

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-140-14 GUILT, FORGIVENESS, RESTORATION

:00 – 2:50 Opening comments on David.

2:50 2 Samuel 11:1-25 Reading and Teaching. The covering of a sin hardens a person so that the conscience is distorted and atrophied not only as to the sin in question, but also to all discernment of knowing good from evil.

12:45 2 Samuel 11:26-27 Teaching on “but the thing that David had done displeased the Lord.” You cannot hide from God.

13:40 James 1:13-15 Teaching on the incubation and birth of sinful behavior beginning with desire. Reference 1 John 2:15-16 and Romans 8:5. Desire is the usual foundation of sinful behavior. Desire and Temptation of themselves are not yet sin. Reference Hebrews 4:15 Jesus tempted yet without sin.

16:50 2 Corinthians 10:5 Taking captive every thought to make it obedient to Christ.

18:15 2 Samuel 12:1-15 Nathan illuminates a painful truth to David. Verse 9, David despised the word of the Lord. Verse 14, You have utterly scorned the Lord.

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23:15 Psalm 51 Teaching. Also a teaching on a special prayer called a Collect. David appeals to the attributes of God that his sin may be forgiven. Teaching on the various words, translated sin, in the scripture.

The scripture focuses more on the sinful nature of man than on specific manifestations of the sinful nature (Sins).

30:25 1 John 3:9 No one born of God commits sin; for God's nature abides in him.... A discussion on whether man has two natures within him.

32:30 Psalm 51:1-2 David asks the Lord to blot out his transgressions, to wash him thoroughly and cleanse him.

The word confess is from two Latin words and it means to say along together with – God puts it on your heart that you have sinned and you say “I agree”.

37:20 Romans 14:22-23 Things done against one's faithful belief is in a sense sin, because you are deliberately disobedient to the light that you have.

38:15 Psalm 51:4-19 Teaching. There is a slight audio break at 41:04 but the continuity of thought is preserved.

Verse 7 hyssop; Reference Exodus 12:22. Teaching on how David was affected by his sin before his confession. Reference Psalm 32:3-5. David asks for God to clean his heart and to stay in his presence – he did not want to be lost to God. Reference Genesis 3:8-10. Sin without confession makes us feel separated. The Joy of the Lord departs when we walk in un-confessed sin. Confession from a broken spirit brings back the fruit.

54:25 1 John 1:9 If we confess, he forgives and cleanses us.

2Sam. 11:1 In the spring of the year, the time when kings go forth to battle, David sent Joab, and his servants with him, and all Israel; and they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

2Sam. 11:2 It happened, late one afternoon, when David arose from his couch and was walking upon the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. 3 And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" 4 So David sent messengers, and took her; and she came to him, and he lay with her. (Now she was purifying herself from her uncleanness.) Then she returned to her house. 5 And the woman conceived; and she sent and told David, "I am with child."

2Sam. 11:6 So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. 7 When Uriah came to him, David asked how Joab was doing, and how the people fared, and how the war prospered. 8 Then David said to Uriah, "Go down to your house, and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. 9 But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. 10 When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" 11 Uriah said to David, "The ark and Israel and Judah dwell in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing." 12 Then David said to Uriah, "Remain here today also, and tomorrow I will let you depart." So Uriah remained in Jerusalem that day, and the next. 13 And David invited him, and he ate in his presence and drank, so that he made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

2Sam. 11:14 In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. 15 In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." 16 And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men. 17 And the men of the city came out and fought with Joab; and some of the servants of David among the people fell. Uriah the Hittite was slain also. 18 Then Joab sent and told David all the news

about the fighting; 19 and he instructed the messenger, “When you have finished telling all the news about the fighting to the king, 20 then, if the king’s anger rises, and if he says to you, ‘Why did you go so near the city to fight? Did you not know that they would shoot from the wall? 21 Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone upon him from the wall, so that he died at Thebez? Why did you go so near the wall?’ then you shall say, ‘Your servant Uriah the Hittite is dead also.’”

