

Terry Fullam Audio Library

Scriptural References and Comment Notes

17-145-6 LIVING TO THE GLORY OF GOD

:00 → There is spiritual nourishment available by frequently returning to our foundational spiritual roots as expressed in the word.

1:30 Ephesians 1:3-14. The entire section is one sentence in Greek. It lays out for us our purpose in life. It tells us that we are, in God's plan, destined and appointed to a life that will bring praise to the Glory of God (If we follow His will and purpose for us).

5:10 We are predestined to that life – which means that we were destined for “that life” by God himself, even before our physical birth. It is god's call upon our life – are we responding? Not with words only but in our actions and behavior.

7:00 Isaiah 1 God does not favor those who talk the talk but don't walk the walk. He has no use for vain religiosity.

9:30 Hebrews 1:3 The Son is the radiance of God's glory and the exact representation of his being.... (Jesus is our model for behavior if we are to bring glory to God – Obedience)

15:00 John 1:14 The Word became flesh and makes his dwelling among us.

17-145-6 Cont'd

17:30 John 17:1-5 The real Lord's prayer. Jesus brought glory to the Father by completing the work he was destined for. He set aside his Godly prerogatives, Philippians 2:5-11 and yielded in obedience – verse 8.

22:20 Matthew 17:1-13 and Mark 9:2-13 On one occasion Jesus revealed his glory–The Transfiguration. This is attested to by John. John 1:14.

26:00 Mountaintop experiences are great, but we are appointed to a life in the valley, where all - “the love thy neighbor” - action takes place.

30:00 To stay on track we need to reflect on God's purpose for our lives every day.

30:15 1 Kings 3:5-15 and 2 Chronicles 1:7-12. Solomon is promised anything he desires. He asks for the wisdom and strength to do the will of the Lord. Would that that would be our prayer. Lord give us an obedient heart.

36:00 John 15:8 Jesus instructs us as to the destiny we have – “This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples”.

Eph. 1:3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. 4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love 5 he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will— 6 to the praise of his glorious grace, which he has freely given us in the One he loves. 7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace 8 that he lavished on us with all wisdom and understanding. 9 And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, 10 to be put into effect when the times will have reached their fulfillment—to bring all things in heaven and on earth together under one head, even Christ.

Eph. 1:11 In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, 12 in order that we, who were the first to hope in Christ, might be for the praise of his glory. 13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, 14 who is a deposit guaranteeing our inheritance until the redemption of those who are God’s possession—to the praise of his glory.

Is. 1:1 The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

Is. 1:2 Hear, O heavens! Listen, O earth!
For the LORD has spoken:

“I reared children and brought them up,
but they have rebelled against me.

Is. 1:3 The ox knows his master,
the donkey his owner’s manger,
but Israel does not know,
my people do not understand.”

Is. 1:4 Ah, sinful nation,

a people loaded with guilt,
a brood of evildoers,
children given to corruption!

They have forsaken the LORD;
they have spurned the Holy One of Israel
and turned their backs on him.

Is. 1:5 Why should you be beaten anymore?
Why do you persist in rebellion?

Your whole head is injured,
your whole heart afflicted.

Is. 1:6 From the sole of your foot to the top of your head
there is no soundness—
only wounds and welts
and open sores,
not cleansed or bandaged
or soothed with oil.

Is. 1:7 Your country is desolate,
your cities burned with fire;
your fields are being stripped by foreigners
right before you,
laid waste as when overthrown by strangers.

Is. 1:8 The Daughter of Zion is left
like a shelter in a vineyard,
like a hut in a field of melons,
like a city under siege.

Is. 1:9 Unless the LORD Almighty
had left us some survivors,
we would have become like Sodom,
we would have been like Gomorrah.

Is. 1:10 Hear the word of the LORD,

you rulers of Sodom;
listen to the law of our God,
you people of Gomorrah!

Is. 1:11 “The multitude of your sacrifices—
what are they to me?” says the LORD.
“I have more than enough of burnt offerings,
of rams and the fat of fattened animals;

I have no pleasure
in the blood of bulls and lambs and goats.

Is. 1:12 When you come to appear before me,
who has asked this of you,
this trampling of my courts?

Is. 1:13 Stop bringing meaningless offerings!
Your incense is detestable to me.

New Moons, Sabbaths and convocations—
I cannot bear your evil assemblies.

Is. 1:14 Your New Moon festivals and your appointed feasts
my soul hates.

They have become a burden to me;
I am weary of bearing them.

Is. 1:15 When you spread out your hands in prayer,
I will hide my eyes from you;
even if you offer many prayers,
I will not listen.

Your hands are full of blood;
16 wash and make yourselves clean.
Take your evil deeds
out of my sight!

17 Stop doing wrong,
learn to do right!

Seek justice,
encourage the oppressed.

Defend the cause of the fatherless,
plead the case of the widow.

Is. 1:18 “Come now, let us reason together,”
says the LORD.

“Though your sins are like scarlet,
they shall be as white as snow;
though they are red as crimson,
they shall be like wool.

Is. 1:19 If you are willing and obedient,
you will eat the best from the land;

20 but if you resist and rebel,
you will be devoured by the sword.”

