

Terry Fullam Audio Library

Scriptural References and Comment Notes

06-056-11

WHY THEN THE LAW

:20 The Law was a part of the covenant and in a broad sense has two components: Moral Law and Ceremonial Law.

1:30 Exodus 34:27-28 A teaching on the linkage from the Abrahamic Covenant to the Covenant with Moses. This covenant contained the conditions – “If Then” – because the Law was introduced. Obedience and disobedience, blessings and curses.

3:50 Jeremiah 31:31-34 The days are coming when the Lord will establish a New Covenant with his people. It will not be an external set of laws but the will of God will be written on their minds and in their heart.

6:20 Galatians 4:4-7 The New Covenant includes the internalization of the Holy Spirit and allows us to sense a more intimate relationship to the Father in which we call him Abba (Daddy).

10:20 John 1:17 The law came through Moses but grace and truth came through Jesus Christ.

11:00 Romans 3:19-30 No one can receive salvation by observing the law. The law was designed to reveal to man the sinful disposition of his heart, in hopes that he would see his need for a savior. God knew that man could not keep the law.

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All of us have broken the law. Verse 28 - Man is justified by faith apart from the law.

21:00 Galatians 3:24-25 The Law was our schoolmaster to bring us unto Christ. Therefore, the observance of God's will comes from our hearts if we desire to obey Him.

22:30 Romans 7:6 We are discharged from the written law and able to serve from the Spirit. Rather than a rule over our head it is now a disposition within us to serve God's will.

24:00 Romans 8:2-4 The law is still a declaration of God's will, but our sinful flesh was unable to satisfy it – so God sent Jesus and the Spirit so that we could internally fulfill the law's requirements. This is mature obedience.

25:20 Teaching on the church's failure to convey the essence of Christianity, not a religion but a relationship. Religion means "to bind upon a person". Christianity is different from all other religions. Much of Christianity has allowed itself to relapse into a religion of new laws.

27:45 There is an audio break of a few seconds here.

28:40 Colossians 2:20-23 The Christian has to understand that if he is yielded to the Spirit he will wish to do God's will and does not need all sorts of rules and regulations to command him. Yielded-ness is the necessity for wholeness.

Ex. 34:27 And the LORD said to Moses, "Write these words; in accordance with these words I have made a covenant with you and with Israel." 28 And he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.

Jer. 31:31 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. 33 But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. 34 And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

Gal. 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So through God you are no longer a slave but a son, and if a son then an heir.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

Rom. 3:19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. 20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

Rom. 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it, 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction; 23 since all have sinned and fall short of the glory of God, 24 they are justified by his grace as a gift, through the redemption which is in Christ Jesus, 25 whom God put forward as an expiation by his blood, to be

received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins; 26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

Rom. 3:27 Then what becomes of our boasting? It is excluded. On what principle? On the principle of works? No, but on the principle of faith. 28 For we hold that a man is justified by faith apart from works of law. 29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, 30 since God is one; and he will justify the circumcised on the ground of their faith and the uncircumcised through their faith.

Gal. 3:24 So that the law was our custodian until Christ came, that we might be justified by faith. 25 But now that faith has come, we are no longer under a custodian;

Rom. 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

Rom. 8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death. 3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Col. 2:20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations, 21 "Do not handle, Do not taste, Do not touch" 22 (referring to things which all perish as they are used), according to human precepts and doctrines? 23 These have indeed an appearance of wisdom in promoting rigor of devotion and self-abasement and severity to the body, but they are of no value in checking the indulgence of the flesh.