Terry Fullam Audio Library

Scriptural References and Comment Notes

16-157-22 COMMITMENT AND OBEDIENCE

1:00 Hebrews 3:15-4:3. Hearing the word is of no value unless it is combined with faith. Reference Matthew 7:24-27 Responding and acting on the word of God vs. just hearing and not putting into practice. Reference James 1:22. What are we doing with what we learn?

The first perspective is to study the anatomy of Disobedience.

5:20 Genesis 1:26-28 Created in God's image (capable of having a relationship with Him and the ability to choose). We have been given a task.

9:00 Genesis 2:15-17 Reading and comments as to the actual historicity of the events. Teaching – Is God able to set limits to our behavior?

12:45 Romans 5:13 The law makes clear what the sin (trespass) is.

13:30 Genesis 3:1-5 Reference John 8:44 and Rev 20:10 Satan known as the Liar and the Deceiver. Satan's tactic: 1. Casting question on God's word. 2. Contradicting God's word. 3. Criticizing the motive of God. # 16-157-22 Cont'd

17:40 Genesis 3:6 Satan presents what he wants you to try in attractive packages.

21:00 Genesis 3:7 Whereas once God was a friend to Adam and Eve in the garden, when they disobeyed him, their feeling of warmth and closeness turned to fear and distance. Reference Genesis 12:1-3 God wanted to reestablish his relationship.

25:30 The law of God reflects the way God is. It is the expression of his essence and it is not arbitrary. We don't really "break" God's laws – they break us. We are just deceived to think we are getting away with it.

27:15 Romans 6:23 The wages of sin is death. First spiritual death then physical death.

29:35 Deuteronomy 5:1-5, 27, 28-29. The people hear the commandments and they say, verse 27 that they will obey. Yet the Lord understands the difference between what they say and the condition of their hearts, verses 28-29.

Trust and obey – there is no other way!

34:05 Deuteronomy 6:4-9; God gives the commandments and asks for his people to take them into themselves and pass them along to the next generation. Leviticus 19:18 The two commandments which Jesus cited as the most important.

39:20 Teaching begins on how God makes provision for us to honor his will. Reference Jeremiah 31:31-33 A law (New Covenant) internal to the heart. Reference Ezekiel 36:26-27. Three things the Lord will do. 1. Put his Law within you.

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2. Write the law on your hearts. 3. Put his Spirit in you to move you and enable you to walk in his way.

51:25 God will not force us to do his will. He seeks our permission to incline our hearts. God wants our yielded-ness.

51:40 Romans 5:18-6:23 If we choose to do God's will and yield ourselves, the Lord will incline us to walk in his ways and enable us to continue on that path. The thing that blocks God is our willfulness. Yield to his will even before you know it.

The more you yield the easier it becomes.

<u>Heb. 3:15</u> As has just been said: "Today, if you hear his voice, do not harden your hearts as you did in the rebellion."

<u>Heb. 3:16</u> Who were they who heard and rebelled? Were they not all those Moses led out of Egypt? <u>17</u> And with whom was he angry for forty years? Was it not with those who sinned, whose bodies fell in the desert? <u>18</u> And to whom did God swear that they would never enter his rest if not to those who disobeyed? <u>19</u> So we see that they were not able to enter, because of their unbelief.

<u>Heb. 4:1</u> Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. <u>2</u> For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith. <u>3</u> Now we who have believed enter that rest, just as God has said,

"So I declared on oath in my anger,

'They shall never enter my rest.'" And yet his work has been finished since the creation of the world.

Matt. 7:24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. 25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. 26 But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. 27 The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."

<u>James 1:22</u> Do not merely listen to the word, and so deceive yourselves. Do what it says.

<u>Gen. 1:26</u> Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."

<u>Gen. 1:27</u> So God created man in his own image, in the image of God he created him; male and female he created them.

<u>Gen. 1:28</u> God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

<u>Gen. 2:15</u> The LORD God took the man and put him in the Garden of Eden to work it and take care of it. <u>16</u> And the LORD God commanded the man, "You are free to eat from any tree in the garden; <u>17</u> but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."

