Terry Fullam Audio Library

Scriptural References and Comment Notes

05-236-11 WHAT MUST I DO TO BE SAVED

1:00 Acts 16:11-30 Teaching on the setting and context leading to the question in verse 30: "what must I do to be saved"?

5:00 1 Timothy 2:1-4 ... This is good, and pleases God our Savior, who wants all men to be saved and to come to a knowledge of the truth.

7:00 Acts 16:31 "Believe" – means more than just mental assent; it requires Trust.. Faith must have an object - here the object is stated – the Lord Jesus.

8:20 Matthew 1:20-21 We are told that Jesus is the one who saves man from the wages of his sins, and removes the wall of separation between God and man.

9:20 Luke 2:10-11 ...a Savior has been born to you; he is Christ the Lord.

10:00 Teaching on the true nature of Sin.

12:00 2 Corinthians 5:14-21 Teaching on what God did through Christ. God is the author of Salvation. The teaching continues as to the reconciliation aspect of salvation.

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21:30 Romans 5:8-11 Teaching on when God reconciled with us. He reconciled to us - While we were still enemies and sinners. We need to reconcile to Him to establish bond.

25:20 1 Timothy 1:12-15 (Verse 15) Jesus came to save sinners.

26:30 1 Timothy 2:3-6 (Verse 6) Jesus gave himself for ALL men. Not a doctrine of Universalism. Not all are saved.

27:15 2 Timothy 1:8-10 God provided his Grace to us from before the creation. "who has saved us and called us to a holy life-not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus..."

30:45 Titus 3:3-7 (Read and meditate on passage) Are we living as if we have been washed by rebirth and renewed by the Holy Spirit ?

34:40 John 3:16, 14, 36 Believe in Jesus.

35:50 Terry begins to refer to a number of passages that speak to the necessity of belief in what God has done through Jesus. John 5:24; 11:25; 12:44 - Jesus says that belief in him is really belief in the one who sent him. To believe in Jesus is to believe God - John 1:10-13 (verse 12) to all who "received" him. Question - Have you Received Him ? This teaching has focused on Salvation. God-Jesus as Savior. Be sure and recognize that Jesus is also Lord, and as such he should reign in your life. Does he Reign in your life? <u>Acts 16:11</u> Setting sail therefore from Troas, we made a direct voyage to Samothrace, and the following day to Ne-apolis, <u>12</u> and from there to Philippi, which is the leading city of the district of Macedonia, and a Roman colony. We remained in this city some days; <u>13</u> and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together. <u>14</u> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul. <u>15</u> And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

<u>Acts 16:16</u> As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. <u>17</u> She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." <u>18</u> And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour.

<u>Acts 16:19</u> But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; <u>20</u> and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. <u>21</u> They advocate customs which it is not lawful for us Romans to accept or practice." <u>22</u> The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. <u>23</u> And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. <u>24</u> Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

<u>Acts 16:25</u> But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, <u>26</u> and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. <u>27</u> When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. <u>28</u> But Paul cried with a loud voice, "Do not harm yourself, for we

are all here." <u>29</u> And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, <u>30</u> and brought them out and said, "Men, what must I do to be saved?" <u>31</u> And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

<u>1Tim. 2:1</u> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, <u>2</u> for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. <u>3</u> This is good, and it is acceptable in the sight of God our Savior, <u>4</u> who desires all men to be saved and to come to the knowledge of the truth.

<u>Matt. 1:20</u> But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; <u>21</u> she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

<u>Luke 2:10</u> And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; <u>11</u> for to you is born this day in the city of David a Savior, who is Christ the Lord.

<u>2Cor. 5:14</u> For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died. <u>15</u> And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

<u>2Cor. 5:16</u> From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. <u>17</u> Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. <u>18</u> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <u>19</u> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <u>20</u> So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. <u>21</u> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<u>Rom. 5:8</u> But God shows his love for us in that while we were yet sinners Christ died for us. <u>9</u> Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. <u>10</u> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <u>11</u> Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

<u>1Tim. 1:12</u> I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service, <u>13</u> though I formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief, <u>14</u> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <u>15</u> The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners;

<u>1Tim. 2:3</u> This is good, and it is acceptable in the sight of God our Savior, <u>4</u> who desires all men to be saved and to come to the knowledge of the truth. <u>5</u> For there is one God, and there is one mediator between God and men, the man Christ Jesus, <u>6</u> who gave himself as a ransom for all, the testimony to which was borne at the proper time.

<u>2Tim. 1:8</u> Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, <u>9</u> who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, <u>10</u> and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

<u>Titus 3:3</u> For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another; <u>4</u> but when the goodness and loving kindness of God our Savior appeared, <u>5</u> he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, <u>6</u> which he poured out upon us richly through Jesus Christ our Savior, <u>7</u> so that we might be justified by his grace and become heirs in hope of eternal life.

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, 15 that whoever believes in him may have eternal life."

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

John 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

John 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

John 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.

<u>John 1:10</u> He was in the world, and the world was made through him, yet the world knew him not. <u>11</u> He came to his own home, and his own people received him not. <u>12</u> But to all who received him, who believed in his name, he gave power to become children of God; <u>13</u> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.