## **Terry Fullam Audio Library**

Scriptural References and Comment Notes

## # 13-143-6 A PERSONAL MANIFESTO

There was a fairly large number of Clergy at the church to hear this message. It was at the end of Renewal weekend at St. Paul's, Darien.

6:50 2 Corinthians 4:1-6 Paul the author of 13 of the 27 New Testament books gives an insight into an important aspect of being a servant of God's word. Terry divides the six verses into three topics: 1. Ministry, 2. Method and 3. Message.

The first point that Terry makes is – Paul considered that he was especially called to the ministry (verse 1), and he admonishes those in ministry to make sure they have been called of God to their post.

11:30 Romans 15: 15-16 Paul reiterates that he was called by God to his ministry.

12:00 Galatians 1:13-16 Paul says (verse 15) that God had set him apart from birth to reveal Jesus.

20:00 2 Timothy 1:11 Paul tells Timothy that he (Paul) was appointed by God to Preach, to be an Apostle and to be a Teacher. Terry teaches on the distinction of those classifications.

23:35 1 Corinthians 1: 18-20 Preaching is a difficult assignment even to those who are called, for the message of

the cross is as foolishness to those who are not in touch with the truth. Much of the world and many within the church are still trying to rely on man's wisdom.

27:10 2 Timothy 3:7 One of the issues in the last days will be an increase in knowledge, but never an arrival at the Truth.

38:00 2 Chronicles 15:3 Following up on the earlier teaching at 20:00 on the need for Teaching as in the 2 Timothy 1:11 passage, Terry references two Old Testament passages related to the importance of sound teaching. Also Malachi 2:7

40:20 Teaching on the nature of the Apostleship.

46:00 2 Corinthians 4:2 Up until now the teaching has centered on the "Ministry" aspect of the 3 divisions Terry set up at 6:50. Now he introduces the "Method".

48:30 2 Corinthians 4:5-6 The "Message"

49:30 2 Corinthians 4:7 We need to remember that we are but earthen jars carrying God's message – He is the power behind the transformation of souls – not us.

<u>2Cor. 4:1</u> Therefore, having this ministry by the mercy of God, we do not lose heart. <u>2</u> We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God. <u>3</u> And even if our gospel is veiled, it is veiled only to those who are perishing. <u>4</u> In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. <u>5</u> For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <u>6</u> For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

<u>Rom. 15:15</u> But on some points I have written to you very boldly by way of reminder, because of the grace given me by God <u>16</u> to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

<u>Gal. 1:13</u> For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; <u>14</u> and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <u>15</u> But when he who had set me apart before I was born, and had called me through his grace, <u>16</u> was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood,

2Tim. 1:11 For this gospel I was appointed a preacher and apostle and teacher,

<u>1Cor. 1:18</u> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <u>19</u> For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." <u>20</u> Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

<u>2Tim. 3:7</u> who will listen to anybody and can never arrive at a knowledge of the truth.

<u>2Chr. 15:3</u> For a long time Israel was without the true God, and without a

teaching priest, and without law;

Mal. 2:7 For the lips of a priest should guard knowledge, and men should seek instruction from his mouth, for he is the messenger of the LORD of hosts.

<u>2Cor. 4:2</u> We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God. <u>3</u> And even if our gospel is veiled, it is veiled only to those who are perishing. <u>4</u> In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. <u>5</u> For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <u>6</u> For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

<u>2Cor. 4:7</u> But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us.