## Terry Fullam Audio Library

## **Scriptural References and Comment Notes**

## # 10-113-19 THE ARMY OF THE LORD

- 2:10 1 Chronicles 12:22 Teaching A great army like the army of God.
- 4:15 2 Timothy 2:3-4 Some are called to be a soldier for God. Reference 2 Timothy 4:7 Paul expresses his final thoughts to Timothy about Christian service.
- 5:20 Philippians 2:25 Teaching Fellow soldier. Commentary on the liturgical language surrounding Baptism and the soldier theme. Also reference to that same theme in many hymns (i.e.) Onward Christian Soldier.
- 6:50 **1.** Jesus is the Commander In Chief with the rights and authority attendant to that position. He devises the strategies and deployments.
  - **2.** The army is an all volunteer army. Teaching.
- **3.** Promotion depends upon faithfulness. Reference Matthew 25:21,23. Well done you have been faithful over a little, I will set you over much. Teaching.
- 11:15 Terry reads a small section from a book called *The Way of the Wolf* by Martin Bell. God and his army.
  - 16:25 Ephesians 6:11-12 Teaching on spiritual warfare.

19:00 Teaching on passages from Job. Reference Job 2:10 Job received the evil unto him without sinning with his lips against God. Reference Job 13:15.

Satan has never had total control of the domain. He has always had to operate within the permissive will of God.

22:00 Colossians 2:15 Satan is already defeated. Reference 1 John 3:8 The reason the Son of God appeared was to destroy the works of the devil. Question: Did Jesus succeed in what he came to do or did he not succeed?

Reference Hebrews 2:14-15 Jesus' atoning death destroyed the devil's power over man's death, and his ability to bind people to lifelong slavery. Reference John 17:4 Jesus accomplished his work. Reference John 19:30 "It is finished".

- 25:30 We are not a conquering army trying to take Satan's undefeated territories for he has none. We are an occupation army, following the victory of Christ, to bring the peace of God to those who were enslaved before.
- 26:00 Exodus 13:17-18 God leads his people not on the direct route but through the wilderness. True also today, as God rarely takes us on the direct route.
- 29:00 Exodus 14:10-12 Sometimes man would rather stay with the familiar bonds of slavery than to venture into the created insecurity of walking with God by faith.
- 31:00 Story about the Chateau de Chillon. Then back to Exodus 14:13-14 Teaching. The Lord had led them into the wilderness. When calamity strikes don't rail, but watch the Lord fight for you.

- 33:05 2 Chronicles 20:1-22 A lesson to show that when God's people maintain the right perspective of worship and praise, the Lord will conduct the battle himself.
- 37:40 Ephesians 6:13-18. Put on the armor which the Lord has provided and stand firm as an army of occupation.
- 38:00 Revelation 16:12-16 The preparations for the battle at Armageddon take place.
- 40:25 Revelation 16:17 There never is the battle at Armageddon. God calls out "It is Done". Just like Jesus cried out "It is finished". The victory is already won and we occupy a position behind enemy lines for a time.
- 41:30 1 Chronicles 12:1-33 Characteristics of those in the army of the Lord. Verse 2 Resourcefulness. Verse 8 Experienced. Verse 21 Valiant. Verse 29 Loyalty. Verse 30 Reputation. Verse 32 Understanding of the times. Verse 33 Singleness of purpose.

Steadfast to the mission of the Commander in Chief. To be a mighty army to hold on to the territory already won by Jesus Christ.

- 1Chr. 12:22 For from day to day men kept coming to David to help him, until there was a great army, like an army of God.
- <u>2Tim. 2:3</u> Share in suffering as a good soldier of Christ Jesus. <u>4</u> No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him.
- <u>2Tim. 4:7</u> I have fought the good fight, I have finished the race, I have kept the faith.
- <u>Phil. 2:25</u> I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need,
- Matt. 25:21 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
- Matt. 25:23 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'
- Eph. 6:11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil. 12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.
- <u>Job 2:10</u> But he said to her, "You speak as one of the foolish women would speak. Shall we receive good at the hand of God, and shall we not receive evil?" In all this Job did not sin with his lips.
- <u>Job 13:15</u> Behold, he will slay me; I have no hope; yet I will defend my ways to his face.
- <u>Col. 2:15</u> He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