2Sam. 11:22 So the messenger went, and came and told David all that Joab had sent him to tell. 23 The messenger said to David, “The men gained an advantage over us, and came out against us in the field; but we drove them back to the entrance of the gate. 24 Then the archers shot at your servants from the wall; some of the king’s servants are dead; and your servant Uriah the Hittite is dead also.” 25 David said to the messenger, “Thus shall you say to Joab, ‘Do not let this matter trouble you, for the sword devours now one and now another; strengthen your attack upon the city, and overthrow it.’ And encourage him.”

2Sam. 11:26 When the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband. 27 And when the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD.

James 1:13 Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted with evil and he himself tempts no one; 14 but each person is tempted when he is lured and enticed by his own desire. 15 Then desire when it has conceived gives birth to sin; and sin when it is full-grown brings forth death.

1John 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

Rom. 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Heb. 4:15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

2Cor. 10:5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,

2Sam. 12:1 And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. 2 The rich man had very many flocks and herds; 3 but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children; it used to eat of his morsel, and drink from his cup, and lie in his bosom, and it was like a daughter to him. 4 Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared it for the man who had come to him." 5 Then David's anger was greatly kindled against the man; and he said to Nathan, "As the LORD lives, the man who has done this deserves to die; 6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

2Sam. 12:7 Nathan said to David, "You are the man. Thus says the LORD, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul; 8 and I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if this were too little, I would add to you as much more. 9 Why have you despised the word of the LORD, to do what is evil in his sight? You have smitten Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the Ammonites. 10 Now therefore the sword shall never depart from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.' 11 Thus says the LORD, 'Behold, I will raise up evil against you out of your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this sun. 12 For you did it secretly; but I will do this thing before all Israel, and before the sun.'" 13 David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. 14 Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." 15 Then

Nathan went to his house.

And the LORD struck the child that Uriah's wife bore to David, and it became sick.

Psa. 51:0 To the choirmaster. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba. 1 Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin! 3 For I know my transgressions, and my sin is ever before me. 4 Against thee, thee only, have I sinned, and done that which is evil in thy sight, so that thou art justified in thy sentence and blameless in thy judgment. 5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me. 6 Behold, thou desirest truth in the inward being; therefore teach me wisdom in my secret heart. 7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 8 Fill me with joy and gladness; let the bones which thou hast broken rejoice. 9 Hide thy face from my sins, and blot out all my iniquities. 10 Create in me a clean heart, O God, and put a new and right spirit within me. 11 Cast me not away from thy presence, and take not thy holy Spirit from me. 12 Restore to me the joy of thy salvation, and uphold me with a willing spirit. 13 Then I will teach transgressors thy ways, and sinners will return to thee. 14 Deliver me from bloodguiltiness, O God, thou God of my salvation, and my tongue will sing aloud of thy deliverance. 15 O Lord, open thou my lips, and my mouth shall show forth thy praise. 16 For thou hast no delight in sacrifice; were I to give a burnt offering, thou wouldst not be pleased. 17 The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise. 18 Do good to Zion in thy good pleasure; rebuild the walls of Jerusalem, 19 then wilt thou delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on thy altar.

1John 3:9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God.

Rom. 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves. 23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

Ex. 12:22 Take a bunch of hyssop and dip it in the blood which is in the basin, and touch the lintel and the two doorposts with the blood which is in the basin; and none of you shall go out of the door of his house until the morning.

Psa. 32:3 When I declared not my sin, my body wasted away through my groaning all day long. 4 For day and night thy hand was heavy upon me; my strength was dried up as by the heat of summer. [Selah] 5 I acknowledged my sin to thee, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD"; then thou didst forgive the guilt of my sin. [Selah]

Gen. 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man, and said to him, "Where are you?" 10 And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself."

1John 1:9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.