<u>Rom. 5:13</u> for before the law was given, sin was in the world. But sin is not taken into account when there is no law.

<u>Gen. 3:1</u> Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"

<u>Gen. 3:2</u> The woman said to the serpent, "We may eat fruit from the trees in the garden, $\underline{3}$ but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

<u>Gen. 3:4</u> "You will not surely die," the serpent said to the woman. <u>5</u> "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

John 8:44 You belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

<u>Rev. 20:10</u> And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.

<u>Gen. 3:6</u> When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. <u>7</u> Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

<u>Gen. 12:1</u> The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.

<u>Gen. 12:2</u> "I will make you into a great nation and I will bless you;

> I will make your name great, and you will be a blessing.

<u>Gen. 12:3</u> I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

<u>Rom. 6:23</u> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Deut. 5:1 Moses summoned all Israel and said:

Hear, O Israel, the decrees and laws I declare in your hearing today. Learn them and be sure to follow them. <u>2</u> The LORD our God made a covenant with us at Horeb. <u>3</u> It was not with our fathers that the LORD made this covenant, but with us, with all of us who are alive here today. <u>4</u> The LORD spoke to you face to face out of the fire on the mountain. <u>5</u> (At that time I stood between the LORD and you to declare to you the word of the LORD, because you were afraid of the fire and did not go up the mountain.) And he said:

Deut. 5:27 Go near and listen to all that the LORD our God says. Then tell us whatever the LORD our God tells you. We will listen and obey."

Deut. 5:28 The LORD heard you when you spoke to me and the LORD said

to me, "I have heard what this people said to you. Everything they said was good. <u>29</u> Oh, that their hearts would be inclined to fear me and keep all my commands always, so that it might go well with them and their children forever!

<u>Deut. 6:4</u> Hear, O Israel: The LORD our God, the LORD is one. <u>5</u> Love the LORD your God with all your heart and with all your soul and with all your strength. <u>6</u> These commandments that I give you today are to be upon your hearts. <u>7</u> Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. <u>8</u> Tie them as symbols on your hands and bind them on your foreheads. <u>9</u> Write them on the doorframes of your houses and on your gates.

<u>Lev. 19:18</u> " 'Do not seek revenge or bear a grudge against one of your people, but love your neighbor as yourself. I am the LORD.

Jer. 31:31 "The time is coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah.

Jer. 31:32 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,'"

declares the

Lord.

Jer. 31:33 "This is the covenant I will make with the house of Israel after that time," declares the LORD.

"I will put my law in their minds and write it on their hearts.

I will be their God, and they will be my people. <u>Ezek. 36:26</u> I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. <u>27</u> And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.

<u>Rom. 5:18</u> Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. <u>19</u> For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

<u>Rom. 5:20</u> The law was added so that the trespass might increase. But where sin increased, grace increased all the more, <u>21</u> so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

<u>Rom. 6:1</u> What shall we say, then? Shall we go on sinning so that grace may increase? <u>2</u> By no means! We died to sin; how can we live in it any longer? <u>3</u> Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <u>4</u> We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

<u>Rom. 6:5</u> If we have been united with him like this in his death, we will certainly also be united with him in his resurrection. <u>6</u> For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin— <u>7</u> because anyone who has died has been freed from sin.

<u>Rom. 6:8</u> Now if we died with Christ, we believe that we will also live with him. <u>9</u> For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <u>10</u> The death he died, he died to sin once for all; but the life he lives, he lives to God.

<u>Rom. 6:11</u> In the same way, count yourselves dead to sin but alive to God in Christ Jesus. <u>12</u> Therefore do not let sin reign in your mortal body so that you obey its evil desires. <u>13</u> Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness. $\underline{14}$ For sin shall not be your master, because you are not under law, but under grace.

<u>Rom. 6:15</u> What then? Shall we sin because we are not under law but under grace? By no means! <u>16</u> Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? <u>17</u> But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted. <u>18</u> You have been set free from sin and have become slaves to righteousness.

<u>Rom. 6:19</u> I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness. <u>20</u> When you were slaves to sin, you were free from the control of righteousness. <u>21</u> What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! <u>22</u> But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life. <u>23</u> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.