- 1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.
- Heb. 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong bondage.
- John 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;
- John 19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.
- Ex. 13:17 When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near; for God said, "Lest the people repent when they see war, and return to Egypt." 18 But God led the people round by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.
- Ex. 14:10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD; 11 and they said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt? 12 Is not this what we said to you in Egypt, 'Let us alone and let us serve the Egyptians? For it would have been better for us to serve the Egyptians than to die in the wilderness." 13 And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today; for the Egyptians whom you see today, you shall never see again. 14 The LORD will fight for you, and you have only to be still."
- <u>2Chr. 20:1</u> After this the Moabites and Ammonites, and with them some of the Me-unites, came against Jehoshaphat for battle. <u>2</u> Some men came and told Jehoshaphat, "A great multitude is coming against you from Edom, from beyond the sea; and, behold, they are in Hazazon-tamar" (that is, En-gedi). <u>3</u> Then Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a

fast throughout all Judah. 4 And Judah assembled to seek help from the LORD; from all the cities of Judah they came to seek the LORD.

2Chr. 20:5 And Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the LORD, before the new court, 6 and said, "O LORD, God of our fathers, art thou not God in heaven? Dost thou not rule over all the kingdoms of the nations? In thy hand are power and might, so that none is able to withstand thee. 7 Didst thou not, O our God, drive out the inhabitants of this land before thy people Israel, and give it for ever to the descendants of Abraham thy friend? 8 And they have dwelt in it, and have built thee in it a sanctuary for thy name, saying, 9 'If evil comes upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before thee, for thy name is in this house, and cry to thee in our affliction, and thou wilt hear and save.' 10 And now behold, the men of Ammon and Moab and Mount Seir, whom thou wouldest not let Israel invade when they came from the land of Egypt, and whom they avoided and did not destroy — 11 behold, they reward us by coming to drive us out of thy possession, which thou hast given us to inherit. 12 O our God, wilt thou not execute judgment upon them? For we are powerless against this great multitude that is coming against us. We do not know what to do, but our eyes are upon thee."

2Chr. 20:13 Meanwhile all the men of Judah stood before the LORD, with their little ones, their wives, and their children. 14 And the Spirit of the LORD came upon Jahaziel the son of Zechariah, son of Benaiah, son of Je-iel, son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly. 15 And he said, "Hearken, all Judah and inhabitants of Jerusalem, and King Jehoshaphat: Thus says the LORD to you, 'Fear not, and be not dismayed at this great multitude; for the battle is not yours but God's. 16 Tomorrow go down against them; behold, they will come up by the ascent of Ziz; you will find them at the end of the valley, east of the wilderness of Jeruel. 17 You will not need to fight in this battle; take your position, stand still, and see the victory of the LORD on your behalf, O Judah and Jerusalem.' Fear not, and be not dismayed; tomorrow go out against them, and the LORD will be with you."

<u>2Chr. 20:18</u> Then Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshiping the LORD. <u>19</u> And the Levites, of the Kohathites and the Korahites, stood up to praise the LORD, the God of Israel, with a very loud voice.

<u>2Chr. 20:20</u> And they rose early in the morning and went out into the wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, "Hear me, Judah and inhabitants of Jerusalem! Believe in the LORD your God, and you will be established; believe his prophets, and you will succeed." <u>21</u> And when he had taken counsel with the people, he appointed those who were to sing to the LORD and praise him in holy array, as they went before the army, and say, "Give thanks to the LORD, for his steadfast love endures for ever." <u>22</u> And when they began to sing and praise, the LORD set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed.

Eph. 6:13 Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, 15 and having shod your feet with the equipment of the gospel of peace; 16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God. 18 Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

Rev. 16:12 The sixth angel poured his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east. 13 And I saw, issuing from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three foul spirits like frogs; 14 for they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty. 15 ("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!") 16 And they assembled them at the place which is called in Hebrew Armageddon.

