Terry Fullam Audio Library Scriptural References and Comment Notes

09-017-13 HUMILITY BEFORE GOD AND MAN

- 1:50 Acts 2:3-4 and Acts 4:31. They were all filled with the Holy Spirit.
- 2:40 1 Peter 5:6 Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time.
- 3:50 2 Timothy 3:16-17 Read. Scripture is profitable for teaching (doctrine), reproof, correction, training in righteousness.
- 6:30 1 Peter 5:5 Teaching. Clothe yourselves with humility. God opposes the proud. In addition to being humble before God (verse 6), this verse says to be humble before one another.
- 9:45 Jeremiah 9:23-24 Do not take pride in the things apart from God. Reference 1 Corinthians 1:26-31. Gain the proper perspective of the gifts, which God has given to you.
- 14:50 James 4:10 Humble yourselves before the Lord. Reference 1 Peter 5:5. God opposes the proud, but gives Grace to the humble.
- 17:00 Ephesians 5:21 Submit to one another out of reverence to Christ. This is essential before understanding the following verses on the relationship of husbands and wives.

- 19:50 1 Peter 2:13-17 Even an attitude of submitting to rulers in the secular world is commended by God within the broader context of God's law. A principle first introduced in the ten commandments commandment five.
- 24:00 Luke 14:7-11 Read and teaching. Also reference to Proverbs 25:6-7. Then back to Luke 14:11, the principle verse.
- 26:30 Luke 18:9-14 Another teaching on humility before the Lord.
- 29:40 Luke 22:24-27 Teaching on authority from the Godly perspective (Servanthood).
- 32:30 John 13:3-17 Teaching. Jesus sets the example of being a servant.
- 35:00 Deuteronomy 8:2-3 God needed to teach his people the principle of humility.
- 38:00 2 Corinthians 12:7-10 Teaching. Sometimes God permits us to be in a circumstance which requires our re-focus on His Grace. Reference to Psalm 51:17
- 41:10 Micah 6:8 What does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.

- Acts 2:3 And there appeared to them tongues as of fire, distributed and resting on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.
- Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
- <u>1Pet. 5:5</u> Likewise you that are younger be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud, but gives grace to the humble."
- <u>1Pet. 5:6</u> Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you.
- <u>2Tim. 3:16</u> All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <u>17</u> that the man of God may be complete, equipped for every good work.
- Jer. 9:23 Thus says the LORD: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, let not the rich man glory in his riches; 24 but let him who glories glory in this, that he understands and knows me, that I am the LORD who practice steadfast love, justice, and righteousness in the earth; for in these things I delight, says the LORD."
- <u>1Cor. 1:26</u> For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; <u>27</u> but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, <u>28</u> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <u>29</u> so that no human being might boast in the presence of God. <u>30</u> He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; <u>31</u> therefore, as it is written, "Let him who boasts, boast of the Lord."
- James 4:10 Humble yourselves before the Lord and he will exalt you.
- 1Pet. 5:5 Likewise you that are younger be subject to the elders. Clothe

yourselves, all of you, with humility toward one another, for "God opposes the proud, but gives grace to the humble."

- Eph. 5:21 Be subject to one another out of reverence for Christ.
- <u>1Pet. 2:13</u> Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, <u>14</u> or to governors as sent by him to punish those who do wrong and to praise those who do right. <u>15</u> For it is God's will that by doing right you should put to silence the ignorance of foolish men. <u>16</u> Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God. <u>17</u> Honor all men. Love the brotherhood. Fear God. Honor the emperor.
- Luke 14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, 8 "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; 9 and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you. 11 For every one who exalts himself will be humbled, and he who humbles himself will be exalted."
- <u>Prov. 25:6</u> Do not put yourself forward in the king's presence or stand in the place of the great; <u>7</u> for it is better to be told, "Come up here," than to be put lower in the presence of the prince. What your eyes have seen
- <u>Luke 14:11</u> For every one who exalts himself will be humbled, and he who humbles himself will be exalted."
- <u>Luke 18:9</u> He also told this parable to some who trusted in themselves that they were righteous and despised others: <u>10</u> "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <u>11</u> The Pharisee stood and prayed thus with himself, 'God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <u>12</u> I fast twice a week, I give tithes of all that I get.' <u>13</u> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying,

'God, be merciful to me a sinner!' 14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

<u>Luke 22:24</u> A dispute also arose among them, which of them was to be regarded as the greatest. <u>25</u> And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. <u>26</u> But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. <u>27</u> For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

John 13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4 rose from supper, laid aside his garments, and girded himself with a towel. 5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. 6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "You are not all clean."

John 13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? 13 You call me Teacher and Lord; and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do as I have done to you. 16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. 17 If you know these things, blessed are you if you do them.

<u>Deut. 8:2</u> And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments,

or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.

<u>2Cor. 12:7</u> And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. <u>8</u> Three times I besought the Lord about this, that it should leave me; <u>9</u> but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. <u>10</u> For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

<u>Psa. 51:17</u> The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise.

Mic. 6:8 He has showed you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?