Terry Fullam Audio Library

Scriptural References and Comment Notes

## # 17-050-17 MINISTRY IN THE MESSIAH'S MOLD

1:45 Isaiah 61:1-3 A Messianic prophecy. Reading. Reference Luke 4:16-21 Jesus reads the passage in his hometown synagogue and says "Today this scripture is fulfilled in your hearing".

Isaiah 61:1-3

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor;\* he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;\* to proclaim the year of the LORD's favor, 2 wand the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion-3 to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit: that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified.\*

This is the clearest example of what Holy Spirit empowered ministry will be like.

5:05 Background teaching on Jesus' baptism and the Holy Spirit coming upon him. Very shortly after he is taken into the wilderness for the temptation.

7:40 Acts 10:38 Peter tells Cornelius that God anointed Jesus with the Holy Spirit and power.

## # 17-050-17 Cont'd

8:30 Luke 4:14-21 Jesus goes to Galilee in the power of the Spirit. He reads from Isaiah 61 and tells the congregation "today this scripture is fulfilled in your hearing."

10:55 Matthew 13:53-57 Reading and teaching on Jesus' visit to his hometown.

14:50 Luke 4:16 ...he went into the synagogue, as was his custom. Teaching on moving under the areas where God has given us authority.

17:40 Luke 4:20-30 Reading and Teaching. A need does not necessarily constitute a call for everyone's ministry. We need to be led into our ministry.

If you are serious about walking with God and leading the Spirit filled life – do not expect encouragement from the world. You may not receive encouragement from the church either. There is a cost in serving God in the power of the Spirit. Reference Isaiah 55:8 – "my thoughts are not your thoughts, neither are your ways my ways, declares the Lord". Reference Zechariah 4:6 not by might, nor by power, but by my Spirit, says the Lord Almighty.

Obedience led Jesus and the disciples to their death.

24:00 Exodus 31:1-5 Teaching on Bezalel a man of many God given talents; ability, intelligence, knowledge, craftsmanship, and God filled him with the Spirit. The Spirit was given to set free the talent of Bezalel to fulfill God's purpose.

What God anoints is what a person already has, but the focus moves to the accomplishment of God's plan rather than a personal agenda.

## # 17-050-17 Cont'd

26:50 Numbers 11:16-17 Moses is told to choose seventy elders who are known by the people to have leadership skills. The Lord will put the Spirit upon them so that they may help. God has always worked to equip and enable his people through the Spirit.

28:40 Numbers 11:24-25 The Lord placed some of the Spirit upon the elders and they prophesied. Teaching on the nature of the Spirit – you can't see the Spirit but you can see its effects – in this case prophecy. Reference 1 Corinthians 14:1.

30:20 Judges 3:10 Othniel – The Spirit of the Lord was upon him. Judges 6:34 Gideon – The Spirit of the Lord clothed him. Judges 11:29 Jephthah – The Spirit of the Lord upon him. Judges 13:24-25 Samson – The Spirit of the Lord stirred in him, 14:6 The Spirit of the Lord came upon him in power. 14:19 The Spirit came upon him in power. 15:14 The Spirit came upon him in power.

The Spirit coming upon us is to equip us, for whatever we need, to accomplish the purpose of God.

34:20 Matthew 13:54 ...where did this man get this wisdom and these mighty works?... Answer: The Spirit. Reference John 2:24 He knew what was in a man. Spirit of discernment. (in our lives there is no way to we can accomplish the purpose of God apart from the Spirit).

35:40 Pull in your oars and put up a sail. Teaching on the manifestation of the Spirit. No such thing as a general "all purpose" anointing.

# 17-050-17 Cont'd

40:20 Isaiah 11:1-5 Prophecy about the "Anointed One" Messiah – Christos.

42:20 Isaiah 42:1-4 Teaching on more of the attributes of the coming Messiah.

45:05 Isaiah 61:1-3 Teaching on the passage.

Is. 61:1 The Spirit of the Sovereign Lord is on me, because the LORD has anointed me to preach good news to the poor.

He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the LORD's favor 2 and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zionto bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair.

> They will be called oaks of righteousness, a planting of the LORD for the display of his splendor.

- He went to Nazareth, where he had been brought up, and on the Luke 4:16 Sabbath day he went into the synagogue, as was his custom. And he stood up to read. 17 The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:
- "The Spirit of the Lord is on me, Luke 4:18 because he has anointed me to preach good news to the poor.

He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind,

- to release the oppressed,
- 19 to proclaim the year of the Lord's favor."
- Luke 4:20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,

<u>3</u>

<u>21</u> and he began by saying to them, "Today this scripture is fulfilled in your hearing."

<u>Acts 10:38</u> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

- <u>Luke 4:14</u> Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. <u>15</u> He taught in their synagogues, and everyone praised him.
- <u>Luke 4:16</u> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. <u>17</u> The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:
- Luke 4:18 "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor.

He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,

- 19 to proclaim the year of the Lord's favor."
- <u>Luke 4:20</u> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, <u>21</u> and he began by saying to them, "Today this scripture is fulfilled in your hearing."
- Luke 4:22 All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.
- Luke 4:23 Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'"
- Luke 4:24 "I tell you the truth," he continued, "no prophet is accepted in his

hometown. <u>25</u> I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. <u>26</u> Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. <u>27</u> And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."

