

Terry Fullam Audio Library

Scriptural References and Comment Notes

06-098-11

AND DO YOU NOT REMEMBER

:05 Mark 8:14-21 The question for the teaching is in the second part of verse 18. The context is within the framework of Jesus' feeding the 5,000 and then 4,000.

6:20 Genesis 9:8-17 God Himself established the Covenant. He initiated it on the basis of his own grace. Covenants are accompanied by a sign – in this case the Rainbow.

10:20 Genesis 17:2,7 The Abrahamic Covenant – God will be the God of Abraham and his descendants. He will take unto himself a people in special relationship. The sign of this covenant is to be circumcision. Up to this point there are no conditions.

12:30 Exodus 2:23-25 The Lord remembered the covenant he made with Abraham. Isaac and Jacob and when he heard the cries of his people he decided to engage them.

14:20 Exodus 3:10-15 God directs Moses to go to Pharaoh and bring God's people out of Egypt. Remember that I am the God who entered into Covenant with his people. You are to remember that I am, "I Am" and I will be with you.

16:50 Leviticus 26:3-13 The covenant with Moses is more than 400 years after the previous covenant with Jacob.

06-098-11 Cont'd

God promises Moses that if the people follow his commandments, he will bless them mightily. The blessings were to be received only through obedience.

Verses 40-46 The people had become hostile toward God and abandoned the obedience that was necessary. But even so God offers them the opportunity to come back.

20:25 Psalm 98:3 God remembered his faithfulness to his people.

21:30 In the passage from Mark 8, Jesus has asked the disciples to remember – verse 18.

Numbers 15:37-41 God wants a people that will be his people and he will be their God. He institutes a method for them (Tassels on their garments) to constantly remember their relationship with him.

23:45 Deuteronomy 7:6-10 God wishes for a people who will keep his commands. He selects his people not because they are better than others, but because he has established that he will have a family.

Verse 17-21 Even though things look perilous God is there with his people.

29:00 Deuteronomy 15:15 Once they were slaves but God redeemed them. Their attitude toward others ought to reflect the fact that God has on many occasions delivered them.

31:20 Deuteronomy 24:17 On the basis of God's grace to us - we are to act in mercy toward others.

06-098-11 Cont'd

32:20 1 Corinthians 11:23-26 Jesus gave his life as a seal and sign of the New Covenant. We are to remember.

34:40 Isaiah 62 God takes delight in his people. He remembers his covenants. Verse 6-7 God is willing to be reminded of his covenant with us.

38:35 Mark 8:17-19 Jesus had to instruct the disciples once more that they had poor memories or untrusting hearts. He asked them to remember the feedings which had taken place shortly before and therefore not to be worried that they forgot the bread.

Mark 8:14 Now they had forgotten to bring bread; and they had only one loaf with them in the boat. 15 And he cautioned them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod." 16 And they discussed it with one another, saying, "We have no bread." 17 And being aware of it, Jesus said to them, "Why do you discuss the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened? 18 Having eyes do you not see, and having ears do you not hear? And do you not remember? 19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve." 20 "And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven." 21 And he said to them, "Do you not yet understand?"

Gen. 9:8 Then God said to Noah and to his sons with him, 9 "Behold, I establish my covenant with you and your descendants after you, 10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. 11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." 12 And God said, "This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations: 13 I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. 14 When I bring clouds over the earth and the bow is seen in the clouds, 15 I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. 16 When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living creature of all flesh that is upon the earth." 17 God said to Noah, "This is the sign of the covenant which I have established between me and all flesh that is upon the earth."

Gen. 17:2 And I will make my covenant between me and you, and will multiply you exceedingly."

Gen. 17:7 And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

Ex. 2:23 In the course of those many days the king of Egypt died. And the

people of Israel groaned under their bondage, and cried out for help, and their cry under bondage came up to God. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. 25 And God saw the people of Israel, and God knew their condition.

Ex. 3:10 Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt.” 11 But Moses said to God, “Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?” 12 He said, “But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain.”

