

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 11-040-19

ONE BODY, ONE SPIRIT

1:45 1 Corinthians 12:12-13 Terry brings focus to three subjects of the verses: 1. Jesus Christ, 2. The Holy Spirit, 3. Ourselves.

3:10 1 Corinthians 12:12 Jesus is the one whose body we are. Teaching on the presence of Jesus, first with the incarnation Reference John 1:14. Jesus introduces the idea of the near coming of Holy Spirit to his disciples by saying that it was to their advantage for him to go away. Reference John 16:7. John 14:16-17 Spirit of truth forever.

6:30 1 Corinthians 12:13 ...." baptized by one Spirit into one body" ....The Holy Spirit brings us into the body of Christ. We do not join the body (church), we are grafted (joined) unto the body by the Holy Spirit. Teaching on the misinformed image of the church. Parallel teaching – "Born Again" Reference John 3:3-8.

Teaching on a tendency of people to want the fruit of the faith without the roots. Every Christian needs to be anchored to other believers.

10:45 1 Corinthians 12:13 ...." We were all made to drink of one Spirit" .... The living water Reference John 7:37-39. Each member in the body of believer's has a common gift; we all have received God's Spirit into our lives. The Holy Spirit is to the church what breath is to the physical body. Teaching on the Hebrew, Greek, Latin words that translate breath and spirit.

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Hebrew (ruach H7307 Spirit, breath, wind). Greek (pneuma G4151 Spirit, breath, wind), Latin (spiritus , Spirit, breath, wind). The term “inspiration” connotes God breathing into us.

13:20 James 2:26 the body apart from the spirit is dead... Teaching application to the Spirit/breath of God in the church. It is either vibrant or dying. Vibrant if it is deeply breathing in the Spirit, with pliable lungs or dying from a hardeness.

21:55 1 Corinthians 12:15-16 Parts of the body – teaching on those personalities who do not sense their position in Christ.

23:39 1 Corinthians 12:21 Teaching on those who feel they have a direct pipeline to God and can be independent of the other parts. Also that person who feels no need for gathered fellowship with other believers whether in formal church services or even in small group settings.

27:00 John 13:12-15 We are to be servants to one another in maintaining the health of the body.

28:30 Luke 22:27 Who is greater the one who sits at the table or the one who serves? .... But I am among you as one who serves. Credibility comes from a mode of servanthood.

29:20 Terry recalls a book by a Jesuit scholar titled “The Grave of God”, which described the evolution of the church (4<sup>th</sup> century and onward) from illegal to legal and then to “favored status” and the consequences of an attitude of prestige instead of servanthood.

32:15 The Holy Spirit brings us into the body and the Holy Spirit is the life of the body – breathe deeply and serve.

1Cor. 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For by one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

John 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

John 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

1Cor. 12:13 For by one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

John 3:3 Jesus answered him, “Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.” 4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” 5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, ‘You must be born anew.’ 8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.”

1Cor. 12:13 For by one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

John 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, “If any one thirst, let him come to me and drink. 38 He who believes in me, as the scripture has said, ‘Out of his heart shall flow rivers of living water.’” 39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus

was not yet glorified.

James 2:26 For as the body apart from the spirit is dead, so faith apart from works is dead.

1Cor. 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. 16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

1Cor. 12:21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

John 13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? 13 You call me Teacher and Lord; and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do as I have done to you.

Luke 22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.