For the mouth of the LORD has spoken.

Is. 1:21 See how the faithful city
has become a harlot!

She once was full of justice;
righteousness used to dwell in her—
but now murderers!

Is. 1:22 Your silver has become dross,
your choice wine is diluted with water.

Is. 1:23 Your rulers are rebels,
companions of thieves;
they all love bribes
and chase after gifts.

They do not defend the cause of the fatherless;

the widow's case does not come before them.

Is. 1:24 Therefore the Lord, the LORD Almighty,
the Mighty One of Israel, declares:

“Ah, I will get relief from my foes
and avenge myself on my enemies.

Is. 1:25 I will turn my hand against you;
I will thoroughly purge away your dross
and remove all your impurities.

Is. 1:26 I will restore your judges as in days of old,
your counselors as at the beginning.

Afterward you will be called
the City of Righteousness,
the Faithful City.”

Is. 1:27 Zion will be redeemed with justice,
her penitent ones with righteousness.

Is. 1:28 But rebels and sinners will both be broken,
and those who forsake the LORD will perish.

Is. 1:29 “You will be ashamed because of the sacred oaks
in which you have delighted;
you will be disgraced because of the gardens
that you have chosen.

Is. 1:30 You will be like an oak with fading leaves,
like a garden without water.

Is. 1:31 The mighty man will become tinder
and his work a spark;
both will burn together,
with no one to quench the fire.”

Heb. 1:3 The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

John 17:1 After Jesus said this, he looked toward heaven and prayed:

“Father, the time has come. Glorify your Son, that your Son may glorify you. 2 For you granted him authority over all people that he might give eternal life to all those you have given him. 3 Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent. 4 I have brought you glory on earth by completing the work you gave me to do. 5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

Phil. 2:5 Your attitude should be the same as that of Christ Jesus:

Phil. 2:6 Who, being in very nature God,
did not consider equality with God something to be grasped,
7 but made himself nothing,
taking the very nature of a servant,
being made in human likeness.

Phil. 2:8 And being found in appearance as a man,
he humbled himself
and became obedient to death—
even death on a cross!

Phil. 2:9 Therefore God exalted him to the highest place
and gave him the name that is above every name,
10 that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
11 and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Matt. 17:1 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. 2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. 3 Just then there appeared before them Moses and Elijah, talking with Jesus.

Matt. 17:4 Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

Matt. 17:5 While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

Matt. 17:6 When the disciples heard this, they fell facedown to the ground, terrified. 7 But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.” 8 When they looked up, they saw no one except Jesus.

Matt. 17:9 As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

Matt. 17:10 The disciples asked him, “Why then do the teachers of the law say that Elijah must come first?”

Matt. 17:11 Jesus replied, “To be sure, Elijah comes and will restore all things. 12 But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands.” 13 Then the disciples understood that he was talking to them about John the Baptist.

Mark 9:2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. 3 His clothes became dazzling white, whiter than anyone in the world could bleach them. 4 And there appeared before them Elijah and Moses, who were talking with Jesus.

Mark 9:5 Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put

up three shelters—one for you, one for Moses and one for Elijah.” 6 (He did not know what to say, they were so frightened.)

Mark 9:7 Then a cloud appeared and enveloped them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”

Mark 9:8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

Mark 9:9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. 10 They kept the matter to themselves, discussing what “rising from the dead” meant.

Mark 9:11 And they asked him, “Why do the teachers of the law say that Elijah must come first?”

Mark 9:12 Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? 13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.”

1Kings 3:5 At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, “Ask for whatever you want me to give you.”

1Kings 3:6 Solomon answered, “You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.

1Kings 3:7 “Now, O LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties. 8 Your servant is here among the people you have chosen, a great people, too numerous to count or number. 9 So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?”

1Kings 3:10 The Lord was pleased that Solomon had asked for this. 11 So

God said to him, “Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice, 12 I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be. 13 Moreover, I will give you what you have not asked for—both riches and honor—so that in your lifetime you will have no equal among kings. 14 And if you walk in my ways and obey my statutes and commands as David your father did, I will give you a long life.” 15 Then Solomon awoke—and he realized it had been a dream.

He returned to Jerusalem, stood before the ark of the Lord’s covenant and sacrificed burnt offerings and fellowship offerings. Then he gave a feast for all his court.

2Chr. 1:7 That night God appeared to Solomon and said to him, “Ask for whatever you want me to give you.”

2Chr. 1:8 Solomon answered God, “You have shown great kindness to David my father and have made me king in his place. 9 Now, LORD God, let your promise to my father David be confirmed, for you have made me king over a people who are as numerous as the dust of the earth. 10 Give me wisdom and knowledge, that I may lead this people, for who is able to govern this great people of yours?”

2Chr. 1:11 God said to Solomon, “Since this is your heart’s desire and you have not asked for wealth, riches or honor, nor for the death of your enemies, and since you have not asked for a long life but for wisdom and knowledge to govern my people over whom I have made you king, 12 therefore wisdom and knowledge will be given you. And I will also give you wealth, riches and honor, such as no king who was before you ever had and none after you will have.”

John 15:8 This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.