- 8:00 John 3:1-2 Teaching on the Pharisees, Nicodemus and the Kingdom. The Kingdom of God and the New Birth. Kingdom: Reference Matthew 6:9-15; Matthew 6:33; Matthew 13:44-46; Matthew 7:21-23. Living in the Kingdom is to choose and do the will of God. John 5:30; 6:38 Jesus did only the will of the Father.
- 25:20 Choices: Reference Joshua 24:15; 1 kings 18:21. Public acknowledgment of faith. If you can't talk about it you haven't got it. A Faith fit for export.
- 27:25 John 3:3-8 Teaching. The life begins before there is new birth. The Holy Spirit precedes the new birth for no one can give birth to himself. Believing and receiving the Lord Jesus is the evidence that you have been born again. Reference 1 Corinthians 12:3; Reference Matthew 16:13-17

33:40 John 1:11-13 Receiving Jesus and believing (trusting) in him is the evidence of New Birth and the essence of being born again. Reference 1 Peter 1:23 People come to new birth through the living word of God. Discuss what is meant by "the living....word of God"? Reference Romans 10:13-17.

## 40:35 **2. Results of the New Birth**:

2 Corinthians 5:17 Those in Christ are new creations, the old has gone. Reference Ezekiel 36:26-27. A new heart and a new spirit - Then God's Spirit.

The new vs. the old. Reference John 11:38-44.

44:15 2 Corinthians 5:18-21 Along with the new birth and new creation comes a new vocation: New Ministry – of Reconciliation. New song: Reference Psalm 40:3 New Name: Isaiah 62:2. New Commandment: Reference John 13:34-35.

- <u>John 2:24</u> But Jesus would not entrust himself to them, for he knew all men. <u>25</u> He did not need man's testimony about man, for he knew what was in a man.
- John 3:1 Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. 2 He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him."
- Matt. 6:9 "This, then, is how you should pray:
  "'Our Father in heaven,
  hallowed be your name,
- Matt. 6:10 your kingdom come, your will be done on earth as it is in heaven.
- Matt. 6:11 Give us today our daily bread.
- Matt. 6:12 Forgive us our debts, as we also have forgiven our debtors.
- Matt. 6:13 And lead us not into temptation, but deliver us from the evil one.'
- <u>14</u> For if you forgive men when they sin against you, your heavenly Father will also forgive you. <u>15</u> But if you do not forgive men their sins, your Father will not forgive your sins.
- Matt. 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.
- Matt. 13:44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.
- Matt. 13:45 "Again, the kingdom of heaven is like a merchant looking for fine pearls. 46 When he found one of great value, he went away and sold everything he had and bought it.

- Matt. 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. 22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?'

  23 Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'
- <u>John 5:30</u> By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.
- <u>John 6:38</u> For I have come down from heaven not to do my will but to do the will of him who sent me.
- Josh. 24:15 But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your forefathers served beyond the River, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD."
- 1Kings 18:21 Elijah went before the people and said, "How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him."

But the people said nothing.

- <u>John 3:3</u> In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."
- <u>John 3:4</u> "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!"
- John 3:5 Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. 6 Flesh gives birth to flesh, but the Spirit gives birth to spirit. 7 You should not be surprised at my saying, 'You must be born again.' 8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."
- 1Cor. 12:3 Therefore I tell you that no one who is speaking by the Spirit of God

says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

Matt. 16:13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"

Matt. 16:14 They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."

Matt. 16:15 "But what about you?" he asked. "Who do you say I am?"

Matt. 16:16 Simon Peter answered, "You are the Christ, the Son of the living God."

Matt. 16:17 Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven.

John 1:11 He came to that which was his own, but his own did not receive him. 12 Yet to all who received him, to those who believed in his name, he gave the right to become children of God— 13 children born not of natural descent, nor of human decision or a husband's will, but born of God.

<u>1Pet. 1:23</u> For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

Rom. 10:13 for, "Everyone who calls on the name of the Lord will be saved."

Rom. 10:14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15 And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Rom. 10:16 But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" 17 Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

<u>2Cor. 5:17</u> Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

Ezek. 36:26 I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. 27 And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.

John 11:38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. 39 "Take away the stone," he said.

"But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

John 11:40 Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?"

John 11:41 So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

John 11:43 When he had said this, Jesus called in a loud voice, "Lazarus, come out!" 44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, "Take off the grave clothes and let him go."

<u>2Cor. 5:18</u> All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: <u>19</u> that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. <u>20</u> We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. <u>21</u> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Psa. 40:3 He put a new song in my mouth, a hymn of praise to our God.

Many will see and fear

and put their trust in the LORD.

Is. 62:2 The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.

John 13:34 "A new command I give you: Love one another. As I have loved you, so you must love one another. 35 By this all men will know that you are my disciples, if you love one another."