

Terry Fullam Audio Library

Scriptural References and Comment Notes

06-105-11 IF GOD IS FOR US, WHO IS AGAINST US

:30 Romans 8:31-39 A series of eight questions. Terry first teaches on the context for the questions beginning at verse 28 and then proceeds to expand on the text message. The question expressed in the title is contained on verse 31.

14:25 Romans 5:8 “But God demonstrates his own love for us in this: While we were yet sinners, Christ died for us”.

15:05 Romans 5:10-11 God reconciled himself to us even when we were enemies – That is supreme Love.

17:25 John 3-16-18 God’s condemnation is spared for those who accept the gift of his Son.

18:50 John 5:22-23 The Father has given all judgment to the Son.

22:10 Romans 8:35 Who shall separate us from the Love of Christ ?

Terry concludes by using a teaching parallel of judgment for sin with the proceedings in a criminal courtroom.

Rom. 8:28 We know that in everything God works for good with those who love him, who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. 30 And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

Rom. 8:31 What then shall we say to this? If God is for us, who is against us? 32 He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? 33 Who shall bring any charge against God's elect? It is God who justifies; 34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written,

“For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Rom. 5:8 But God shows his love for us in that while we were yet sinners Christ died for us. 9 Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. 18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

John 5:22 The Father judges no one, but has given all judgment to the Son, 23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.

Rom. 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?