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Scriptural References and Comment Notes

16-122-9 A WAY TO PRAY, A WAY TO LIVE

- :45 Matthew 6:9-15, Luke 11:1-4 Teaching about the Lord's prayer. Luke 11:1 The disciples asked Jesus to teach them how to pray, for they had observed Jesus' prayer life and how meaningful it was to him.
- 11:00 The teaching focus reflects the centrality of the Kingdom of God.
- 14:20 John 7:17 Jesus says that anyone who will do the Lord's will (openness), to the extent they know it at the time, shall be able to discern further the Lord's will, that they do not yet see clearly. Willingness first, then understanding. God's blessing always follows the purpose of God.
- 15:55 Matthew 6:33 Seek first the Kingdom...then the rest of life will be sustained.
- 17:40 A return to Matthew 6:11-13 Give us today our daily bread (Present Father the sustainer), Forgive us our sins (Past Jesus the Savior), Lead us not into temptation (Future Holy Spirit who guides and directs our life).
- 22:00 Matthew 6:12 We are forgiven to the extent that we forgive others. A conditional forgiveness.

24:00 1 John 1:9 If we confess our sins....he will forgive us.

26:00 Matthew 6:13 Lead us not into temptation, but deliver us from evil. It is best understood as "save us in the times of trial so that we do not cross the line into sin". It does not imply that we will be spared from ever having times of trial.

26:30 James 1:13-14 God does not tempt us. Definition of the Greek word translated "temptation" can be; test,trial, or temptation. God often tests us but never tempts us (encourage us to sin). When our human desire or the devils enticement is at work it is as a battle of willpower, but when God is testing it is a measuring of our faith.

35:30 The teaching ends. For a more in-depth study of this wonderful prayer, please refer to the teaching series on the Lord's prayer (10 recordings: 07-163-3 and those following).

Matt. 6:5 "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full. 6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8 Do not be like them, for your Father knows what you need before you ask him.

Matt. 6:9 "This, then, is how you should pray:
"'Our Father in heaven,
hallowed be your name,

Matt. 6:10 your kingdom come, your will be done on earth as it is in heaven.

Matt. 6:11 Give us today our daily bread.

Matt. 6:12 Forgive us our debts, as we also have forgiven our debtors.

Matt. 6:13 And lead us not into temptation, but deliver us from the evil one.'

<u>14</u> For if you forgive men when they sin against you, your heavenly Father will also forgive you. <u>15</u> But if you do not forgive men their sins, your Father will not forgive your sins.

<u>Luke 11:1</u> One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."

Luke 11:2 He said to them, "When you pray, say:

" 'Father,
hallowed be your name,
your kingdom come.

<u>Luke 11:3</u> Give us each day our daily bread.

<u>Luke 11:4</u> Forgive us our sins, for we also forgive everyone who sins against us.

And lead us not into temptation."

John 7:17 If anyone chooses to do God's will, he will find out whether my teaching comes from God or whether I speak on my own.

Matt. 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

1John 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

James 1:13 When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; 14 but each one is tempted when, by his own evil desire, he is dragged away and enticed.