

Terry Fullam Audio Library

Scriptural References and Comment Notes

19-012-18 IN AND OUT WITH GOD

:00-4:00 Teaching on the concept of being either in or out of various aspects of life.

4:00 Genesis 17:14 Circumcision was a sign of belonging to the covenant. Any uncircumcised male is to be thrown out from the covenant people. Teaching on God's people and those who were outside.

4:25 Genesis 12:3 God does indicate his future intention that all people will be able to receive his blessing. But God starts by isolating a people. To belong to God is to be a Holy people.

6:00 Teaching. God's purpose to "have a people" became tarnished because the people took the covenant as a place of privilege rather than a responsibility for service. In the New Covenant the distinction of who is in and who is out is also clear. The Covenant is made with Jesus and all who ever shall believe on him. Reference Matthew 7:21 Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

8:00 Teaching on who is in. We were not born in. We were born out. Reference Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us

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all. Reference Romans 3:10 "None is righteous, no, not one;
Reference Romans 3:23 for all have sinned and fall short of the
glory of God,

We who are in; were once out.

9:40 Matthew 28:18-20 And Jesus came and said to
them, "All authority in heaven and on earth has been given to
me. 19 Go therefore and make disciples of all nations,
baptizing them in the name of the Father and of the Son and of
the Holy Spirit, 20 teaching them to observe all that I have
commanded you; and lo, I am with you always, to the close of
the age." Teaching. The church is the only body that exists
primarily for the sake of those who are yet without it.
Reference Ephesians 4 :11-13 and Colossians 4:2-6.

11:05 Teaching. God wishes to bless his own so that the
world will see a difference in his people. A difference that is so
attractive that those on the outside will wish to come in. Does
the world see a difference in us? God's blessing includes the
equipping of his people to be more effective disciple builders.

12:05 Isaiah 56:3 Let no foreigner who has bound
himself to the LORD say, "The LORD will surely exclude me
from his people." And let not any eunuch complain, "I am only
a dry tree."

Teaching on an outsider having a God centered mindset in
understanding his need for a savior. Reference John 16:8 And
when he comes, he will convince the world concerning sin and
righteousness and judgment: When a person responds to the
Spirit, he will be inclined to do the will of God, and God will
make provision for him. Reference Isaiah 56:4-5. Reference
Luke 23:43 The thief goes with Jesus to paradise.

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More people outside: Isaiah 56:6-8. Reference John 10:16
And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

Teaching – sometimes we are much more narrow-minded than the Lord. Jesus said he came not for the healthy, but the sick Reference Matthew 9:12. Reference Luke 19:10 For the Son of man came to seek and to save the lost.”

20:00 God can reach out and call all the outsiders, because he has solved the sin issue. Teaching. Reference 2 Corinthians 5:19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Teaching on reconciliation.

21:55 1 Peter 2:10 Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy.

22:15 Matthew 8:5-12 Jesus said of the Roman centurion “ I have not found anyone in Israel with such great faith.” Jesus ratifies the truth that one can have faith without having all the religious trappings or customs. Faith in unexpected places.

24:30 Matthew 15:21-28 Jesus said to the pagan Canaanite women “You have great faith! Your request is granted.” Faith in unexpected places.

27:10 Luke 17:11-19 The story of the lepers. Another foreigner rewarded for his faith. Faith in unexpected places.

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31:45 Terry talks of the decade of Evangelism being adopted by the worldwide Anglican Communion. William Temple, Archbishop of Canterbury, 1942-1944 wrote a definition of Evangelism. Terry reads the definition, beginning at 33:15.

Terry calls each of the members of St. Paul's to be prepared to go out.

Gen. 17:14 Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.”

Gen. 12:3 I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you.”

Matt. 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

Is. 53:6 We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him
the iniquity of us all.

Rom. 3:10 As it is written:

“There is no one righteous, not even one;

Rom. 3:23 for all have sinned and fall short of the glory of God,

Matt. 28:18 Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Eph. 4:11 It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, 12 to prepare God’s people for works of service, so that the body of Christ may be built up 13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

Col. 4:2 Devote yourselves to prayer, being watchful and thankful. 3 And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains. 4 Pray that I may

proclaim it clearly, as I should. 5 Be wise in the way you act toward outsiders; make the most of every opportunity. 6 Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

Is. 56:3 Let no foreigner who has bound himself to the LORD say,
“The LORD will surely exclude me from his people.”

And let not any eunuch complain,
“I am only a dry tree.”

Is. 56:4 For this is what the LORD says:
“To the eunuchs who keep my Sabbaths,
who choose what pleases me
and hold fast to my covenant—
5 to them I will give within my temple and its walls
a memorial and a name
better than sons and daughters;

I will give them an everlasting name
that will not be cut off.

Is. 56:6 And foreigners who bind themselves to the LORD
to serve him,
to love the name of the LORD,
and to worship him,
all who keep the Sabbath without desecrating it
and who hold fast to my covenant—
7 these I will bring to my holy mountain
and give them joy in my house of prayer.

Their burnt offerings and sacrifices
will be accepted on my altar;
for my house will be called
a house of prayer for all nations.”

Is. 56:8 The Sovereign LORD declares—
he who gathers the exiles of Israel:

“I will gather still others to them
besides those already gathered.”

John 16:8 When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment:

Luke 23:43 Jesus answered him, “I tell you the truth, today you will be with me in paradise.”

John 10:16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

Matt. 9:12 On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick.

Luke 19:10 For the Son of Man came to seek and to save what was lost.”

2Cor. 5:19 that God was reconciling the world to himself in Christ, not counting men’s sins against them. And he has committed to us the message of reconciliation.

1Pet. 2:10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Matt. 8:5 When Jesus had entered Capernaum, a centurion came to him, asking for help. 6 “Lord,” he said, “my servant lies at home paralyzed and in terrible suffering.”

Matt. 8:7 Jesus said to him, “I will go and heal him.”

Matt. 8:8 The centurion replied, “Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. 9 For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

Matt. 8:10 When Jesus heard this, he was astonished and said to those

following him, “I tell you the truth, I have not found anyone in Israel with such great faith. 11 I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. 12 But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.”

Matt. 15:21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon. 22 A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession.”

Matt. 15:23 Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

Matt. 15:24 He answered, “I was sent only to the lost sheep of Israel.”

Matt. 15:25 The woman came and knelt before him. “Lord, help me!” she said.

Matt. 15:26 He replied, “It is not right to take the children’s bread and toss it to their dogs.”

Matt. 15:27 “Yes, Lord,” she said, “but even the dogs eat the crumbs that fall from their masters’ table.”

Matt. 15:28 Then Jesus answered, “Woman, you have great faith! Your request is granted.” And her daughter was healed from that very hour.

Luke 17:11 Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. 12 As he was going into a village, ten men who had leprosy met him. They stood at a distance 13 and called out in a loud voice, “Jesus, Master, have pity on us!”

Luke 17:14 When he saw them, he said, “Go, show yourselves to the priests.” And as they went, they were cleansed.

Luke 17:15 One of them, when he saw he was healed, came back, praising God in a loud voice. 16 He threw himself at Jesus’ feet and thanked

him—and he was a Samaritan.

Luke 17:17 Jesus asked, “Were not all ten cleansed? Where are the other nine? 18 Was no one found to return and give praise to God except this foreigner?” 19 Then he said to him, “Rise and go; your faith has made you well.”