

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 17-057-14

FORGIVING AND FORGIVEN

:00 -4:50 Opening comments and reflection on Lent as a time to focus on self examination of our spiritual condition and forgiveness from the savior as well as forgiveness of one another.

4:50 Teaching on context for that section of scripture referred to as the Sermon on the Mount, Matthew 5-7.

6:25 Matthew 6:5-10 The prayer usually called the Lord's prayer. Reference Luke 11:1-4. All proper prayer begins with the adoration of our God. "Hallowed be your name". "Thy Kingdom Come." The entire first part of the prayer is about God. Only the second part has to do with us.

Matthew 7:21 Not everyone who says to me Lord, Lord will enter the kingdom...but the one who does the will of the father. God's will is to be done.

Matthew 6:11-13 Three petitions in prayer for ourselves. Present – Give us this day - Father, Past – Forgive us our trespasses - Son, Future – Lead us not into temptation – Holy Spirit. The fullness of our life brought before the fullness of God.

13:20 Matthew 6:12 Forgiveness. Teaching on the five Greek words which are usually translated Sin in English.

## # 17-057-14 Cont'd

Parabasis - G3847 – Deliberately stepping over the line – Trespassing. Intentional

Paraptoma – G3900 - Sliding across the line – unintentional. i.e. manslaughter vs. murder.

Harmartia – G266 – A missing of the mark. A reference to Leviticus 20:7-8 Be Holy because I am Holy.

Opheilema –G3783 – Owing a debt, not repaid. We are in a position of debt to God for what he has done for us. We need to recognize that debt.

Anomia – G458 – Without law. Lawlessness – doing your own thing. No restraints.

22:00 Matthew 6:12 Forgive us our sins, as we have forgiven those who sin against us. You are asking the Lord to forgive you to the extent that you are willing to forgive others. Amplified in Matthew 6:14-15.

24:25: Matthew 18:21- 35 Reading and teaching on forgiving others. We are not to keep score of how many times we forgive – just do it. Reference 1 Corinthians 13. Teaching on collecting grievances and letting resentments grow. Terry calls this the terrible parable because of its sober truth about how we often treat others. There should never be an occasion of un-forgiveness. Teaching.

Matt. 6:5 “And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full. 6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8 Do not be like them, for your Father knows what you need before you ask him.

Matt. 6:9 “This, then, is how you should pray:  
“ ‘Our Father in heaven,  
hallowed be your name,

Matt. 6:10 your kingdom come,  
your will be done  
on earth as it is in heaven.

Luke 11:1 One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

Luke 11:2 He said to them, “When you pray, say:  
“ ‘Father,  
hallowed be your name,  
your kingdom come.

Luke 11:3 Give us each day our daily bread.

Luke 11:4 Forgive us our sins,  
for we also forgive everyone who sins against us.

And lead us not into temptation.’”

Matt. 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

Matt. 6:11 Give us today our daily bread.

Matt. 6:12 Forgive us our debts,  
as we also have forgiven our debtors.

Matt. 6:13 And lead us not into temptation,  
but deliver us from the evil one.'

14 For if you forgive men when they sin against you, your heavenly Father will also forgive you. 15 But if you do not forgive men their sins, your Father will not forgive your sins.

Matt. 18:21 Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?"

Matt. 18:22 Jesus answered, "I tell you, not seven times, but seventy-seven times.

Matt. 18:23 "Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. 24 As he began the settlement, a man who owed him ten thousand talents was brought to him. 25 Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

Matt. 18:26 "The servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' 27 The servant's master took pity on him, canceled the debt and let him go.

Matt. 18:28 "But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded.

Matt. 18:29 "His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay you back.'

Matt. 18:30 "But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. 31 When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.

Matt. 18:32 “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. 33 Shouldn’t you have had mercy on your fellow servant just as I had on you?’ 34 In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.

Matt. 18:35 “This is how my heavenly Father will treat each of you unless you forgive your brother from your heart.”

1Cor. 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. 2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. 3 If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

1Cor. 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud. 5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. 6 Love does not delight in evil but rejoices with the truth. 7 It always protects, always trusts, always hopes, always perseveres.

1Cor. 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when perfection comes, the imperfect disappears. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me. 12 Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

1Cor. 13:13 And now these three remain: faith, hope and love. But the greatest of these is love.