Rev. 16:17 The seventh angel poured his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!"

1Chr. 12:1 Now these are the men who came to David at Ziklag, while he could not move about freely because of Saul the son of Kish; and they were among the mighty men who helped him in war. 2 They were bowmen, and could

shoot arrows and sling stones with either the right or the left hand; they were Benjaminites, Saul's kinsmen. 3 The chief was Ahi–ezer, then Joash, both sons of Shemaah of Gibe–ah; also Jezi–el and Pelet the sons of Azmaveth; Beracah, Jehu of Anathoth, 4 Ishmaiah of Gibeon, a mighty man among the thirty and a leader over the thirty; Jeremiah, Jahaziel, Johanan, Jozabad of Gederah, 5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite; 6 Elkanah, Isshiah, Azarel, Jo–ezer, and Jashobe–am, the Korahites; 7 and Joelah and Zebadiah, the sons of Jeroham of Gedor.

<u>1Chr. 12:8</u> From the Gadites there went over to David at the stronghold in the wilderness mighty and experienced warriors, expert with shield and spear, whose faces were like the faces of lions, and who were swift as gazelles upon the mountains: <u>9</u> Ezer the chief, Obadiah second, Eliab third, <u>10</u> Mishmannah fourth, Jeremiah fifth, <u>11</u> Attai sixth, Eliel seventh, <u>12</u> Johanan eighth, Elzabad ninth, <u>13</u> Jeremiah tenth, Machbannai eleventh. <u>14</u> These Gadites were officers of the army, the lesser over a hundred and the greater over a thousand. <u>15</u> These are the men who crossed the Jordan in the first month, when it was overflowing all its banks, and put to flight all those in the valleys, to the east and to the west.

1Chr. 12:16 And some of the men of Benjamin and Judah came to the stronghold to David. 17 David went out to meet them and said to them, "If you have come to me in friendship to help me, my heart will be knit to you; but if to betray me to my adversaries, although there is no wrong in my hands, then may the God of our fathers see and rebuke you." 18 Then the Spirit came upon Amasai, chief of the thirty, and he said, "We are yours, O David; and with you, O son of Jesse! Peace, peace to you, and peace to your helpers! For your God helps you." Then David received them, and made them officers of his troops.

<u>1Chr. 12:19</u> Some of the men of Manasseh deserted to David when he came with the Philistines for the battle against Saul. (Yet he did not help them, for the rulers of the Philistines took counsel and sent him away, saying, "At peril to our heads he will desert to his master Saul.") <u>20</u> As he went to Ziklag these men of Manasseh deserted to him: Adnah, Jozabad, Jedia-el, Michael, Jozabad, Elihu, and Zillethai, chiefs of thousands in Manasseh. <u>21</u> They helped David against the band of raiders; for they were all mighty men of valor, and were commanders in the army. <u>22</u> For from day to day men kept coming to David to help him, until there was a great army, like an army of God.

1Chr. 12:23 These are the numbers of the divisions of the armed troops, who came to David in Hebron, to turn the kingdom of Saul over to him, according to the word of the LORD. 24 The men of Judah bearing shield and spear were six thousand eight hundred armed troops. 25 Of the Simeonites, mighty men of valor for war, seven thousand one hundred. 26 Of the Levites four thousand six hundred. 27 The prince Jehoiada, of the house of Aaron, and with him three thousand seven hundred. 28 Zadok, a young man mighty in valor, and twenty-two commanders from his own father's house. 29 Of the Benjaminites, the kinsmen of Saul, three thousand, of whom the majority had hitherto kept their allegiance to the house of Saul. 30 Of the Ephraimites twenty thousand eight hundred, mighty men of valor, famous men in their fathers' houses. 31 Of the half-tribe of Manasseh eighteen thousand, who were expressly named to come and make David king. 32 Of Issachar men who had understanding of the times, to know what Israel ought to do, two hundred chiefs, and all their kinsmen under their command. 33 Of Zebulun fifty thousand seasoned troops, equipped for battle with all the weapons of war, to help David with singleness of purpose.