

Terry Fullam Audio Library

Scriptural References and Comment Notes

05-204-11

CAN MORTAL MAN BE RIGHTEOUS BEFORE GOD

(Job 4:4)

2:30 Psalm 14:2-3 The assertion is made that all men are corrupt. The standard is not as compared to other men but to a holy God. We often grade on a curve but God grades on the absolute.

4:20 Isaiah 59:2 “But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear”. Sin from God’s perspective causes separation. Sin from man’s perspective causes fear (Gen 3:10)

7:00 Romans 3:23 “for all have sinned and fall short of the glory of God”.

7:50 A teaching on the definition of Religion and man’s attempt to find ways to gain God’s favor. Terry illuminates the paths man has taken to overcome estrangement with God.

16:00 Leviticus 16:5-34 Terry teaches on the arrangement that God proposes to the Israelites for the treatment of sin and the concept of atonement. “Scapegoat”.

22:20 Isaiah 53:4-6 (Read the passage) Teaching on how God was providing a picture in dramatic form, as to what was eventually to come, as the way he would deal with the Sin issue.

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25:00 Jeremiah 23:5-6 The days are coming when one will be called The Lord of our Righteousness. God is foretelling that an innocent will shed his blood for the sins of the people: a transference, substitution – the Atonement.

26:15 1 Peter 1:18-19 (Read passage) reflection on the blood of Jesus as the sin offering.

28:20 1 Peter 2:24 (Read) Jesus has healed us.

29:20 1 Peter 3:18 The death of the righteous one for us the unrighteous, that the wall of separation between God and us is removed.

30:00 2 Corinthians 5:21 (Read and digest). The Great Switch.

34:00 Romans 10:1-4 Zeal, even sincerity, have to be grounded in the truth of the Lord. Human ambition and activity along the wrong path will bear no fruit for the true kingdom.

Psa. 14:2 The LORD looks down from heaven upon the children of men, to see if there are any that act wisely, that seek after God. 3 They have all gone astray, they are all alike corrupt; there is none that does good, no, not one.

Is. 59:2 but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

Gen. 3:10 And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself."

Rom. 3:23 since all have sinned and fall short of the glory of God,

Lev. 16:5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

Lev. 16:6 "And Aaron shall offer the bull as a sin offering for himself, and shall make atonement for himself and for his house. 7 Then he shall take the two goats, and set them before the LORD at the door of the tent of meeting; 8 and Aaron shall cast lots upon the two goats, one lot for the LORD and the other lot for Azazel. 9 And Aaron shall present the goat on which the lot fell for the LORD, and offer it as a sin offering; 10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

Lev. 16:11 "Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house; he shall kill the bull as a sin offering for himself. 12 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small; and he shall bring it within the veil 13 and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat which is upon the testimony, lest he die; 14 and he shall take some of the blood of the bull, and sprinkle it with his finger on the front of the mercy seat, and before the mercy seat he shall sprinkle the blood with his finger seven times.

Lev. 16:15 "Then he shall kill the goat of the sin offering which is for the people, and bring its blood within the veil, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat; 16 thus he shall make atonement for the holy place, because of the

uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which abides with them in the midst of their uncleannesses. 17 There shall be no man in the tent of meeting when he enters to make atonement in the holy place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. 18 Then he shall go out to the altar which is before the LORD and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat, and put it on the horns of the altar round about. 19 And he shall sprinkle some of the blood upon it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

Lev. 16:20 “And when he has made an end of atoning for the holy place and the tent of meeting and the altar, he shall present the live goat; 21 and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions, all their sins; and he shall put them upon the head of the goat, and send him away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities upon him to a solitary land; and he shall let the goat go in the wilderness.

Lev. 16:23 “Then Aaron shall come into the tent of meeting, and shall put off the linen garments which he put on when he went into the holy place, and shall leave them there; 24 and he shall bathe his body in water in a holy place, and put on his garments, and come forth, and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. 25 And the fat of the sin offering he shall burn upon the altar. 26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. 27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall be carried forth outside the camp; their skin and their flesh and their dung shall be burned with fire. 28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Lev. 16:29 “And it shall be a statute to you for ever that in the seventh month, on the tenth day of the month, you shall afflict yourselves, and shall do no work, either the native or the stranger who sojourns among you; 30 for on this day shall atonement be made for you, to cleanse you; from all your sins you

shall be clean before the LORD. 31 It is a sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute for ever. 32 And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments; 33 he shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. 34 And this shall be an everlasting statute for you, that atonement may be made for the people of Israel once in the year because of all their sins." And Moses did as the LORD commanded him.

Is. 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Jer. 23:5 "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

1Pet. 1:18 You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, 19 but with the precious blood of Christ, like that of a lamb without blemish or spot.

1Pet. 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1Pet. 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Rom. 10:1 Brethren, my heart's desire and prayer to God for them is that they

may be saved. 2 I bear them witness that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.