

## Terry Fullam Audio Library

### Scriptural References and Comment Notes

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# 07-135-13    AS A MAN THINKS; A CHRISTIAN MINDSET

3:00 1 Samuel 16:6-7 Man looks on the outward appearance but the Lord looks on the heart. There are no secret hidden places where the Lord does not see.

5:25 Mark 7:1-23 Jesus tells the Pharisees that it is not what goes into a man which defiles him but what comes out of him (verse 15).

7:20 Proverbs 27:19 The heart of the man reflects the man.

8:20 James 1:13-15 The nature of how sin progresses from thought and desire to action and death.

9:20 1 John 2:16 The world the flesh and the devil. There is a battle within us between the Spirit of God and the forces of unrighteousness.

12:20 Matthew 5:21-22 The thoughts of murder are subject to the judgment just as the act is. Hatred is murder in embryo form.

13:30 Matthew 5:27-30 In adultery the thought is the father of the deed.

What to do with unwholesome thoughts – Teaching.

# 07-135-13 Cont'd

16:20 Four things that we might do with respect to our unwholesome thoughts.

Psalm 51 Read. **Step 1** – Take care of the thought when it remains a young thought. Do not let it linger.

2 Corinthians 10:5 **Step 2** - Take every thought captive and present it to Christ that it might be dealt with.

Proverbs 28:13-14. **Step 3** – Confess the thought to God and do not let your heart be hardened. Ask that it may be cast aside from your mind.

Philippians 4:8-9 **Step 4** – Get your mind on things that are noble and praiseworthy.

22:20 Psalm 37:5-6 Commit your way to the Lord.

The battle of dealing with unworthy thoughts begins with the first thought.

1Sam. 16:6 When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.” 7 But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart.”

Mark 7:1 Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem, 2 they saw that some of his disciples ate with hands defiled, that is, unwashed. 3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; 4 and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) 5 And the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?” 6 And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, ‘This people honors me with their lips, but their heart is far from me; 7 in vain do they worship me, teaching as doctrines the precepts of men.’ 8 You leave the commandment of God, and hold fast the tradition of men.”

Mark 7:9 And he said to them, “You have a fine way of rejecting the commandment of God, in order to keep your tradition! 10 For Moses said, ‘Honor your father and your mother’; and, ‘He who speaks evil of father or mother, let him surely die’; 11 but you say, ‘If a man tells his father or his mother, What you would have gained from me is Corban’ (that is, given to God) — 12 then you no longer permit him to do anything for his father or mother, 13 thus making void the word of God through your tradition which you hand on. And many such things you do.”

Mark 7:14 And he called the people to him again, and said to them, “Hear me, all of you, and understand: 15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him.” 17 And when he had entered the house, and left the people, his disciples asked him about the parable. 18 And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a man from outside cannot defile him, 19 since it enters, not his heart but his stomach, and so passes on?” (Thus he declared all foods clean.) 20 And he said, “What comes out of a man is what defiles a man. 21 For from within, out

of the heart of man, come evil thoughts, fornication, theft, murder, adultery, 22 coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. 23 All these evil things come from within, and they defile a man.”

Prov. 27:19 As in water face answers to face, so the mind of man reflects the man.

James 1:13 Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted with evil and he himself tempts no one; 14 but each person is tempted when he is lured and enticed by his own desire. 15 Then desire when it has conceived gives birth to sin; and sin when it is full-grown brings forth death.

1John 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

Matt. 5:21 “You have heard that it was said to the men of old, ‘You shall not kill; and whoever kills shall be liable to judgment.’ 22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, ‘You fool!’ shall be liable to the hell of fire. 23 So if you are offering your gift at the altar, and there remember that your brother has something against you, 24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. 25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; 26 truly, I say to you, you will never get out till you have paid the last penny.

Matt. 5:27 “You have heard that it was said, ‘You shall not commit adultery.’ 28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. 29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Psa. 51:0 To the choirmaster. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba. 1 Have mercy on me, O God,

according to thy steadfast love; according to thy abundant mercy blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin! 3 For I know my transgressions, and my sin is ever before me. 4 Against thee, thee only, have I sinned, and done that which is evil in thy sight, so that thou art justified in thy sentence and blameless in thy judgment. 5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me. 6 Behold, thou desirest truth in the inward being; therefore teach me wisdom in my secret heart. 7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 8 Fill me with joy and gladness; let the bones which thou hast broken rejoice. 9 Hide thy face from my sins, and blot out all my iniquities. 10 Create in me a clean heart, O God, and put a new and right spirit within me. 11 Cast me not away from thy presence, and take not thy holy Spirit from me. 12 Restore to me the joy of thy salvation, and uphold me with a willing spirit. 13 Then I will teach transgressors thy ways, and sinners will return to thee. 14 Deliver me from bloodguiltiness, O God, thou God of my salvation, and my tongue will sing aloud of thy deliverance. 15 O Lord, open thou my lips, and my mouth shall show forth thy praise. 16 For thou hast no delight in sacrifice; were I to give a burnt offering, thou wouldst not be pleased. 17 The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise. 18 Do good to Zion in thy good pleasure; rebuild the walls of Jerusalem, 19 then wilt thou delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on thy altar.

2Cor. 10:5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,

Prov. 28:13 He who conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy. 14 Blessed is the man who fears the LORD always; but he who hardens his heart will fall into calamity.

Phil. 4:8 Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. 9 What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Psa. 37:5 Commit your way to the LORD; trust in him, and he will act. 6 He will

bring forth your vindication as the light, and your right as the noonday.