

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 06-139-11

### BUT WHO ARE YOU THAT YOU JUDGE YOUR NEIGHBOR

:15 James 4:12 There is only one Judge, that is the one who can look into the heart.

6:20 Luke 6:37-38 Judgment, condemnation and forgiveness are all related to God on the vertical, but also to our brothers and sisters on the horizontal. God has joined the two – horizontal and vertical. So live your life as if the measure of judgment and condemnation that we express horizontally sets the standard that God uses vertically in reference to us.

13:20 John 7:24 Don't judge by "outward" appearances, make sure you make a judgment on all the factors.

14:30 Genesis 18:25 ....will not the judge of all the earth do right ?

15:50 Romans 2:1 A reflection on the way we often judge others.

19:40 Romans 14:1- 23 Each person has only one true judge (God), and we are not to try to be a substitute for God. Terry teaches on the remainder of the chapter.

# 06-139-11 Cont'd

28:00 To this point the teaching has mostly centered on the "Attitude" of Judgment . The teaching now goes to what the scripture has to say about another aspect of Judgment. There is some missing audio that refers us to the Parable of the Weeds – Matthew 13:24-30 & 36-43.

We are not wise to make a judgment as to another's salvation.

33:00 1 Corinthians 5:9-13 An area of Fruit Inspection within the Body of Christ – the Church.

James 4:12 There is one lawgiver and judge, he who is able to save and to destroy. But who are you that you judge your neighbor?

Luke 6:37 "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; 38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."

John 7:24 Do not judge by appearances, but judge with right judgment."

Gen. 18:25 Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?"

Rom. 2:1 Therefore you have no excuse, O man, whoever you are, when you judge another; for in passing judgment upon him you condemn yourself, because you, the judge, are doing the very same things.

Rom. 14:1 As for the man who is weak in faith, welcome him, but not for disputes over opinions. 2 One believes he may eat anything, while the weak man eats only vegetables. 3 Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. 4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand.

Rom. 14:5 One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. 6 He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. 7 None of us lives to himself, and none of us dies to himself. 8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. 9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Rom. 14:10 Why do you pass judgment on your brother? Or you, why do you

despise your brother? For we shall all stand before the judgment seat of God; 11 for it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.” 12 So each of us shall give account of himself to God.

Rom. 14:13 Then let us no more pass judgment on one another, but rather decide never to put a stumbling block or hindrance in the way of a brother. 14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean. 15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died. 16 So do not let your good be spoken of as evil. 17 For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit; 18 he who thus serves Christ is acceptable to God and approved by men. 19 Let us then pursue what makes for peace and for mutual upbuilding. 20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for any one to make others fall by what he eats; 21 it is right not to eat meat or drink wine or do anything that makes your brother stumble. 22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves. 23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

Matt. 13:24 Another parable he put before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field; 25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants of the householder came and said to him, ‘Sir, did you not sow good seed in your field? How then has it weeds?’ 28 He said to them, ‘An enemy has done this.’ The servants said to him, ‘Then do you want us to go and gather them?’ 29 But he said, ‘No; lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Matt. 13:36 Then he left the crowds and went into the house. And his disciples

came to him, saying, "Explain to us the parable of the weeds of the field." 37 He answered, "He who sows the good seed is the Son of man; 38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age. 41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, 42 and throw them into the furnace of fire; there men will weep and gnash their teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

1Cor. 5:9 I wrote to you in my letter not to associate with immoral men; 10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world. 11 But rather I wrote to you not to associate with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber — not even to eat with such a one. 12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? 13 God judges those outside. "Drive out the wicked person from among you."