Ex. 3:13 Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” 14 God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” 15 God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: this is my name for ever, and thus I am to be remembered throughout all generations.

Lev. 26:3 “If you walk in my statutes and observe my commandments and do them, 4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit. 5 And your threshing shall last to the time of vintage, and the vintage shall last to the time for sowing; and you shall eat your bread to the full, and dwell in your land securely. 6 And I will give peace in the land, and you shall lie down, and none shall make you afraid; and I will remove evil beasts from the land, and the sword shall not go through your land. 7 And you shall chase your enemies, and they shall fall before you by the sword. 8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword. 9 And I will have regard for you and make you fruitful and multiply you, and will confirm my covenant with you. 10 And you shall eat old store long kept, and you shall clear out the old to make way for the new. 11 And I will make my abode among you, and my soul shall not abhor you. 12 And I will walk among you, and will be your God, and you shall be my people. 13 I am the LORD your God, who brought you forth out of the land of Egypt, that you should not be their slaves; and I have broken the bars

of your yoke and made you walk erect.

Lev. 26:40 “But if they confess their iniquity and the iniquity of their fathers in their treachery which they committed against me, and also in walking contrary to me, 41 so that I walked contrary to them and brought them into the land of their enemies; if then their uncircumcised heart is humbled and they make amends for their iniquity; 42 then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land. 43 But the land shall be left by them, and enjoy its sabbaths while it lies desolate without them; and they shall make amends for their iniquity, because they spurned my ordinances, and their soul abhorred my statutes. 44 Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them; for I am the LORD their God; 45 but I will for their sake remember the covenant with their forefathers, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.”

Lev. 26:46 These are the statutes and ordinances and laws which the LORD made between him and the people of Israel on Mount Sinai by Moses.

Psa. 98:3 He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

Mark 8:18 Having eyes do you not see, and having ears do you not hear? And do you not remember?

Num. 15:37 The LORD said to Moses, 38 “Speak to the people of Israel, and bid them to make tassels on the corners of their garments throughout their generations, and to put upon the tassel of each corner a cord of blue; 39 and it shall be to you a tassel to look upon and remember all the commandments of the LORD, to do them, not to follow after your own heart and your own eyes, which you are inclined to go after wantonly. 40 So you shall remember and do all my commandments, and be holy to your God. 41 I am the LORD your God, who brought you out of the land of Egypt, to be your God: I am the LORD your God.”

Deut. 7:6 “For you are a people holy to the LORD your God; the LORD your God

has chosen you to be a people for his own possession, out of all the peoples that are on the face of the earth. 7 It was not because you were more in number than any other people that the LORD set his love upon you and chose you, for you were the fewest of all peoples; 8 but it is because the LORD loves you, and is keeping the oath which he swore to your fathers, that the LORD has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations, 10 and requites to their face those who hate him, by destroying them; he will not be slack with him who hates him, he will requite him to his face.

Deut. 7:17 “If you say in your heart, ‘These nations are greater than I; how can I dispossess them?’ 18 you shall not be afraid of them, but you shall remember what the LORD your God did to Pharaoh and to all Egypt, 19 the great trials which your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which the LORD your God brought you out; so will the LORD your God do to all the peoples of whom you are afraid. 20 Moreover the LORD your God will send hornets among them, until those who are left and hide themselves from you are destroyed. 21 You shall not be in dread of them; for the LORD your God is in the midst of you, a great and terrible God.

Deut. 15:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

Deut. 24:17 “You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow’s garment in pledge;

1Cor. 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” 25 In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Is. 62:1 For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will

not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. 2 The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. 3 You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. 4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married. 5 For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Is. 62:6 Upon your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the LORD in remembrance, take no rest, 7 and give him no rest until he establishes Jerusalem and makes it a praise in the earth.

Mark 8:17 And being aware of it, Jesus said to them, "Why do you discuss the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened? 18 Having eyes do you not see, and having ears do you not hear? And do you not remember? 19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."