- <u>Luke 4:28</u> All the people in the synagogue were furious when they heard this. <u>29</u> They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff. <u>30</u> But he walked right through the crowd and went on his way.
- Matt. 13:53 When Jesus had finished these parables, he moved on from there. <u>54</u> Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. "Where did this man get this wisdom and these miraculous powers?" they asked. <u>55</u> "Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon and Judas? <u>56</u> Aren't all his sisters with us? Where then did this man get all these things?" <u>57</u> And they took offense at him.

But Jesus said to them, "Only in his hometown and in his own house is a prophet without honor."

- <u>Is. 55:8</u> "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD.
- Zech. 4:6 So he said to me, "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by my Spirit,' says the LORD Almighty.
- Ex. 31:1 Then the LORD said to Moses, 2 "See, I have chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah, 3 and I have filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts— 4 to make artistic designs for work in gold, silver and bronze, 5 to cut and set stones, to work in wood, and to engage in all kinds of craftsmanship.

- <u>Num. 11:16</u> The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you. <u>17</u> I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone.
- <u>Num. 11:18</u> "Tell the people: 'Consecrate yourselves in preparation for tomorrow, when you will eat meat. The LORD heard you when you wailed, "If only we had meat to eat! We were better off in Egypt!" Now the LORD will give you meat, and you will eat it. <u>19</u> You will not eat it for just one day, or two days, or five, ten or twenty days, <u>20</u> but for a whole month—until it comes out of your nostrils and you loathe it—because you have rejected the LORD, who is among you, and have wailed before him, saying, "Why did we ever leave Egypt?" "
- <u>Num. 11:21</u> But Moses said, "Here I am among six hundred thousand men on foot, and you say, 'I will give them meat to eat for a whole month!' <u>22</u> Would they have enough if flocks and herds were slaughtered for them? Would they have enough if all the fish in the sea were caught for them?"
- <u>Num. 11:23</u> The LORD answered Moses, "Is the LORD's arm too short? You will now see whether or not what I say will come true for you."
- <u>Num. 11:24</u> So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the Tent. <u>25</u> Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.
- <u>1Cor. 14:1</u> Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.

Judg. 3:10 The Spirit of the LORD came upon him, so that he became Israel's

judge and went to war. The LORD gave Cushan-rishathaim king of Aram into the hands of Othniel, who overpowered him.

Judg. 6:34 Then the Spirit of the LORD came upon Gideon, and he blew a trumpet, summoning the Abiezrites to follow him.

- Judg. 11:29 Then the Spirit of the LORD came upon Jephthah. He crossed Gilead and Manasseh, passed through Mizpah of Gilead, and from there he advanced against the Ammonites.
- Judg. 13:24 The woman gave birth to a boy and named him Samson. He grew and the LORD blessed him, <u>25</u> and the Spirit of the LORD began to stir him while he was in Mahaneh Dan, between Zorah and Eshtaol.

Judg. 14:6 The Spirit of the LORD came upon him in power so that he tore the lion apart with his bare hands as he might have torn a young goat. But he told neither his father nor his mother what he had done.

Judg. 14:19 Then the Spirit of the LORD came upon him in power. He went down to Ashkelon, struck down thirty of their men, stripped them of their belongings and gave their clothes to those who had explained the riddle. Burning with anger, he went up to his father's house.

Judg. 15:14 As he approached Lehi, the Philistines came toward him shouting. The Spirit of the LORD came upon him in power. The ropes on his arms became like charred flax, and the bindings dropped from his hands.

<u>Matt. 13:54</u> Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. "Where did this man get this wisdom and these miraculous powers?" they asked.

John 2:24 But Jesus would not entrust himself to them, for he knew all men.

- <u>Is. 11:1</u> A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.
- <u>Is. 11:2</u> The Spirit of the LORD will rest on him the Spirit of wisdom and of understanding,

	the Spirit of counsel and of power,
	the Spirit of knowledge and of the fear of the LORD—
<u>3</u> and	he will delight in the fear of the LORD.
He	will not judge by what he sees with his eyes,
	or decide by what he hears with his ears;
4 but	with righteousness he will judge the needy,
-	with justice he will give decisions for the poor of the earth.
He	will strike the earth with the rod of his mouth;
	with the breath of his lips he will slay the wicked.
ls. 11:5	Righteousness will be his belt
	and faithfulness the sash around his waist.
Is 42.1 "Here is my servant, whom Luphold	

<u>Is. 42:1</u> "Here is my servant, whom I uphold, my chosen one in whom I delight;

> I will put my Spirit on him and he will bring justice to the nations.

- <u>Is. 42:2</u> He will not shout or cry out, or raise his voice in the streets.
- <u>Is. 42:3</u> A bruised reed he will not break, and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

- he will not falter or be discouraged
  till he establishes justice on earth.
  In his law the islands will put their hope."
- Is. 61:1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor.

He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,  to proclaim the year of the LORD's favor and the day of vengeance of our God, to comfort all who mourn,
 and provide for those who grieve in Zion to bestow on them a crown of beauty instead of ashes,
 the oil of gladness instead of mourning,
 and a garment of praise instead of a spirit of despair.

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