Terry Fullam Audio Library

Scriptural References and Comment Notes

16-107-17 LIVING AND EQUIPPED FOR THE CALL OF GOD

:55 Two things about you. 1. You have been formed for God's purpose. Not for your purpose, but for God's purpose. 2. God is prepared to equip you with everything you need to fulfill that purpose.

1:35 Ephesians 2:10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do. The question remains – are we prepared to cooperate with God's plans?

Teaching on passage. The good works are not the basis of our relationship with God but they are the fruit of that relationship. The fulfillment of the good works produces at least three things. 1. Intense personal fulfillment. 2. It brings blessing to other people. 3. It brings glory to God.

Life is our gift from God – what we do with it is our gift to him.

6:00 Even though God has a real plan for your life, it is possible for you to never find it or fulfill it. Your willingness to yield to God's plan is a pre-condition to knowing what it is.

7:30 Exodus 3:1-10 God calls Moses to carry out his plan. Teaching.

10:45 Exodus 3:11 Moses' initial response to God's plan for him. Reference Exodus 4:10 Moses looks at his own shortcomings, and does not understand that the Lord will equip and enable him, if he embraces the plan. 12:30 Exodus 4:11-13 The Lord responds to let Moses know he will be enabled, but Moses still tries to avoid the plan – Verse 13. Teaching. Not a matter of righteousness Reference Isaiah 64:6.

16:00 Jeremiah 1:4-5 God tells Jeremiah that he had conceived his life plan even before he was in his mother's womb. Is our life a surprise to God or does he also have a plan for us. Why are you alive?

Jeremiah responds – Jeremiah 1:6 – similar to the response of Moses. The Lord responds back Jeremiah 1:7-8.

19:15 Psalm 139:13-16 God has a pre-planned diary for every one of our days – Teaching – Not a philosophy of fate, because we have free will; yet across how many pages of our life has he had to write "Unfulfilled".

21:50 God's peace that passes understanding is found in the path of God's purpose for you. The fruit of the Spirit only grows in the garden of obedience. God's power is only available to accomplish his purpose not ours. God is not our servant – we are his servants.

28:05 To say that Jesus is Lord and then say "No" to him is a contradiction. Terry teaches the congregation an affirmation.

30:30 Teaching begins on the second part: The equipping by God for you to fulfill his purpose. The audio is not as distinct as the first part. It is a bit muffled.

31:00 Matthew 25:14-23 The Parable of Talents – Teaching. Do not focus on the abilities and talents of others, but focus on what it is God has given you. The objective is to # 16-107-17 Cont'd

utilize what you have been given in the best possible way to fulfill God's plan for your life.

Terry tells a couple of stories about natural talents related to his own life and some others. It is not important what you can't do.

44:10 Matthew 25:19 After a long time the master returned and there came a moment of accounting. Terry asks: What have you done with what you have been given?

God is prepared to work powerfully in your life if you present yourself, your talents and your willingness back to the Lord for the purpose for which it was given in the first place. <u>Eph. 2:10</u> For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

<u>Ex. 3:1</u> Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God. <u>2</u> There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. <u>3</u> So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

<u>Ex. 3:4</u> When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

<u>Ex. 3:5</u> "Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." $\underline{6}$ Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

<u>Ex. 3:7</u> The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. <u>8</u> So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. <u>9</u> And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. <u>10</u> So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

Ex. 3:11 But Moses said to God, "Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?"

<u>Ex. 4:10</u> Moses said to the LORD, "O Lord, I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue."

Ex. 4:11 The LORD said to him, "Who gave man his mouth? Who makes him

deaf or mute? Who gives him sight or makes him blind? Is it not I, the LORD? $\underline{12}$ Now go; I will help you speak and will teach you what to say."

<u>Ex. 4:13</u>	But Moses said, "O Lord, please send someone else to do it."
<u>ls. 64:6</u> we	All of us have become like one who is unclean, and all our righteous acts are like filthy rags; all shrivel up like a leaf, and like the wind our sins sweep us away.
<u>Jer. 1:4</u>	The word of the LORD came to me, saying,
<u>Jer. 1:5</u>	"Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."
<u>Psa. 139:1</u>	<u>3</u> For you created my inmost being; you knit me together in my mother's womb.
<u>14</u> I pr	aise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.
<u>15</u> My	frame was not hidden from you when I was made in the secret place.
Whe 16	en I was woven together in the depths of the earth, your eyes saw my unformed body.

All the days ordained for me were written in your book before one of them came to be.

<u>Matt. 25:14</u> "Again, it will be like a man going on a journey, who called his servants and entrusted his property to them. <u>15</u> To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey. <u>16</u> The man who had received the five talents went at once and put his money to work and gained five more. <u>17</u> So also, the one with the two talents gained two more. <u>18</u> But the man who had received the one talent went off, dug a hole in the ground and hid his master's money.

Matt. 25:19 "After a long time the master of those servants returned and settled accounts with them. 20 The man who had received the five talents brought the other five. 'Master,' he said, 'you entrusted me with five talents. See, I have gained five more.'

<u>Matt. 25:21</u> "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

Matt. 25:22 "The man with the two talents also came. 'Master,' he said, 'you entrusted me with two talents; see, I have gained two more.'

<u>Matt. 25:23</u> "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'